STATE OFFICERS 2025-2026

RAY ROBERTS

Jr. Past State President Pittsburgh Aerie #76

ERIC HOOVER

State President Williamsport Aerie #970

MICHAEL DELIO

State Vice-President Falls Creek Aerie #965

DWAINE SHUPE

State Secretary Blairsville Aerie #1488

C. MICHAEL CLEPPER

State Treasurer Carlisle Aerie #1299

PATRICK LAUGHMAN

State Trustee, 5th Year Hanover Aerie #1406

H. BUTCH SMITH Jr.

State Trustee, 4th Year Grove City Aerie # 1895

JOEL FROWNFELTER State Trustee, 3rd Year

State Trustee, 3rd Year Carlisle Aerie #1299

MICHAEL WHITE

State Trustee, 2nd Year Falls Creek Aerie #965

ERIC DAVIS

State Trustee, 1st Year Ocean View Aerie #4528

MARK BAHR

State Chaplain Carlisle Aerie #1299

ALLAN DOVERSPIKE

State Conductor Clarion Aerie #3807

TOM BARNES

State Inside Guard Williamsport Aerie #970

ROBERT BAYSINGER

State Outside Guard Connellsville Aerie #1406

PENNSYLVANIA STATE AERIE, F.O.E.

P.O. BOX 799, LATROBE, PA 15650 PHONE: (724) 879-4038 FAX: (724) 879-4252 E-MAIL ADDRESS: PASTAERIE@WINDSTREAM.NET

AUGUST 2025

CHRISTINE BARNES

Membership Chairperson Williamsport Aerie #970

TIMOTHY FINNERTY

Legal Advisor Carnegie Aerie #1134

ROBERT P. WAHLS

Advisor to State President Carlisle Aerie #1299

MICHAEL EPPLEY

Webmaster Gettysburg Aerie #1562





Membership Goal "Net Gain" + 2 %





ZONE 1DISTRICTS: 9,10,11,12, and 15

| JUNE 249 | JULY 270 | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTAL ZONE ONE |
|--------------------------------------------|------------------------------------------|------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------------|
| CAMP VICTORY A Sycal Comp for Special Kild | CAMP VICTORY A Spend Comp for Spend Kide | CAMP VICTORY A Speed Comp for Speed Kish | Camp Victory A Spred Comp for Special Kids | CAMP VICTORY A Special Camp for Special Kidle | CAMP Victory A Special Camp for Special Kisis | |
| DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | 519 |

ZONE 2 DISTRICTS: 5,7,8 and 14

| JUNE 134 | JULY 174 | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTAL ZONE TWO |
|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------|
| CAMP VICTORY A Special Camp for Special Kids | CAMP VICTORY A Special Camp for Special Kish | CAMP VICTORY A Special Comp for Special Kide | Gamp Victory A Speed Comp for Speed Kids | CAMP Victory A Speed Camp for Special Kide | CAMP VICTORY A Special Group for Special Kids | |
| DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | 308 |

ZONE 3DISTRICTS: 1,2,3

| JUNE 277 | JULY 232 | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTAL ZONE THREE |
|-----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------|
| CAMP Victory A Special Comp for Special Kills | CAMP VICTORY A Special Comp for Special Kidi | GAMP VICTORY A Special Comp for Special Kild | GAMP VICTORY A Special Camp for Special Kids | CAMP VICTORY A Special Camp for Special Kide | CAMP VICTORY A Special Camp for Special Kide | |
| DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | 509 |

PENNSYLVANIA STATE GRAND
MEMBERSHIP TOTAL 1,336



President Page

Scheduled Visitations:

July 5- 11, 2025 – Grand Aerie Convention – Grand Rapids, Mi.

July 13, 2025 – Reynoldsville #540 Family Picnic - Reynoldsville

September 27, 2025 – Ladies Fall Conference – Tony Angelo #01188

October 10-11,2025 – Eastern Regional Conference – Hanover #1406

November 7 -8, 2025 – Keystone Conference – Falls Creek #965

December 19-20,2025 – Blairsville #1448 Christmas Party - Blairsville

> INFORMATION

The PA State Aerie Office is located in Latrobe, PA

MAILING ADDRESS: PA State Aerie, F.O.E.

P.O. Box 799

Latrobe, PA 15650

Office Hours

Monday, Tues, Wed & Thur. 4:00 – 7:00 pm

(If no answer leave a message--- normal response time will be within 24 - 48 hours)

Telephone Number: (724) 879-4038 Fax Number: 1-724- 879-4252

E-mail Address: <u>pastaerie@windstream.net</u>

ATTENTION MERIE SECRETARIES:

Please make sure all 2025-2026 Officers in your Aerie have been entered into MMS.

- Any Aerie wishing to hold an Officer Training Class, please send a <u>WRITTEN</u> request to the PA State Aerie Office.
- Any Aerie needing assistance per the MMS system, record-keeping, etc., please send a <u>WRITTEN</u> request to the PA State Aerie Office.
- Any Aerie requesting a visit by PA State President <u>Eric Hoover</u> please send a <u>WRITTEN</u> request to the PA State Aerie Office.
- Email requests are also acceptable <u>pastaerie@windstream.net</u>
- ➤ Please make sure that the State Aerie Office has an updated email address for **EVERY** Aerie Secretary.
- Any Aerie making a donation to the PA State Presidents Charity please make check payable to <u>F.O.E. Charity Foundation</u> and on memo mark it for <u>PA State President Charity</u>.

Annual Per Capita Tax is due May 31, 2025 !!!!!!!!

➤ Please make per capita checks payable to "PA STATE AERIE" and mail to: PO Box #799 Latrobe, PA 15650

UPCOMING EVENTS:

Grand Aerie Conventions: Dallas, Texas
Eastern Regional Conference: Hanover, Pa.

Keystone Conference: Falls Creek, Pa.

August 8 –13, 2026 October 10 –11, 2025 November 7–8, 2025

PA STATE SPORTS SCHEDULES

REMINDER

FOR AN AERIE TO HOST A PA STATE SPORTS TOURNAMENT, THE AERIE PER CAPITA TAX MUST HAVE BEEN PAID!

PLEASE NOTE: All Sports Events are now open to MEN and WOMEN applicants.

