STATE OFFICERS 2025-2026

RAY ROBERTS

Jr. Past State President Pittsburgh Aerie #76

ERIC HOOVER

State President Williamsport Aerie #970

MICHAEL DELIO

State Vice-President Falls Creek Aerie #965

DWAINE SHUPE

State Secretary
Blairsville Aerie #1488

C. MICHAEL CLEPPER

State Treasurer Carlisle Aerie #1299

PATRICK LAUGHMAN

State Trustee, 5th Year Hanover Aerie #1406

H. BUTCH SMITH Jr.

State Trustee, 4th Year Grove City Aerie # 1895

JOEL FROWNFELTER

State Trustee, 3rd Year Carlisle Aerie #1299

MICHAEL WHITE

State Trustee, 2nd Year Falls Creek Aerie #965

ERIC DAVIS

State Trustee, 1st Year Ocean View Aerie #4528

MARK BAHR

State Chaplain Carlisle Aerie #1299

MARK BAHR

State Conductor Carlisle Aerie #1299

TOM BARNES

State Inside Guard Williamsport Aerie #970

ROBERT BAYSINGER

State Outside Guard
Connellsville Aerie #493

PENNSYLVANIA STATE AERIE, F.O.E.

P.O. BOX 799, LATROBE, PA 15650

PHONE: (724) 879-4038 FAX: (724) 879-4252 E-MAIL ADDRESS: PASTAERIE@WINDSTREAM.NET

JULY 2025

NED PENNAVARIA

Membership Chairman Tony Angelo Aerie #01188

TIMOTHY FINNERTY

Legal Advisor Carnegie Aerie #1134

ROBERT P. WAHLS

Advisor to State President Carlisle Aerie #1299

MICHAEL EPPLEY

Webmaster Gettysburg Aerie #1562







Membership Goal "Net Gain" + 2 %





ZONE 1DISTRICTS: 9,10,11,12, and 15

| JUNE 249 | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTAL ZONE ONE |
|--|--|--|--|--|---|-------------------|
| CAMP VICTORY A Spend Comp for Spend Kild | CAMP VICTORY A Spend Comp for Spend Kide | CAMP VICTORY A Special Comp for Special Kids | CAMP Victory A Speed Copp for Speed Kids | CAMP VICTORY A Special Camp for Special Kild | CAMP Victory A Special Camp for Special Kisis | |
| DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | 249 |

ZONE 2 DISTRICTS: 5,7,8 and 14

| JUNE 134 | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTAL ZONE TWO |
|---|--|--|--|---|--|-------------------|
| CAMP VICTORY A Special Group for Special Kids | CAMP VICTORY A Special Camp for Special Kisk | CAMP VICTORY A Special Comp for Special Kids | GAMP VICTORY A Speed Comp for Speed Kidl | CAMP VICTORY A Sportd Camp for Sportal Kide | CAMP VICTORY A Special Comp for Special Kids | |
| DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | 134 |

ZONE 3DISTRICTS: 1,2,3

| JUNE 277 | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTAL ZONE THREE |
|---|--|--|--|--|--|---------------------|
| CAMP VICTORY A Special Camp for Special Kilds | GAMP VICTORY A Special Comp for Special Kill | GAMP VICTORY A Special Comp for Special Kild | GAMP VICTORY A Special Camp for Special Kids | CAMP VICTORY A Special Comp for Special Kidd | CAMP VICTORY A Special Camp for Special Kids | |
| DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | 277 |

PENNSYLVANIA STATE GRAND
MEMBERSHIP TOTAL 660



President Page

Scheduled Visitations:

July 5- 11, 2025 – Grand Aerie Convention – Grand Rapids, Mi.

July 13, 2025 – Reynoldsville #540 Picnic - Reynoldsville

September 27, 2025 – Ladies Fall Conference – Tony Angelo #01188

October 10-11,2025 – Eastern Regional Conference – Hanover #1406

November 7 -8, 2025 – Keystone Conference – Falls Creek #965

> INFORMATION

The PA State Aerie Office is located in Latrobe, PA

MAILING ADDRESS: PA State Aerie, F.O.E.

P.O. Box 799

Latrobe, PA 15650

Office Hours

Monday, Tues, Wed & Thur. 4:00 – 7:00 pm

(If no answer leave a message--- normal response time will be within 24 - 48 hours)

Telephone Number: (724) 879-4038 Fax Number: 1-724- 879-4252

E-mail Address: <u>pastaerie@windstream.net</u>

ATTENTION ACRIC SECRETARIES:

Please make sure all 2025-2026 Officers in your Aerie have been entered into MMS.

- Any Aerie wishing to hold an Officer Training Class, please send a <u>WRITTEN</u> request to the PA State Aerie Office.
- Any Aerie needing assistance per the MMS system, record-keeping, etc., please send a <u>WRITTEN</u> request to the PA State Aerie Office.
- Any Aerie requesting a visit by PA State President <u>Eric Hoover</u> please send a <u>WRITTEN</u> request to the PA State Aerie Office.
- Email requests are also acceptable <u>pastaerie@windstream.net</u>
- ➤ Please make sure that the State Aerie Office has an updated email address for **EVERY** Aerie Secretary.
- Any Aerie making a donation to the PA State Presidents Charity please make check payable to <u>F.O.E. Charity Foundation</u> and on memo mark it for <u>PA State President Charity</u>.