State Golf Tournaments

2025- Tony Angelo #01188

2026 - OPEN

State Pool Tournaments

2026 - Williamsport #970

2027 - Carlisle #1299

State Bowling Tournaments

2026 - Gettysburg #1562

State Dart Tournaments

2026 - Gettysburg #1562

ANY AERIE INTERESTED IN
HOSTING A SPORTING EVENT SHOULD
SEND A <u>WRITTEN</u> REQUEST TO THE
PENNSYLVANIA STATE AERIE OFFICE





NOTES:

Pennsylvania State Worthy President Eric Hoover's Charity project for the year will be <u>"Camp Victory".</u> All donations to his project should be submitted to the Pa. State Aerie so that it can be recorded, and you receive credit for the donation. <u>Please make the check out to the F.O.E. CHARITY FOUNDATION</u> and <u>in the memo</u> put "<u>Pa. State President's Charity</u>."

- A reminder that <u>ALL</u> Aerie's are required by the Grand Aerie to become <u>incorporated</u>. If you have not Please attend to this requirement as soon as possible.
- <u>New Affiliation Agreements are over due!!!!</u> Secretaries, you can download the new Affiliation Agreement from your MMS. Please print it out and present it at Aerie meeting for approval, then send it to the Grand Aerie Compliance Dept. (compliance@foe.com)
- Reminder to all The Grand Aerie requires a copy of your entire Insurance Policies. Be sure you have fulfilled this requirement.
- Pa. State Golf Tournament will be held September 20,2025 at the Glen Gary Golf Course with Tony Angelo Aerie #01188 as host.

PSP LABOR DAY SPECIAL

If you have any unsold tickets, please get them back to Larry Monn ASAP to allow time to sale them. Ticket stubs & monies can be sent to: Larry Monn 12316 Snyder Avenue Waynesboro, Pa. 17268

PLEASE GET ALL YOUR MMS ISSUES & COMPLIANCE ISSUES RESOLVED NOW !!!!

NON-COMPLIANT LISTING & VISITIATIONS WILL RESUME IN SEPTEMBER

NEWSLETTER

ATTENTION AERIES & AUXILIARIES

Webmaster Mike Eppley has asked that all Aeries and Auxiliaries that have not uploaded the website links to the State website do so now.

To upload, go to the PA State website, http://www.pastatefoe.com/ go to the left hand side of the home page look for the contact us link, click and fill out the form to the attention of Michael Eppley with your website information and submit.



shutterstock

IMAGE ID: 217031331

OFFICIAL ENTRY FORM

68th Annual AIT, Williams Memorial

PA State Golf Tournament

SATURDAY SEPTEMBER 20th 2025 HOSTED BY TONY ANGELO AERIE #01188

LATROBE, PA \$100.00 PER GOLFER GLENGARRY GOLF LINKS

ENTRIES FOR PARTICIPATION WILL BE NO LATER THAN AUGUST 30. 2025

PECE INCLUDES 18 HOLES @ GLENGARRY GOLF LINKS, CART, LUNCH & BEVERAGE AT THE TURN

AND DINNER/PRIZES AT THE AERIE FOLLOWING GOLF THE FIELD WILL BE LIMITED TO 144 GOLFERS FORMAT IS 2 PERSON SCRAMBLE SHOTGUN START 8:00 AM

SHUTTLE SERVICE FROM HOTELS TO AERIE AVAILABLE FRIDAY AND SATURDAY

| PLAYER #1 | PHONE: |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|
| FROM A | ERIE: |
| *IMPORTANT* CUF | RRENT DUES CARD MUST BE PRESENTED |
| PLAYER #2 | PHONE: |
| FROM A | ERIE: |
| NUMBER OF DINNEI make checks payable to: for 213 spring street latrobe, pa 15650 724-537-6181 (0 | |

HOTEL INFORMATION

68th Annual AIT. Williams Memorial PA State Golf Tournament



HAMPTON INN – 724-539-0400 3970 ROUTE 30, LATROBE, PA COST: \$119.00 + TAX PER NIGHT MUST BE BOOKED BY AUGUST 19, 2025 BREAKFAST AVAILABLE SHUTTLE BUS TO COURSE & CLUB



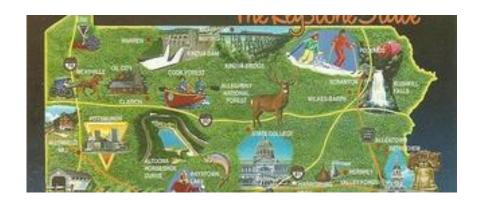
(Rooms available Friday & Saturday)

THE INN AT MOUNTAIN VIEW – 724-691-0570 300 SCENERY LANE GREENSBURG, PA 15601 COST: \$90.00 + TAX PER NIGHT MUST BE BOOKED BY SEPTEMBER 2, 2025 BREAKFAST AVAILABLE SHUTTLE BUS TO COURSE & CLUB

(Rooms available Friday and Saturday)

IF ROOMS ARE BOOKED, PLEASE CONTINUE TO CHECK DUE TO CANCELLATIONS

PLEASE RESERVE YOUR HOTEL ROOM EA



The Hospitality Room at the Grand Convention in Grand Rapids, Michigan was a great success as our Brothers' & Sisters from Pa. & Delaware shared their great hospitality with the rest of Eagledom.





Thank you to the following Aerie supporters:

Gettysburg #1562 - \$1,000.00

Williamsport #970 - \$250.00

A special thanks to all the volunteers who helped in the Room

Fraternal Order of Eagles

Eastern Regional Conference

October 10-11th

Hosted by the Hanover Aerie #1406





Registration will begin on Friday afternoon at 4:00 pm to 7:00 pm and 8:00 am until 9:00 am meeting on Saturday. Registration fee is \$10.

A Joint Aerie and Auxiliary meeting will be at 9 am at the Aerie located at 105 Park Street, Hanover PA 17331. (approximately 4 miles from the hotels)

Dinner will be at the Aerie. Happy hour from 5:00 pm to 6:00 pm with dinner at 6:00 pm.

Cost of the dinner will be \$30 per person.

Hotel rooms have been blocked at 2 hotels in the area with pricing and telephone information listed below. There are also several more choices in the area if you check online. Mention the 1406 Eagles block for rates.

Holiday Inn Express 305 Wilson Ave. Hanover, PA 17331 717-637-1128 \$199 plus tax. Breakfast included.

Hampton Inn & Suites 309 Wilson Ave Hanover, PA 17331 717-633-1117 First Availability, Call for Pricing

Super 8 151 Hotel Drive Hanover, PA 17331 717-524-1249 \$126.40 plus tax Breakfast included

| Detach and mail to FO | E #1406, 705 McAI | lister Street, Hanove | r, PA 1/331. Q | uestions: /1/-634-7 | //45 |
|-----------------------|-------------------|-----------------------|----------------|---------------------|------|
| | | | | | |

Name Aerie or Auxiliary

Name ______ Aerie or Auxiliary #

Name ______ Aerie or Auxiliary #

Name _____ Aerie or Auxiliary #

Make checks payable to FOE #1406. Registration and dinner \$40. Registration only \$10. Extra dinner ticket \$30.

Meal selection:

Chicken & Roast Beef

Mashed Potatoes/Gravy, Corn, Salad, Roll/Butter, Piece of Cake, Ice Cream & 1 Drink ticket

PENNSYLVANIA PER CAPITA TAX DELINQUENT LIST

For the Aeries listed below that have not yet paid their per capita tax, please send in your payment as soon as possible. This money owed should have been earmarked from the members' payment of dues. Remember for a member to participate in a state or national sport tournament, or any other event, their Aerie must have paid the Aerie's per capita tax. Please don't penalize your members.

| AERIE# | AERIE NAME | <u>TERM</u> |
|-------------|--------------|----------------------------|
| DISTRICT 1 | | |
| 429 | Meadville | May 31, 2025 |
| DISTRICT 3 | | |
| 455 | Ellwood City | May 31,2025 |
| 1429 | Freedom | May 31, 2025 |
| DISTRICT 7 | | |
| 598 | Waynesburg | May 31, 2025 |
| DISTRICT 8 | | |
| 1244 | Irwin | May 31, 2024, May 31, 2025 |
| DISTRICT 11 | | |
| 284 | | |
| DISTRICT 12 | | |
| 74 | | |
| DISTRICT 14 | | |
| 493 | | |
| DISTRICT 15 | | |
| 464 | | |

PLEASE MAKE ALL STATE PER CAPITA CHECKS PAYABLE TO "PA STATE AERIE F.O.E." MAIL TO PA STATE AERIE BOX #799 LATROBE PA 15650

GRAND AERIE PER CAPITA TAX DELINQUENT LIST

For the Aeries listed below that have not yet paid their per capita tax, please send in your payment as soon as possible. This money owed should have been earmarked from the members' payment of dues. Remember for a member to participate in a state or national sport tournament, or any other event, their Aerie must have paid the Aerie's per capita tax. Please don't penalize your members.

| AERIE # | AERIE NAME | <u>TERM</u> |
|----------------------|----------------|----------------------------|
| DISTRICT 1 | | |
| 429 | Meadville | May 31, 2025 |
| DISTRICT 3 | | |
| 455 | | |
| DISTRICT 5 | | |
| 1732 | Freeport | May 31, 2024,May 31,2025 |
| DISTRICT 7 | | |
| 598 | Waynesburg | May 31, 2025 |
| DISTRICT 8 | | |
| 1244 1671 1811 | Irwin | May 31, 2024, May 31, 2025 |
| DISTRICT 12 | | |
| 626 | Pottstown | May 31, 2025 |
| DISTRICT 14 | | |
| 493 | Connellsville | May 31, 2025 |
| DISTRICT 15 | | |
| 464 | SunburyBurnham | May 31.2025 May 31,2025 |

PLEASE MAKE ALL GRAND AERIE PER CAPITA CHECKS PAYABLE TO "GRAND AERIE F.O.E

AND MAIL TO THE GRAND AERIE AT 1623 GATEWAY CIRCLE SOUTH GROVE CITY, OH 43123.

DISTRICT MEETINGS 2025-2026

Please send your schedule to the PA State Secretary so we can list it here.

| Dist. | | | | |
|-------|-----------------|----------------|--------------------|----------|
| No. | Host Aerie | Day | Date | Time |
| | | | <u>June 2025</u> | |
| 08 | Somerset #1801 | Sunday | June 8,2025 | 1:00 pm |
| | | | June 22,2025 | |
| | | | July 2025 | |
| 02 | Clarion #3807 | Sundav | July 20, 2025 | 2:30 pm |
| | | | July 13, 2025 | |
| | | | July 20, 2025 | |
| | | | | |
| | | | August 2025 | |
| 14 | Dunbar #3293 | District Picni | ic August 16, 2025 | 1 – 5 pm |
| | | | September 2025 | |
| 01 | Wattsburg #4516 | Sunday | September 21,2025 | 1:00 pm |
| | | | September 21, 2025 | |
| | | | September 14, 2025 | |
| | | • | September 21,2025 | - |
| | | | October 2025 | |
| 01 | Warren #313 | Sunday | October 19, 2025 | 1:00 pm |
| | | | October 19, 2025 | |
| | | | October 12, 2025 | |
| | | | October 19,2025 | |
| | | | November 2025 | |
| 01 | Oil City #283 | Sunday | November 16, 2025 | 1:00 pm |
| | | | November 16, 2025 | |
| | | | November 09, 2025 | |
| | | | November 16, 2025 | |
| | | | December 2025 | |
| 0.1 | F 11: #220 | C 1 | | 1.00 |
| 01 | rranklin#328 | Sunday | December 21, 2025 | 1:00 pm |

DISTRICT MEETINGS 2025-2026

January 2026

| | | January 18, 2026January 18, 2026 | |
|-----------------------|---------|---------------------------------------------------------|---------|
| | | 2026 February 15, 2026February 16, 2026 | |
| | March 2 | <u>026</u> | |
| 02Kittanning #896 | Sunday | March 15, 2026 | 2:30 pm |
| | | 026 April 19, 2026 April 19, 2026 | |
| 02New Bethlehem #1860 | Sunday |)26 May 17,2026 May 17,2026 May 17,2026 | 2:30 pm |