Annual Per Capita Tax is due May 31, 2025 !!!!!!!!

➤ Please make per capita checks payable to "PA STATE AERIE" and mail to: PO Box #799 Latrobe, PA 15650

UPCOMING EVENTS:

Grand Aerie Conventions: Grand Rapids, Michigan July 5 – July 10, 2025, Dallas, Texas August 8 –13, 2026

Eastern Regional Conference: Hanover, Pa.

00000000

October 10 -11, 2025

Keystone Conference: Falls Creek, Pa. November 7-8. 2025

PA STATE SPORTS SCHEDULES

REMINDER

FOR AN AERIE TO HOST A PA STATE SPORTS TOURNAMENT, THE AERIE PER CAPITA TAX MUST HAVE BEEN PAID!

PLEASE NOTE: All Sports Events are now open to MEN and WOMEN applicants.

State Golf Tournaments

2025- Tony Angelo #01188

2026 - OPEN

State Pool Tournaments

2026 - Williamsport #970

2027 - Carlisle #1299

State Bowling Tournaments

2026 - Gettysburg #1562

State Dart Tournaments

2026 - Gettysburg #1562

ANY AERIE INTERESTED IN
HOSTING A SPORTING EVENT SHOULD
SEND A <u>WRITTEN</u> REQUEST TO THE
PENNSYLVANIA STATE AERIE OFFICE





NOTES:

Pennsylvania State Worthy President Eric Hoover's Charity project for the year will be <u>"Camp Victory".</u> All donations to his project should be submitted to the Pa. State Aerie so that it can be recorded, and you receive credit for the donation. <u>Please make the check out to the F.O.E. CHARITY FOUNDATION</u> and <u>in the memo</u> put "<u>Pa. State President's Charity</u>."

- A reminder that <u>ALL</u> Aerie's are required by the Grand Aerie to become <u>incorporated</u>. If you have not – Please attend to this requirement as soon as possible.
- <u>New Affiliation Agreements are over due!!!!</u> Secretaries, you can download the new Affiliation Agreement from your MMS. Please print it out and present it at Aerie meeting for approval, then send it to the Grand Aerie Compliance Dept. (compliance@foe.com)
- Reminder to all The Grand Aerie requires a copy of your entire Insurance Policies. Be sure you have fulfilled this requirement.
- Pa. State Golf Tournament will be held September 20,2025 at the Glen Gary Golf Course with Tony Angelo Aerie #01188 as host.
- We regret to inform you of the recent resignation of our State Conductor Eric Clinger due to health concerns and we thank him for his years of service to his home Aerie & the Pa. State Aerie and wish him the best of health in his future.
- Congratulations to our newest State Officers: State Inside Guard Tom Barnes from Williamsport #970 & State Outside Guard Robert Baysinger from Connellsville #493.
- Congratulations to Eric Hoover on his becoming the 2025-2026 Pa.
 State President

ATTENTION AERIES & AUXILIARIES

Webmaster Mike Eppley has asked that all Aeries and Auxiliaries that have not uploaded the website links to the State website do so now.

To upload, go to the PA State website, http://www.pastatefoe.com/ go to the left hand side of the home page look for the contact us link, click and fill out the form to the attention of Michael Eppley with your website information and submit.



Saddened to announce the passing of another great Brother, Friend & Eagle Leader. Tom Parsons served in many capacities throughout his career as a member of the Fraternal Order of Eagles. Tom served as Pa. State President for the 2011-2012 term. He will be missed by many. RIP Brother until we meet again.

OFFICIAL ENTRY FORM

68th Annual AIT. Williams Memorial PA State Golf Tournament

SATURDAY SEPTEMBER 20th 2025 HOSTED BY TONY ANGELO AERIE #01188 LATROBE, PA

\$100.00 PER GOLFER GLENGARRY GOLF LINKS

ENTRIES FOR PARTICIPATION WILL BE NO LATER THAN AUGUST 30. 2025
PRICE INCLUDES 18 HOLES @ GLENGARRY GOLF LINKS, CART, LUNCH & BEVERAGE AT THE TURN
AND DINNER/PRIZES AT THE AERIE FOLLOWING GOLF
THE FIELD WILL BE LIMITED TO 144 GOLFERS
FORMAT IS 2 PERSON SCRAMBLE

SHOTGUN START 8:00 AM SHUTTLE SERVICE FROM HOTELS TO AERIE AVAILABLE FRIDAY AND SATURDAY

| PLAYER #1 | PHONE: |
|--|---------------------------------------|
| FROM A | ERIE: |
| *IMPORTANT* CUF | RENT DUES CARD MUST BE PRESENTED |
| PLAYER #2 | PHONE: |
| FROM A | ERIE: |
| NUMBER OF DINNER MAKE CHECKS PAYABLE TO: FOE 213 SPRING STREET LATROBE, PA 15650 724-537-6181 (C | · · · · · · · · · · · · · · · · · · · |

HOTEL INFORMATION

68th Annual AIT. Williams Memorial PA State Golf Tournament



HAMPTON INN – 724-539-0400 3970 ROUTE 30, LATROBE, PA COST: \$119.00 + TAX PER NIGHT MUST BE BOOKED BY AUGUST 19, 2025 BREAKFAST AVAILABLE SHUTTLE BUS TO COURSE & CLUB