DISTRICT HIGHLIGHTS

DISTRICT TWO

District 2 mtg. was held July 20,2025 with Clarion Aerie #3807 as host. Ford City #606: Monthly Quota (5) applications on hand with full fees paid (10). Activities: Kitchen open Wednesday - Saturday 4-9 pm regular menu, Aerie meetings 2nd & 4th Wednesday @ 7 pm. **Donations:** Armstrong Amateur League Hockey \$250, Ford City Hose Co. \$500, Team Friends \$250, Ford City Celebration in the Park \$500, Ford City Hall of Fame \$75, Battles to Bikes \$250, Ding-A-Lings Sports \$50 and River Hawks Hockey Boosters \$200. Upcoming Events: Aerie 606 Pool tournament 8/2/25 & 9/6/25 starts at 5 pm, 11/1/25 Halloween Party with bands 2KD& Houseband 8pm midnight, 11/26/25 Band HY 85 8pm-11 pm, 12/6/25 Children's Christmas Party with Santa noon - 3 pm, 12/13/25 Aerie Christmas Party with Houseband 5 pm - ?. Clearfield #812: Monthly quota (7) applications on hand with full fees paid (12). Activities: Bar Bingo every Saturday 2-4 pm, Membership Picnic July 26,2025. Donations: Historic Crown Crest emetery \$250, Old Town Softball League \$500, Mountain Fellowship Support Group \$500, YMCA \$1,000, Ritz Theatre \$400, Bison Hoops Club \$200, Shriners Children's Hospital \$1,000, Moshannon Valley Quilters \$250, Zetts Fish farm & Hatchery \$500, Kinzua Outdoors \$250, VFW post 1785 \$250, DMS Motorsports \$1,300, Friends of Twin Lakes ANF \$250, Clearfield Cycle Club \$250, Clearfield Co. Junior Livestock Club \$2,500, FOE 965 \$250, M.C.L. Detachment 289 \$ 500, F.O.P. Lodge 61 \$250, Clearfield Bison Soccer Club \$125 and Glen Richey Methodist Church \$500. Kittanning #896: Monthly Quota (6) applications on hand with full fees paid (4). Activities: DJ/ Karaoke Fridays, Pool League on Tuesdays.. Donations: Orphans of the Storm \$500, Pine Twp. VFD \$300, West Shamokin HS Football \$500, Kittanning Hose Co.#4 \$600 & Kittanning Twp. VFD \$520... Upcoming Events: Family Picnic 8/9/25 & District 2 Bus Trip. Brookville #983: Monthly quota (6) applications on hand with full fees paid (15). Donations: Sigel VFD \$50, Jefferson Co. ABATE \$150, Partners in Alliance \$100, B.E.E. Tough Foundation \$500, Oliver Twp. VFD \$350, On Time Sports \$299, Pine Creek VFD \$50, Rebecca Arthurs Memorial Library \$250, I-80 Trucker Travel Ministry \$500, American Cancer Soc. \$200, YMCA \$200, Brookville HS Student Council \$100, SVFA \$200, Punxsy Ground Hog Club \$100, Brookville Area Soccer Assoc. \$600, Brookville Food Pantry \$400, Brookville VFD \$1,000, Corsica VFD \$1,000, Knox Twp. VFD \$1,000, Pine Creek VFD \$1,000, Sigel VFD \$1,000, Summerville VFD \$1,000, Warsaw Fire Co. \$1,000, Brookville VFD \$1,060 & Corsica VFD \$50. Upcoming Events: Eagles Family Picnic 8/17/25. Punxsutawney #1231: Monthly Quota (8) applications on hand with full fees paid (5). Activities: Friday night DJ Bingo. Donations: March of Dimes \$500, Lisa Lady bugs \$500, Punxsy Hospital \$700, St. Peter & Paul Church \$1,000, Oliver Twp. Fire Co. \$500, B.E.E. Tough Foundation \$500, Music in Park \$1,000, Punxsy Revitalization \$500, Clearfield /Jeff. Co. Suicide Prevention \$500, American Cancer Soc. \$500 & Punxsy Art Assoc. \$250. New Bethlehem #1860: Monthly Quota (2) applications on hand with full fees paid (10). Activities; Wednesday evening Texas Hold-em, Sunday morning holiday celebrations throughout the year. Upcoming Events: September Summer Picnic, Game Day for Members, Turkey bingo, Kids time with Santa & Bingo back in the Fall. Donations: FOE Charity foundation Diabetes & Heart funds, Pa. President's Charity, 2-\$500.00 Red bank Valley High School Scholarships, Clarion co, Fair, New Bethlehem Public Library, Redbank Valley Chamber of Commerce, Redbank Valley School Sports Boosters, Music Boosters & Youth Football, New Bethlehem Little League, Community Fireworks & peanut Festival Fireworks, Distant Area Fire Co., Hawthorn Fire Dept., New Bethlehem Fire Dept., & March of Dimes. Clarion #3807: Monthly quota (6) applications on hand with full fees paid (5) Activities: Tuesday & Saturday night Ladies bingo, Texas Hold-em every Monday night & Members Night 2nd Friday of each month. **Donations:** Clarion Co. YMCA \$500, Clarion Volleyball \$500, Redbank Football \$500, Redbank Wrestling \$1,000, Kinsua Outdoors \$500, Cub Scout Pack 51 \$2,000, Clarion co. Fair \$100, North Clarion Boosters \$500, Clarion boro Police \$500, Clarion Area Chamber of Commerce \$1,000, Scenic Rivers YMCA \$500 & Clarion VFW #2145 \$100. Sykesville #4454: Monthly Quota (6) applications on hand with full fees paid (7). Activities: DJ Trivia every Thursday @ 7 pm, kitchen open Wednesday - Saturday @4 pm. Sponsoring 3 different Pool Leagues (Monday Punxsy League, Tuesday Ballbuster League & Reynoldsville Saturday League) Planning a grand opening for our new outdoor patio in near future & Entertainment will return this Fall.. Donations: Dubois Jaycees \$125, Dubois Little league \$100, Willow Run \$100, Lisa's Ladybugs \$100, Bikers for Camp Confidence \$100, Dubois Girls soccer \$100, Mountain Fellowship \$100, Dubois Cheer Boosters \$100, Bee Tough Foundation \$100 & Free Medical Clinic \$100.