(Rooms available Friday & Saturday)

THE INN AT MOUNTAIN VIEW – 724-691-0570 300 SCENERY LANE GREENSBURG, PA 15601 COST: \$90.00 + TAX PER NIGHT MUST BE BOOKED BY SEPTEMBER 2, 2025 BREAKFAST AVAILABLE SHUTTLE BUS TO COURSE & CLUB

(Rooms available Friday and Saturday)

IF ROOMS ARE BOOKED, PLEASE CONTINUE TO CHECK DUE TO CANCELLATIONS

PLEASE RESERVE YOUR HOTEL ROOM EA

Fraternal Order of Eagles

Eastern Regional Conference

October 10-11th

Hosted by the Hanover Aerie #1406





Registration will begin on Friday afternoon at 4:00 pm to 7:00 pm and 8:00 am until 9:00 am meeting on Saturday. Registration fee is \$10.

A Joint Aerie and Auxiliary meeting will be at 9 am at the Aerie located at 105 Park Street, Hanover PA 17331. (approximately 4 miles from the hotels)

Dinner will be at the Aerie. Happy hour from 5:00 pm to 6:00 pm with dinner at 6:00 pm.

Cost of the dinner will be \$30 per person.

Hotel rooms have been blocked at 2 hotels in the area with pricing and telephone information listed below. There are also several more choices in the area if you check online. Mention the 1406 Eagles block for rates.

Holiday Inn Express 305 Wilson Ave. Hanover, PA 17331 717-637-1128 \$199 plus tax. Breakfast included.

Hampton Inn & Suites 309 Wilson Ave Hanover, PA 17331 717-633-1117 First Availability, Call for Pricing

Super 8 151 Hotel Drive Hanover, PA 17331 717-524-1249 \$126.40 plus tax Breakfast included

| Detach and mail to FOE #1406, 705 | McAllister Street, Hanover, PA 17331. Questions: 717-634-7745 |
|-----------------------------------|---|
| Name | Aerie or Auxiliary # |
| Make checks payable to FOE #1406. | Registration and dinner \$40. Registration only \$10. Extra dinner ticket \$30. |

Meal selection:

Chicken & Roast Beef

Mashed Potatoes/Gravy, Corn, Salad, Roll/Butter, Piece of Cake, Ice Cream & 1 Drink ticket

PENNSYLVANIA PER CAPITA TAX DELINQUENT LIST

For the Aeries listed below that have not yet paid their per capita tax, please send in your payment as soon as possible. This money owed should have been earmarked from the members' payment of dues. Remember for a member to participate in a state or national sport tournament, or any other event, their Aerie must have paid the Aerie's per capita tax. Please don't penalize your members.

| DISTRICT 1 328 | AERIE # | AERIE NAME | <u>TERM</u> |
|---|-------------|---------------|----------------------------|
| Franklin | DISTRICT 1 | | |
| Meadville | | Franklin | May 31, 2025 |
| May 31, 2025 DISTRICT 2 | | | |
| May 31, 2025 DISTRICT 2 | 1895 | Grove City | May 31, 2025 |
| Name | | | |
| Same | | | • |
| 469. Ridgway. May 31, 2025 606. Ford City. May 31, 2025 896. Kittanning. May 31, 2025 965. Falls Creek. May 31, 2025 2432. Bradford. May 31, 2025 2432. Bradford. May 31, 2025 2432. Bradford. May 31, 2025 1246. Ellwood City. May 31, 2025 1246. Ellwood City. May 31, 2025 1429. Freedom. May 31, 2025 1429. Freedom. May 31, 2025 1356. Brownsville. May 31, 2025 1356. Brownsville. May 31, 2025 2399. Monessen. May 31, 2025 10ISTRICT 8 1244. Patton. May 31, 2025 1811. Conemaugh. May 31, 2025 1859. Bellwood. May 31, 2025 1859. Bellwood. May 31, 2025 19ISTRICT 9 2226. Littlestown. May 31, 2025 19ISTRICT 11 Allentown. May 31, 2025 10ISTRICT 12 May 31, 2025 May 31, 2025 | | Kane | May 31,2025 |
| 606 Ford City May 31, 2025 896 Kittanning May 31, 2025 965 Falls Creek May 31, 2025 2432 Bradford May 31, 2025 DISTRICT 3 455 New Castle May 31, 2025 1246 Ellwood City May 31, 2025 1429 Freedom May 31, 2025 1429 May 31, 2025 1429 Brownsvile May 31, 2025 1429 Monessen May 31, 2025 1356 Brownsvile May 31, 2025 1356 Brownsvile May 31, 2025 1817EICT 8 Monessen May 31, 2025 1817EICT 8 May 31, 2024, May 31, 2025 1811 Conemaugh May 31, 2025 1859 Bellwood May 31, 2025 1859 Bellwood May 31, 2025 1859 Bellwood | | | |
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| Bellwood | 1811 | Conemaugh | Mau 31, 2025 |
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| DISTRICT 15 464 Mount Carmel May 31, 2025 4294 Burnham May 31,2025 | 493 | Connellsville | May 31, 2025 |
| 464 Mount Carmel May 31, 2025 4294 Burnham May 31,2025 | 3293 | Leisenring | May 31, 2025 |
| 4294 | | | |
| | | | |
| | 4294 | Burnham | May 31,2025 |
| | 4298 | Lock Haven | May 31, 2025 |

PLEASE MAKE ALL STATE PER CAPITA CHECKS PAYABLE TO "PA STATE AERIE F.O.E."

GRAND AERIE PER CAPITA TAX DELINQUENT LIST

For the Aeries listed below that have not yet paid their per capita tax, please send in your payment as soon as possible. This money owed should have been earmarked from the members' payment of dues. Remember for a member to participate in a state or national sport tournament, or any other event, their Aerie must have paid the Aerie's per capita tax. Please don't penalize your members.

| AERIE # | AERIE NAME | <u>TERM</u> |
|-------------|---------------|----------------------------|
| DISTRICT 1 | | |
| 328 | Franklin | May 31, 2025 |
| 429 | Meadville | May 31, 2025 |
| 1895 | Grove City | May 31, 2025 |
| 4516 | Wattsburg | May 31, 2025 |
| DISTRICT 2 | | |
| 307 | Kane | May 31,2025 |
| 469 | Ridgway | May 31,2025 |
| 540 | Reynoldsville | May 31,2025 |
| 606 | | |
| 965 | Falls Creek | May 31, 2025 |
| DISTRICT 3 | | |
| 455 | | |
| 1246 | | |
| 1365 | Ambridge | May 31,2025 |
| DISTRICT 5 | | |
| 533 | | |
| 1732 | Freeport | May 31, 2024,May 31,2025 |
| DISTRICT 7 | | |
| 598 | Waynesburg | May 31, 2025 |
| 1356 | | |
| 2399 | Monessen | May 31,2025 |
| DISTRICT 8 | _ | 3.5 |
| 844 | | |
| 1244 | | |
| 1671 | | |
| 1811 | | |
| 1859 | Bellwood | May 31, 2025 |
| DISTRICT 9 | T to 1 | 14 21 2025 |
| 2226 | | |
| 4274 | Harrisonville | May 31, 2025 |
| DISTRICT 11 | Waster and | M 21 2025 |
| 839 | | |
| 1106 | Stroudsburg | May 31, 2024, May 31, 2025 |
| DISTRICT 12 | Wilmin atom | May 21, 2025 |
| 74 | = | |
| 626 2666 | | , - , |
| DISTRICT 14 | Ox10ra | May 31, 2023 |
| 493 | Connellaville | May 21, 2025 |
| DISTRICT 15 | Comicusvine | 1viay 31, 2023 |
| 464 | Mount Carmel | May 21 2025 |
| 503 | | |
| 4294 | | |
| 4298 | | |
| T270 | LOCK 11avCII | 1v1ay 51, 2025 |

PLEASE MAKE ALL GRAND AERIE PER CAPITA CHECKS PAYABLE TO "GRAND AERIE F.O.E

AND MAIL TO THE GRAND AERIE AT 1623 GATEWAY CIRCLE SOUTH GROVE CITY, OH 43123.

DISTRICT MEETINGS 2025-2026

Please send your schedule to the PA State Secretary so we can list it here.

| Dist. | <u>.</u> | | | |
|----------|-----------------------------|---------------|--|------------|
| No. | Host Aerie | Day | Date | Time |
| | | | <u>June 2025</u> | |
| 0.0 | G | G 1 | 1 0 2025 | 1.00 |
| | | • | June 8,2025June 22,2025 | |
| 08 | District o Family Fichic | Sunday | June 22,2023 | 11.00 am |
| | | | July 2025 | |
| 08 | Indiana #1468 | Sunday | July 13, 2025 | 1:00 pm |
| | | | July 20, 2025 | |
| | | - | • | • |
| | | | | |
| 1.4 | D 1 //2202 | D: (: (D: | August 2025 | 1 5 |
| 14 | Dunbar #3293 | District Pich | icAugust 16, 2025 | 1 – 5 pm |
| | | | Santambay 2025 | |
| Ω1 | Wattahuma #4516 | Cymdory | <u>September 2025</u> September 21,2025 | 1,00 ,,,,, |
| | | | September 14, 2025 | |
| | | | September 14, 2023 | |
| 17 | C III OII (0 W II 1/1 0 2 0 | Sunday | | 2.30 pm |
| | | | October 2025 | |
| 01 | Warren #313 | Sunday | October 19, 2025 | 1:00 pm |
| | | • | October 19, 2025 | - |
| 08 | Derry #1612 | Sunday | October 12, 2025 | 1:00 pm |
| | | | October 19,2025 | |
| | | | | |
| | | | November 2025 | |
| | • | • | November 16, 2025 | - |
| | | | November 09, 2025 | |
| 14 | Dunbar #3293 | Sunday | November 16, 2025 | 2:30 pm |
| | | | D 1 2025 | |
| | | | December 2025 | |
| 01 | Franklin#328 | Sunday | December 21, 2025 | 1:00 pm |
| V 1 ···· | | ~ | | 2.00 P |