PA STATE PRESIDENT'S FUND (25-26)

Jimmy Durante Cgildren's Fund

| Jimmy Durante Cguaren's I | | CHECK NO. | AMOUNT |
|------------------------------------------|-----------|-----------|-------------|
| convention | AERIE NO. | CHECK NO. | AMOUNT |
| Various cash donations made at the State | 2-2 | 1007 | \$ 1,578.00 |
| Williamsport Aerie | 970 | 1002 | \$ 4,000.00 |
| Ocean View Aerie | 4528 | 1441 | \$ 250.00 |
| Jack & Linda Bower | 970 | 2941 | \$ 200.00 |
| Christine & Tom Barnes | 970 | 1560 | \$ 200.00 |
| Past State Presidents Club | | 1043 | \$ 1,000.00 |
| Scranton Aerie | 314 | 828 | \$ 1,000.00 |
| Miele Group | | 7292 | \$ 7,000.00 |
| Pac-O-Matic | | 10275 | \$ 7,000.00 |
| Kathi Cartzendafner | 1532 | cash | \$ 25.00 |
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| <u>PA STATE PRESIDEN</u> | T'S FUND (25-26) Con | <u>n't.</u> | | |
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| | TOTAL | | \$ | 22,253.00 |
| | <u>D DONATIONS</u> | | | |
| <u>ROBERT HANS</u> | <u>EN DIABETES</u> | CHECK NO. | I , | AMOUNT |
| <u>ROBERT HANS</u> AERIE NAME | AERIE NO. | CHECK NO. 519 | | AMOUNT 100.00 |
| <u>ROBERT HANS</u> | <u>EN DIABETES</u> | CHECK NO. 519 | \$ | AMOUNT 100.00 |
| <u>ROBERT HANS</u> AERIE NAME | AERIE NO. | | | |
| <u>ROBERT HANS</u> AERIE NAME | AERIE NO. | | | |
| <u>ROBERT HANS</u> AERIE NAME | AERIE NO. | | | |
| <u>ROBERT HANS</u> AERIE NAME | AERIE NO. | | | |
| AERIE NAME New Brighton | AERIE NO. | | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL | AERIE NO. 1342 | | | |
| AERIE NAME New Brighton TOTAL | AERIE NO. 1342 D DONATIONS | | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap | AERIE NO. 1342 DONATIONS Kidney Fund | 519 | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL | AERIE NO. 1342 D DONATIONS | | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap | AERIE NO. 1342 DONATIONS Kidney Fund | 519 | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap | AERIE NO. 1342 DONATIONS Kidney Fund | 519 | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap | AERIE NO. 1342 DONATIONS Kidney Fund | 519 | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap | AERIE NO. 1342 DONATIONS Kidney Fund | 519 | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME | AERIE NO. 1342 DONATIONS Kidney Fund | 519 | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL CHARITY FUN D.D. Dunlap AERIE NAME | AERIE NO. 1342 DDONATIONS Kidney Fund AERIE NO. | 519 | \$ | 100.00 |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME TOTAL AERIE NAME | AERIE NO. 1342 DONATIONS Kidney Fund AERIE NO. | CHECK NO. | \$ | 100.00 100.00 AMOUNT |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME TOTAL Alzheimer's & New AERIE NAME | AERIE NO. 1342 DDONATIONS Kidney Fund AERIE NO. Purological Fund AERIE NO. | CHECK NO. | \$ | 100.00 100.00 AMOUNT |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME TOTAL AERIE NAME | AERIE NO. 1342 DONATIONS Kidney Fund AERIE NO. | CHECK NO. | \$ | 100.00 100.00 AMOUNT |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME TOTAL Alzheimer's & New AERIE NAME | AERIE NO. 1342 DDONATIONS Kidney Fund AERIE NO. Purological Fund AERIE NO. | CHECK NO. | \$ | 100.00 100.00 AMOUNT |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME TOTAL Alzheimer's & New AERIE NAME | AERIE NO. 1342 DDONATIONS Kidney Fund AERIE NO. Purological Fund AERIE NO. | CHECK NO. | \$ | 100.00 100.00 AMOUNT |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME TOTAL Alzheimer's & New AERIE NAME | AERIE NO. 1342 DDONATIONS Kidney Fund AERIE NO. Purological Fund AERIE NO. | CHECK NO. | \$ | 100.00 100.00 AMOUNT |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME TOTAL Alzheimer's & New AERIE NAME | AERIE NO. 1342 DDONATIONS Kidney Fund AERIE NO. Purological Fund AERIE NO. | CHECK NO. | \$ | 100.00 100.00 AMOUNT |
| AERIE NAME New Brighton TOTAL CHARITY FUND D.D. Dunlap AERIE NAME TOTAL Alzheimer's & New AERIE NAME | AERIE NO. 1342 DDONATIONS Kidney Fund AERIE NO. Purological Fund AERIE NO. | CHECK NO. | \$ | 100.00 100.00 AMOUNT |

Jimmy Durantes Children's Fund(not earmarked)

| | Jimmy Durantes Children's | | | | |
|------|---------------------------|-----------|-----------|----|----------------|
| AE | RIE NAME | AERIE NO. | CHECK NO. | | AMOUNT |
| | n View Aerie | 4528 | 1442 | \$ | 250.00 |
| Sci | anton Aerie | 314 | 828 | \$ | 500.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | 1 | | |
| | | | | | |
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| | | | | | |
| | | | | 1 | |
| | | | | | |
| | TOTAL | | | | == 0.00 |
| | TOTAL | C . F . I | | \$ | 750.00 |
| | <u>Diabetes Research</u> | | | _ | |
| | RIE NAME | AERIE NO. | CHECK NO. | 1 | AMOUNT |
| Ocea | n View Aerie | 4528 | 1440 | \$ | 250.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | TOTAL | | | \$ | 250.00 |
| | | | | | |
| | | | | | |
| | Golden Age Eag | eles Fund | | | |
| AE | RIE NAME | AERIE NO. | CHECK NO. | | AMOUNT |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | TOTAL | | | \$ | |
| | TOTAL | | | J | |
| | | | | | |
| , | | ~ | | | |
| | <u>Lew Reed Spinal</u> | | T | 1 | |
| AE | RIE NAME | AERIE NO. | CHECK NO. | | AMOUNT |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | TOTAL | | | \$ | - |
| | <u>Max Baer Hea</u> | rt Fund | | | |
| AE | RIE NAME | AERIE NO. | CHECK NO. | | AMOUNT |
| | anton Aerie | 314 | 828 | \$ | 500.00 |
| | | | | | |
| | | | 1 | 1 | |
| | | | | + | |
| | | | | + | |
| | | | | 1 | |
| | | | | - | |
| | | | | 1 | |
| | | | | | |
| | | | | | |
| | TOTAL | | | \$ | 500.00 |