DISTRICT MEETINGS 2025-2026

January 2026

| 03Sunday | January 18, 2026 1:00 pm |
|----------------------------|--|
| 03Ellwood City #1246Sunday | ary 2026 February 15, 2026 |
| <u>Mar</u> | <u>ch 2026</u> |
| | March 15, 2026 |
| 01Greenville #805Sunday | il 2026 April 19, 2026 |
| 01Meadville #429Sunday | y 2026 May 17,20261:00 pmMay 17,20262:30 pm |

<u>PA STATE PRESIDENT'S FUND (25-26)</u>

Jimmy Durante Cgildren's Fund

| <u>Jimmy Durante Cgildren's I</u> AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|---|-----------|--------------|--------|
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| <u>PA STATE PRESIDENT'S FUI</u> | <u>ND (25-26) Con</u> | <u>"t.</u> | 1 | |
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| TOTA | L | | \$ | - |
| <u>CHARITY FUND DON.</u> ROBERT HANSEN DIAB | <u>'ETES</u> | | 1 | |
| AERIE NAME | AERIE NO. | CHECK NO. | | OUNT |
| New Brighton | 1342 | 519 | \$ | 100.00 |
| | | | - | |
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| | | | | |
| TOTAL | | | \$ | 100.00 |
| CHARITY FUND DON. | | | S | 100.00 |
| <u>CHARITY FUND DON.</u> <u>D.D. Dunlap Kidney Fu</u> | <u>ınd</u> | CHECK NO. | | |
| CHARITY FUND DON. | | CHECK NO. | | 100.00 |
| <u>CHARITY FUND DON.</u> <u>D.D. Dunlap Kidney Fu</u> | <u>ınd</u> | CHECK NO. | | |
| <u>CHARITY FUND DON.</u> <u>D.D. Dunlap Kidney Fu</u> | <u>ınd</u> | CHECK NO. | | |
| <u>CHARITY FUND DON.</u> <u>D.D. Dunlap Kidney Fu</u> | <u>ınd</u> | CHECK NO. | | |
| <u>CHARITY FUND DON.</u> <u>D.D. Dunlap Kidney Fu</u> | <u>ınd</u> | CHECK NO. | | |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME | <u>ınd</u> | CHECK NO. | AM | OUNT |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL | AERIE NO. | CHECK NO. | | |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL Alzheimer's & Neurologica | AERIE NO. | | AM \$ | OUNT |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL | AERIE NO. | CHECK NO. CHECK NO. 520 | AM \$ | OUNT |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL Alzheimer's & Neurological | AERIE NO. I Fund AERIE NO. | CHECK NO. | AM \$ | OUNT - |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL Alzheimer's & Neurological | AERIE NO. I Fund AERIE NO. | CHECK NO. | AM \$ | OUNT - |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL Alzheimer's & Neurological | AERIE NO. I Fund AERIE NO. | CHECK NO. | AM \$ | OUNT - |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL Alzheimer's & Neurological | AERIE NO. I Fund AERIE NO. | CHECK NO. | AM \$ | OUNT - |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL Alzheimer's & Neurological | AERIE NO. I Fund AERIE NO. | CHECK NO. | AM \$ | OUNT - |
| CHARITY FUND DON. D.D. Dunlap Kidney Fu AERIE NAME TOTAL Alzheimer's & Neurological | AERIE NO. I Fund AERIE NO. | CHECK NO. | AM \$ | OUNT - |

Jimmy Durantes Children's Fund(not earmarked)

| <u>Jimmy Durantes Children's Fu</u> AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|---|-----------|--------------|--------------|
| | | | |
| Ocean View | 4528 | 1442 | \$ 250.00 |
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| TOTAL | | | \$ 250.00 |
| <u>Diabetes Research Cen</u> | nter Fund | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
| Ocean View | 4528 | 1440 | \$ 250.00 |
| | 20 | - | |
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| TOTAL | | | \$ 250.00 |
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| | | | |
| Golden Age Eagles | Fund | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
| | TILITE TO | CHECHIO | 11.100111 |
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| | | | |
| TOTAL | | | \$ - |
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| Lew Reed Spinal Con | rd Fund | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
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| | | | |
| TOTAL | | | \$ - |
| Max Baer Heart I | Fund | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
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| TOTAL | I | 1 | \$ - |
| IVIAL | | | 9 |

| <u>Memorial</u> | l Fund | | |
|-----------------------|------------|--|-----------|
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
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| | | | |
| | | | |
| TOTAL | | - | \$ - |
| | | | |
| <u>Muscular Dysta</u> | | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
| | | | |
| mom.v. | | <u> </u> | |
| TOTAL | - 1 d | | \$ - |
| Mighty Oak F | | GWD GW NG | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
| | | | |
| mom i i | | <u> </u> | 0 |
| TOTAL | | | \$ - |
| | | | |
| Art Ehrman Co | an on Fund | | |
| | | CHECK NO | AMOUNT |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | 0 |
| TOTAL | | | \$ - |
| | | | |
| | | | |
| Eagle Vi | illago | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
| Ocean View | | | |
| Ocean View | 4528 | 1439 | \$ 250.00 |
| | | | |
| | | | |
| | | | |
| TOTAL | | | \$ 250.00 |
| TOTAL | | | 4 230.00 |
| | | | |
| <u>Operation</u> | ı Faole | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNI |
| | | | |
| | | | |
| | | | |
| TOTAL | | | \$ - |

PENNSYLVANIA MEMBERSHIP DEPARTMENT MEMBERSHIP REPORT JUNE 2025

| AERIE NO. | NAME | MONTH QUOTA | YEAR QUOTA | PREVIOUS TOTAL | JUNE TOTAL | GRAND TOTAL | PER % |
|-------------------|---------------------|----------------|---------------|-------------------|---------------|----------------|-----------|
| DISTRICT | HOWARD SMITH, DIS | | | TOTAL | TOTAL | TOTAL | PER 70 |
| NO. 1 | CHRIS MOOK, DISTR | | | | | | |
| 283 | OIL CITY | 5 | 60 | | 20 | 20 | 33% |
| 313 | WARREN | 5 18 | 216 | | 20 12 | 20 12 | 33% 6% |
| | | | | | | | |
| 328 | FRANKLIN | 7 | 84 | | 10 | 10 | 12% |
| 429 | MEADVILLE | 3 | 36 | | 2 | 2 | 6% |
| 805 | GREENVILLE | 3 | 36 | | 1 | 1 | 3% |
| 1895 | GROVE CITY | 4 | 48 | | 11 | 11 | 23% |
| 4516 | WATTSBURG | 3 | 36 | | 7 | 7 | 19% |
| | TOTALS: | 43 | 516 | 0 | 63 | 63 | 12% |
| DISTRICT NO. 2 | JUSTIN HAINSEY, DIS | | | | | | |
| 307 | KANE | 4 | 48 | | 9 | 9 | 19% |
| 469 | RIDGWAY | 7 | 84 | | 1 | 1 | 1% |
| 536 | ST. MARYS | 9 | 108 | | 65 | 65 | 60% |
| 540 | REYNOLDSVILLE | 5 | 60 | | 4 | 4 | 7% |
| 606 | FORD CITY | 5 | 60 | | 5 | 5 | 8% |
| 812 | CLEARFIELD | 7 | 84 | | 4 | 4 | 5% |
| 896 | KITTANNING | 6 | 72 | | 7 | 7 | 10% |
| 965 | FALLS CREEK | 8 | 96 | | 3 | 3 | 3% |
| 983 | BROOKVILLE | 6 | 72 | | 10 | 10 | 14% |
| 1231 | PUNXSUTAWNEY | 8 | 96 | | 4 | 4 | 4% |
| 1860 | NEW BETHLEHEM | 2 | 24 | | 10 | 10 | 42% |
| 2432 | BRADFORD | 5 | 60 | | 1 | 1 | 2% |
| 3807 | CLARION | 6 | 72 | | 2 | 2 | 3% |
| 4454 | SYKESVILLE | 5 | 60 | | 6 | 6 | 10% |
| | TOTALS: | 83 | 996 | 0 | 131 | 131 | 13% |
| DISTRICT | CLINT SLIMA, DISTR | ICT DIRECTO | OR | | | | |
| NO. 3 | JOHN YOUNG, DISTR | RICT CHAIRN | IAN | | | | |
| 455 | NEW CASTLE | 15 | 180 | | 49 | 49 | 27% |
| 1246 | ELLWOOD CITY | 2 | 24 | | 2 | 2 | 8% |
| 1342 | NEW BRIGHTON | 6 | 72 | | 11 | 11 | 15% |
| 1365 | AMBRIDGE | 3 | 36 | | 12 | 12 | 33% |
| 1429 | FREEDOM | 3 | 36 | | 9 | 9 | 25% |
| | TOTALS: | 29 | 348 | 0 | 83 | 83 | 24% |