| <u>Men</u> | norial Fund | | | |
|-------------------------------|--------------------------|-----------|-----|--------|
| AERIE NAME | AERIE NO. | CHECK NO. | AMO | UNT |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | | | \$ | - |
| Muscular | Dystrophy Fund | | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMO | UNT |
| | | | | |
| | | | | |
| TOTAL | | | \$ | - |
| | Dak Foundation | | | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMO | UNT |
| | | | | |
| | | | | |
| TOTAL | | \$ | - | |
| <u>Art Ehrm</u> AERIE NAME | an Cancer Fund AERIE NO. | CHECK NO. | AMO | UNT |
| Scranton Aerie | 314 | 828 | \$ | 500.00 |
| Setulion Acre | 311 | 020 | Ψ | 300.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | | | \$ | 500.00 |
| | | | | |
| | | | | |
| _ | gle Village | | ī | |
| AERIE NAME | AERIE NO. | CHECK NO. | AMO | |
| Ocean View Aerie | 4528 | 1439 | \$ | 250.00 |
| | | | | |
| | | | | |
| | | | | |
| | | 1 | | |
| TOTAL | | | \$ | 250.00 |

Operation Eagle

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|------------|-----------|-----------|--------|
| | | | |
| | | | |
| | | | |
| TOTAL | | | \$ - |

| Charity | Fund T | Donations | |
|---------|--------|-----------|--|
|---------|--------|-----------|--|

| AERIE NO. | NAME | MONTH QUOTA | YEAR QUOTA | PREVIOUS TOTAL | JULY TOTAL | GRAND TOTAL | PER % |
|-------------------|-----------------------------------------|----------------|---------------|-------------------|---------------|----------------|-------|
| DISTRICT | HOWARD SMITH, DIS | STRICT DIRE | CTOR | | | | |
| NO. 1 | CHRIS MOOK, DISTR | ICT CHAIRN | IAN | | | | |
| 283 | OIL CITY | 5 | 60 | 20 | 16 | 36 | 60% |
| 313 | WARREN | 18 | 216 | 12 | 39 | 51 | 24% |
| 328 | FRANKLIN | 7 | 84 | 10 | 13 | 23 | 27% |
| 429 | MEADVILLE | 3 | 36 | 2 | 10 | 12 | 33% |
| 805 | GREENVILLE | 3 | 36 | 1 | 2 | 3 | 8% |
| 1895 | GROVE CITY | 4 | 48 | 11 | 4 | 15 | 31% |
| 4516 | WATTSBURG | 3 | 36 | 7 | 11 | 18 | 50% |
| | TOTALS: | 43 | 516 | 63 | 95 | 158 | 31% |
| DISTRICT IO. 2 | JUSTIN HAINSEY, DIS | | | | | | |
| 307 | KANE | 4 | 48 | 9 | 8 | 17 | 35% |
| 469 | RIDGWAY | 7 | 84 | 1 | 13 | 14 | 17% |
| 536 | ST. MARYS | 9 | 108 | 65 | 13 | 78 | 72% |
| 540 | REYNOLDSVILLE | 5 | 60 | 4 | 4 | 8 | 13% |
| 606 | FORD CITY | 5 | 60 | 5 | 6 | 11 | 18% |
| 812 | CLEARFIELD | 7 | 84 | 4 | 6 | 10 | 12% |
| 896 | KITTANNING | 6 | 72 | 7 | 5 | 12 | 17% |
| 965 | FALLS CREEK | 8 | 96 | 3 | 6 | 9 | 9% |
| 983 | BROOKVILLE | 6 | 72 | 10 | 5 | 15 | 21% |
| 1231 | PUNXSUTAWNEY | 8 | 96 | 4 | 1 | 5 | 5% |
| 1860 | NEW BETHLEHEM | 2 | 24 | 10 | 7 | 17 | 71% |
| 2432 | BRADFORD | 5 | 60 | 1 | 7 | 8 | 13% |
| 3807 | CLARION | 6 | 72 | 2 | 3 | 5 | 7% |
| 4454 | SYKESVILLE | 5 | 60 | 6 | 4 | 10 | 17% |
| | TOTALS: | 83 | 996 | 131 | 88 | 219 | 22% |
| ISTRICT IO. 3 | CLINT SLIMA, DISTR JOHN YOUNG, DISTR | | | | | | |
| 455 | NEW CASTLE | 15 | 180 | 49 | 19 | 68 | 38% |
| 1246 | ELLWOOD CITY | 2 | 24 | 2 | 0 | 2 | 8% |
| 1342 | NEW BRIGHTON | 6 | 72 | 11 | 9 | 20 | 28% |
| 1365 | AMBRIDGE | 3 | 36 | 12 | 7 | 19 | 53% |
| 1429 | FREEDOM | 3 | 36 | 9 | 14 | 23 | 64% |
| | TOTALS: | 29 | 348 | 83 | 49 | 132 | 38% |