PENNSYLVANIA MEMBERSHIP DEPARTMENT MEMBERSHIP REPORT JUNE 2025

| AERIE | NAME | MONTH | YEAR | PREVIOUS | JUNE | GRAND | |
|--------------|--------------------------|-------------|-----------|----------|----------|----------|------------|
| NO. | | QUOTA | QUOTA | TOTAL | TOTAL | TOTAL | PER % |
| DISTRICT | RAY ROBERTS, INTE | | CT DIRECT | OR | | | |
| NO. 5 | , DISTRICT CHAIRMA | | | | | | |
| 76 | PITTSBURGH | 3 | 36 | | 3 | 3 | 8% |
| 533 | NEW KENSINGTON | 8 | 96 | | 9 | 9 | 9% |
| 699 | TARENTUM | 12 | 144 | | 14 | 14 | 10% |
| 1134 1634 | CARNEGIE VINCE MARINO | 5 8 | 60 96 | | 11 14 | 11 14 | 18% 15% |
| 1732 | FREEPORT | 6 | 90 72 | | 9 | 9 | 13% |
| 1732 | TOTALS: | 42 | 504 | 0 | <u> </u> | <u> </u> | 12% |
| | 101AL3 | 42 | 504 | <u> </u> | 60 | 60 | 1270 |
| ISTRICT | CHARLES E. WOLFE, | DISTRICT D | IRECTOR | | | | |
| 10. 7 | , DISTRICT CHAIRMA | | MEGIGIC | | | | |
| 502 | DONORA | 2 | 24 | | 4 | 4 | 17% |
| 598 | WAYNESBURG | 2 | 24 | | 2 | 2 | 8% |
| 1356 | BROWNSVILLE | 2 | 24 | | 1 | 1 | 4% |
| 2399 | MONESSEN | 4 | 48 | | 0 | 0 | 0% |
| 2000 | TOTALS: | 10 | 120 | 0 | 7 | 7 | 6% |
| | | | | | | | |
| ISTRICT | NED PENNAVARIA, D | ISTRICT DIR | ECTOR | | | | |
| IO. 8 | NED PENNAVARIA, D | ISTRICT CH | AIRMAN | | | | |
| 844 | JEANNETTE | 5 | 60 | | 0 | 0 | 0% |
| 1188 | TONY ANGELO | 8 | 96 | | 4 | 4 | 4% |
| 1244 | PATTON | 3 | 36 | | 0 | 0 | 0% |
| 1468 | INDIANA | 12 | 144 | | 28 | 28 | 19% |
| 1488 | BLAIRSVILLE | 4 | 48 | | 3 | 3 | 6% |
| 1612 | DERRY | 4 | 48 | | 1 | 1 | 2% |
| 1671 | IRWIN | 1 | 12 | | 0 | 0 | 0% |
| 1801 | SOMERSET | 20 | 240 | | 8 | 8 | 3% |
| 1811 | CONEMAUGH | 2 | 24 | | 0 | 0 | 0% |
| 1859 | BELLWOOD | 7 | 84 | | 6 | 6 | 7% |
| | TOTALS: | 66 | 792 | 0 | 50 | 50 | 6% |
| DISTRICT | JOHN DOMER., DISTI | RICT DIRECT | TOR . | | | | |
| 10. 9 | DAVID DEITCH, DISTI | | | | | | |
| 84 | LANCASTER | 2 | 24 | | 0 | 0 | 0% |
| 472 | LEBANON | 8 | 96 | | 15 | 15 | 16% |
| 1299 | CARLISLE | 19 | 228 | | 3 | 3 | 1% |
| 1406 | HANOVER | 12 | 144 | | 10 | 10 | 7% |
| 1562 | GETTYSBURG | 13 | 156 | | 9 | 9 | 6% |
| 2226 | LITTLESTOWN | 16 | 192 | | 11 | 11 | 6% |
| 4274 | HARRISONVILLE | 6 | 72 | | 17 | 17 | 24% |
| , , | TOTALS: | 76 | 912 | 0 | 65 | 65 | 7% |

PENNSYLVANIA MEMBERSHIP DEPARTMENT MEMBERSHIP REPORT JUNE 2025

| AERIE NO. | NAME | MONTH QUOTA | YEAR QUOTA | PREVIOUS TOTAL | JUNE TOTAL | GRAND TOTAL | PER % |
|-------------------------------------|---|------------------|----------------------|-------------------|-------------------|-------------------|-------------------------|
| | | | | | | | 0 |
| DISTRICT | MICHAEL HAVENS, I | | | | | | |
| NO. 10 | PAT ARCHACAVAGE | • | | | 40 | 40 | F00/ |
| 314 | SCRANTON | 2 | 24 | | 12 | 12 | 50% |
| 834 | NANTICOKE | 12 | 144 | | 12 | 12 | 8% |
| 1858 | HONESDALE | 5 | 60 | | 0 | 0 | 0% |
| | TOTALS: | 19 | 228 | 0 | 24 | 24 | 11% |
| NO. 11 110 284 839 1106 | MICHAEL LANDI, DIS ALLENTOWN BETHLEHEM KUTZTOWN STROUDSBURG | 3 2 4 2 | 36 24 48 24 | | 24 1 5 3 | 24 1 5 3 | 67% 4% 10% 13% |
| | TOTALS: | 11 | 132 | 0 | 33 | 33 | 25% |
| DISTRICT NO. 12 | ERIC DAVIS, INTERII | | | | | | |
| 74 | WILMINGTON | 2 | 24 | | 0 | 0 | 0% |
| 626 | POTTSTOWN | 4 | 48 | | 9 | 9 | 19% |
| 1761 | LANSDALE | 5 | 60 | | 22 | 22 | 37% |
| 2666 | OXFORD | 4 | 48 | | 12 | 12 | 25% |
| 4528 | OCEAN VIEW | 7 | 84 | | 9 | 9 | 11% |
| | TOTALS: | 20 | 240 | 0 | 52 | 52 | 22% |