| AERIE | NAME | MONTH | YEAR | PREVIOUS | JULY | GRAND | |
|----------|------------------------------|--------------|-----------|----------|-------|-------|-------|
| NO. | | QUOTA | QUOTA | TOTAL | TOTAL | TOTAL | PER % |
| DISTRICT | RAY ROBERTS, INTE | | CT DIRECT | OR | | | |
| NO. 5 | , DISTRICT CHAIRMA | | | _ | _ | | |
| 76 | PITTSBURGH | 3 | 36 | 3 | 0 | 3 | 8% |
| 533 | NEW KENSINGTON | 8 | 96 | 9 | 10 | 19 | 20% |
| 699 | TARENTUM | 12 | 144 | 14 | 31 | 45 | 31% |
| 1134 | CARNEGIE | 5 | 60 | 11 | 1 | 12 | 20% |
| 1634 | VINCE MARINO | 8 | 96 70 | 14 | 12 | 26 | 27% |
| 1732 | FREEPORT | 6 | 72 | 9 | 10 | 19 | 26% |
| | TOTALS: | 42 | 504 | 60 | 64 | 124 | 25% |
| DISTRICT | CHARLES E. WOLFE, | DISTRICT F | NDECTOR | | | | |
| NO. 7 | | | JIKECTOR | | | | |
| NO. 7 | , DISTRICT CHAIRMA DONORA | . N 2 | 24 | 4 | e | 10 | 400/ |
| | | | 24 | 4 | 6 | 10 | 42% |
| 598 | WAYNESBURG | 2 | 24 | 2 | 2 | 4 | 17% |
| 1356 | BROWNSVILLE | 2 | 24 | 1 | 5 | 6 | 25% |
| 2399 | MONESSEN | 4 | 48 | 0 | 2 | 2 | 4% |
| | TOTALS: | 10 | 120 | 7 | 15 | 22 | 18% |
| DISTRICT | NED DENIMAYADIA D | IOTDIOT DIE | SECTOR | | | | |
| DISTRICT | NED PENNAVARIA, D | | | | | | |
| NO. 8 | NED PENNAVARIA, D | | | | 4.0 | 40 | 000/ |
| 844 | JEANNETTE | 5 | 60 | 0 | 19 | 19 | 32% |
| 1188 | TONY ANGELO | 8 | 96 | 4 | 11 | 15 | 16% |
| 1244 | PATTON | 3 | 36 | 0 | 0 | 0 | 0% |
| 1468 | INDIANA | 12 | 144 | 28 | 27 | 55 | 38% |
| 1488 | BLAIRSVILLE | 4 | 48 | 3 | 0 | 3 | 6% |
| 1612 | DERRY | 4 | 48 | 1 | 2 | 3 | 6% |
| 1671 | IRWIN | 1 | 12 | 0 | 0 | 0 | 0% |
| 1801 | SOMERSET | 20 | 240 | 8 | 8 | 16 | 7% |
| 1811 | CONEMAUGH | 2 | 24 | 0 | 1 | 1 | 4% |
| 1859 | BELLWOOD | 7 | 84 | 6 | 9 | 15 | 18% |
| | | | | | | | |
| | TOTALS: | 66 | 792 | 50 | 77 | 127 | 16% |
| DISTRICT | IOUN DOMED DIOT | DIOT DIDEO | TOD | | | | |
| DISTRICT | JOHN DOMER., DISTI | | | | | | |
| NO. 9 | DAVID DEITCH, DISTI | | | • | | • | 00/ |
| 84 | LANCASTER | 2 | 24 | 0 | 0 | 0 | 0% |
| 472 | LEBANON | 8 | 96 | 15 | 26 | 41 | 43% |
| 1299 | CARLISLE | 19 | 228 | 3 | 13 | 16 | 7% |
| 1406 | HANOVER | 12 | 144 | 10 | 14 | 24 | 17% |
| 1562 | GETTYSBURG | 13 | 156 | 9 | 4 | 13 | 8% |
| 2226 | LITTLESTOWN | 16 | 192 | 11 | 15 | 26 | 14% |
| 4274 | HARRISONVILLE | 6 | 72 | 17 | 0 | 17 | 24% |
| | TOTALS: | 76 | 912 | 65 | 72 | 137 | 15% |

| AERIE NO. | NAME | MONTH QUOTA | YEAR QUOTA | PREVIOUS TOTAL | JULY TOTAL | GRAND TOTAL | PER % |
|----------------------|---------------------|----------------|---------------|-------------------|---------------|----------------|-----------|
| | | | | | | | 0 |
| DISTRICT | MICHAEL HAVENS, I | | | | | | |
| NO. 10 | PAT ARCHACAVAGE | • | | 40 | 40 | 0.4 | 4000/ |
| 314 | SCRANTON | 2 | 24 | 12 | 12 | 24 | 100% |
| 834 | NANTICOKE | 12 | 144 | 12 | 15 | 27 | 19% |
| 1858 | HONESDALE | 5 | 60 | 0 | 18 | 18 | 30% |
| | TOTALS: | 19 | 228 | 24 | 45 | 69 | 30% |
| NO. 11 110 284 | ALLENTOWN BETHLEHEM | 3 2 | 36 24 | 24 1 | 0 | 24 | 67% 8% |
| 839 | KUTZTOWN | 4 | 48 | 5 | 11 | 16 | 33% |
| 1106 | STROUDSBURG | 2 | 24 | 3 | 1 | 4 | 17% |
| | TOTALS: | 11 | 132 | 33 | 13 | 46 | 35% |
| DISTRICT | ERIC DAVIS, INTERII | VI DISTRICT I | DIRECTOR | | | | |
| NO. 12 | TIMOTHY CISCO, DIS | STRICT CHAI | RMAN | | | | |
| 74 | WILMINGTON | 2 | 24 | 0 | 0 | 0 | 0% |
| 626 | POTTSTOWN | 4 | 48 | 9 | 11 | 20 | 42% |
| 1761 | LANSDALE | 5 | 60 | 22 | 10 | 32 | 53% |
| 2666 | OXFORD | 4 | 48 | 12 | 10 | 22 | 46% |
| 4528 | OCEAN VIEW | 7 | 84 | 9 | 35 | 44 | 52% |
| | TOTALS: | 20 | 240 | 52 | 66 | 118 | 49% |

| | RIE NAME | MONTH | YEAR | PREVIOUS | JULY | GRAND | |
|-----------|-----------------------|--------------|----------|-----------|-----------------|---------------|-----------|
| NO NO | | QUOTA | QUOTA | TOTAL | TOTAL | TOTAL | PER% |
| DISTRICT | ,. ROBERT R. ANDER | | | | IOIAL | TOTAL | I LIX /0 |
| NO. 14 | | * | | | | | |
| 490 | | 3 | 36 | 7 | 8 | 15 | 42% |
| 828 | | 1 | 12 | 4 | 4 | 8 | 67% |
| 193 | | 3 | 36 | 1 | 4 | 5 | 14% |
| 329 | | 2 | 24 | 5 | 2 | 7 | 29% |
| 020 | TOTALS: | 9 | 108 | 17 | 18 | 35 | 32% |
| DISTRICT | MICHAEL HUTTON, | DISTRICT DI | RECTOR | | | | |
| NO. 15 | DISTRICT CHAIRM | | KLOTOK | | | | |
| 464 | | 4 | 48 | 4 | 6 | 10 | 21% |
| 500 | | 7 | 84 | 4 | 15 | 19 | 23% |
| 970 | | 6 | 72 | 9 | 9 | 18 | 25% |
| 429 | | 24 | 288 | 50 | 44 | 94 | 33% |
| 429 | | 3 | 36 | 8 | 0 | 8 | 22% |
| 720 | TOTALS: | 33 | 396 | 75 | 74 | 149 | 38% |
| TOTALS TO | D DATE | . 441 | 5292 | 660 | 676 | 1336 | 25% |
| TOTALS TO |) DATE | . ++1 | 3232 | 000 | 070 | 1330 | 23 /0 |
| EA | AGLEDOM TOP FIFTEEN | I | | PENNS | YLVANIA TOP | TEN YEAR -TO | D-DATE |
| | ОНЮ | 1550 | | | Burnham | n #4294 | 44 |
| | MICHIGAN | 1071 | | | Warren | n #313 | 39 |
| V | VASHINGTON | 922 | | | Ocean View | v #4525 | 35 |
| P | PENNSYVANIA | 676 | | | Tarentum | # 699 | 31 |
| | FLORIDA | 622 | | | Indiana #14 | 68 | 27 |
| | CALIFORNIA | 356 | | | Lebanon#4 | 472 | 26 |
| | INDIANA | 337 | | | Jeannett | e # 844 | 19 |
| | VIRGINIA | 267 | | | New Cast | tle # 455 | 19 |
| | MINNESOTA | 201 | | | Honesdal | e #1858 | 18 |
| | MISSOURI | 194 | | | Oil Cit | ty # 283 | 16 |
| | COLORADO | 167 | | | | | |
| į | ARIZONA | 144 | | | | | |
| M | MAINE | 136 | | | | | |
| M | MASSACHUSETTS | 136 | | | | | |
| N | EBRASKA | 136 | | | | | |
| 0 | REGON | 134 | | THREE AER | IES RANKED I | N THE TOP FIF | TEEN YEAR |
| 1 | DAHO | 133 | | | TO I | DATE | |
| | | | | i i | Burnham #4294 | 1 | |
| | PENNSYLVANIA TO | OP FIVE (PER | CENTAGE) | S | St. Mary's #536 | | |
| | | | % | N | lew Castle #45 | 5 | |
| | Scranton #314 | | 100% | | | VANIA RANKEI | _ |
| | St. Mary's #536 | | 72% | F | FIFTEEN MON | THLY LEADERS | 3 |
| | New Bethlehem #186 | 0 | 71% | | | | |
| | Allentown #110 | | 67% | В | Burnham # 4294 | 1 | |
| | Uniontown #828 | | 67% | V | Varren #313 | | |

64%

Freedom #1429

PENNSYLVANIA STATE AERIE MEMBERSHIP PROGRAM

The following Top Zone Producers will have their choice of a Polo shirt with Eagle emblem & pocket or \$30.00 cash prize.

| TOP ZONE PRODUCERS FOR JULY 2025 | | | | | |
|----------------------------------|------|-------|---------------------|----------------|--|
| | ZONE | AERIE | | UMBER ORGER | |
| | | | PRO | OPOSED | |
| ' | | | | _ | |
| | 1 | 314 | Bob E. Hollingshead | 12 | |
| | 2 | 1634 | James A. Moore | 11 | |
| | 3 | 4516 | Zena N. Zaczyk | 11 | |

In the interest of greater participation for the producer's prizes, the Top Zone Producer(s) is ineligible for the lesser Top District Producer prize. The Top District Producer(s) has a choice of an Aerie black leather receipt holder or \$10.00 cash prize.

A minimum of three members must be reported to be eligible for a prize.

| DISTRI | | RICT PRODUCERS FOR JULY 2025 NAME | NUMBER PROPOSED |
|--------|------|--------------------------------------|--------------------|
| 1 | 313 | Robin Anderson | 8 |
| 2 | 2432 | Robert L. Kontz | 7 |
| 3 | 1429 | Brandi L. Beers | 8 |
| 5 | 699 | Thomas Hackbart | 5 |
| 7 | 502 | Rachel Smith | 3 |
| 8 | 844 | Hope Lumberger | 10 |
| 9 | 1299 | Mark A. Bahr | 6 |
| 10 | 314 | Sara Trapper | 11 |
| 11 | 839 | Tom A. Miller | 3 |
| 11 | 839 | Micah Landis | 3 |
| 12 | 626 | Keith Nixon | 11 |
| 14 | 493 | Douglas A. Bryner | 8 |
| 15 | 4294 | Derek Alexander | 10 |



JULY 2025

| NAME | YEARS OF SERVICE |
|--------------------------------|------------------|
| Aerie 84: ROBERT J MENTZER | 48 |
| Aerie 313: CARL H, ASBURY | 20 |
| ROBERT L. PAPALIA | 21 |
| Aerie 314: KELLY M.BRINDAGE | 2 |
| Aerie 328: BILL H BACHER | 39 |
| HOMER H. PAGE | 17 |
| MARGARET L. MCMILLIN | 19 |
| ROB GREENLEE | 14 |
| WALTER H MILLER | 54 |
| Aerie 455: CLYDE BENN | 48 |
| DAVID H MEMO | 32 |
| EARL GRAVATT | 2 |
| EDWARD G PLANT | 42 |
| FRANK ADAMO | 52 |
| JOHN B BUCKNER | 6 |
| JOSEPH A MUSOLINO | 43 |
| PHIL FRASSO | 6 |
| EDWARD LOMBARDO | 1 |
| Aerie 533: MARTIN W. MISTRIK | 25 |
| Aerie 598 : ROBERT C COOPER | 2 |
| MICHAEL H. TENNEY | 3 |
| Aerie 965: RONALD MCCONELL | 45 |
| Aerie 970: JAMES R LAKES | 9 |
| Aerie 983: TERRY L. LEADBETTER | 8 |



JULY 2025

YEARS OF SERVICE

| Aerie 1188: JAMES E. HARRIS | 18 |
|--------------------------------|----|
| Aerie 1244 : PAUL ZANONI | 60 |
| Aerie 1299: EARL D. CAUFMAN | 60 |
| WILLIAM C. WHITE | 51 |
| WILLIAM KRONENBERG | 58 |
| Aerie 1406: TIM W. SCHMELYVN | 3 |
| Aerie 1562: WILLIAM L. KIDWELL | 38 |
| Aerie 1860: STEVEN N. BURFORD | 47 |
| Aerie 1895: BETTY MORROW | 0 |
| LUANN H. HOOVER | 14 |
| Aerie 2399: ROBERT NICCOLAI | 27 |
| CHICK M. TROZZO | 21 |
| PETE J. KORDISTOS | 16 |
| SHELLEY L. SWIANTEK | 3 |
| Aerie 3293: JOSEPH S. DEAN | 3 |
| Aerie 3807: JOHN M FRANCES | 14 |

NAME