PENNSYLVANIA MEMBERSHIP DEPARTMENT MEMBERSHIP REPORT JUNE 2025

| MEMBERSHIP REPORT JUNE 2025 | | | | | | | |
|-----------------------------|--------------------|--------------|------------|----------|--------------|---------------|--------|
| AER | IE NAME | MONTH | YEAR | PREVIOUS | JUNE | GRAND | |
| NO | | QUOTA | QUOTA | TOTAL | TOTAL | TOTAL | PER% |
| DISTRICT | ROBERT R. ANDERS | SON, DISTRIC | CT DIRECTO | OR . | | | |
| NO. 14 | ROBERT BAYSINGE | R, DISTRICT | CHAIRMAN | I | | | |
| 493 | 3 CONNELLSVILLE | 3 | 36 | | 7 | 7 | 19% |
| 828 | 3 UNIONTOWN | 1 | 12 | | 4 | 4 | 33% |
| 193 | 2 POINT MARION | 3 | 36 | | 1 | 1 | 3% |
| 329 | 3 DUNBAR TWP. | 2 | 24 | | 5 | 5 | 21% |
| | TOTALS: | 9 | 108 | 0 | 17 | 17 | 16% |
| ISTRICT | MICHAEL HUTTON, | DISTRICT DII | RECTOR | | | | |
| IO. 15 | DISTRICT CHAIRMA | ۸N | | | | | |
| 464 | MT. CARMEL | 4 | 48 | | 4 | 4 | 8% |
| 503 | SUNBURY | 7 | 84 | | 4 | 4 | 5% |
| 970 |) WILLIAMSPORT | 6 | 72 | | 9 | 9 | 13% |
| 429 | 4 BURNHAM | 24 | 288 | | 50 | 50 | 17% |
| 429 | 8 LOCK HAVEN | 3 | 36 | | 8 | 8 | 22% |
| | TOTALS: | 33 | 396 | 0 | 75 | 75 | 19% |
| OTALS TO | DATE | 441 | 5292 | 0 | 660 | 660 | 12% |
| EA | GLEDOM TOP FIFTEEN | I | | PENNS | YLVANIA TOP | TEN YEAR -TO | D-DATE |
| | OHIO | 1193 | | | St. Mary's | # 536 | 65 |
| | MICHIGAN | 942 | | | Burnham | า #4294 | 50 |
| V | VASHINGTON | 723 | | | New Castle | # 4 55 | 49 |
| P | ENNSYVANIA | 660 | | | Indiana # | 1468 | 28 |
| | FLORIDA | 551 | | | Allentown #1 | 110 | 24 |
| | INDIANA | 299 | | | Lansdalet# | 1761 | 22 |
| | | | | | | | |

| ОПО | 1193 | 31. Ivial y 5 # 330 | 05 |
|-------------|------|----------------------|----|
| MICHIGAN | 942 | Burnham #4294 | 50 |
| WASHINGTON | 723 | New Castle # 455 | 49 |
| PENNSYVANIA | 660 | Indiana #1468 | 28 |
| FLORIDA | 551 | Allentown #110 | 24 |
| INDIANA | 299 | Lansdalet # 1761 | 22 |
| CALIFORNIA | 236 | Harrisonville # 4274 | 17 |
| VIRGINIA | 207 | Lebanon # 472 | 15 |
| MISSOURI | 196 | Tarentum #699 | 14 |
| MINNESOTA | 193 | Vincde Marino #1634 | 14 |
| COLORADO | 145 | | |
| ILLINOIS | 122 | | |
| MAINE | 99 | | |
| IDAHO | 88 | | |
| NEW YORK | 86 | | |

THREE AERIES RANKED IN THE TOP FIFTEEN YEAR TO DATE

| PENNSYLVANIA TOP FIVE (| PERCENTAGE) | New Castle /#455, Burnham #4294 |
|-------------------------|-------------|---|
| | % | St. Mary's #536 |
| Allentown # 110 | 67% | THREE AERIE'S IN PENNSYLVANIA RANKED IN THE |
| St. Mary's #536 | 60% | TOP FIFTEEN MONTHLY LEADERS |
| Scranton #314 | 50% | New Castle #455 |
| New Bethlehem #1860 | 42% | Burnham # 4294 |
| Lansdale #1761 | 37% | St. Mary's #536 |

PENNSYLVANIA STATE AERIE MEMBERSHIP PROGRAM

The following Top Zone Producers will have their choice of a Polo shirt with Eagle emblem & pocket or \$30.00 cash prize.

| TOP ZONE PRODUCERS FOR JUNE 2025 | | | | | | |
|----------------------------------|------|-------|-----------------|--------------------|--|--|
| | ZONE | AERIE | NAME | NUMBER PROPOSED | | |
| | | | | | | |
| | 1 | 314 | Sara L. Trapper | 11 | | |
| | 1 | 4294 | Derek Alexander | 11 | | |
| | 2 | 1134 | Kellie Albert | 5 | | |
| | 3 | 455 | William Ross | 11 | | |

In the interest of greater participation for the producer's prizes, the Top Zone Producer(s) is ineligible for the lesser Top District Producer prize. The Top District Producer(s) has a choice of an Aerie black leather receipt holder or \$10.00 cash prize.

A minimum of three members must be reported to be eligible for a prize.

| DISTRIC | TOP DISTRICT PRODUCERS FOR JUNE 2025 DISTRICT AERIE NAME NUMBE | | | | | |
|---------|--|----------------------|----------|--|--|--|
| | | | PROPOSED | | | |
| 1 | 283 | Edward J.Bemis | 3 | | | |
| 1 | 313 | Robin Anderson | 3 | | | |
| 2 | 536 | Ronald J. Samick | 6 | | | |
| 2 | 536 | Wendy M. Thompson | 6 | | | |
| 3 | 1342 | Clinton Slima | 5 | | | |
| 5 | 1134 | Ryan Busch | 3 | | | |
| 8 | 1468 | Eric F. Buterbaugh | 4 | | | |
| 9 | 4274 | Brandon L. Fletcher | 8 | | | |
| 11 | 110 | Jeffrey J. Fahringer | 6 | | | |
| 12 | 626 | Keith Nixon | 8 | | | |
| 14 | 828 | Robert R. Anderson | 4 | | | |
| 15 | 4294 | Melissa A. Ramsey | 4 | | | |