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# PATTY MALONE PA AUXILIARY PRESIDENT 2024-2025



F.R.I.E.N.D.S



A.C.R.O.S.S P.A

Bulletin Editor

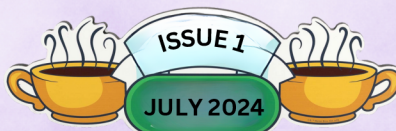
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Blairsville, Pa 15717

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# **JULY 2024 BULLETIN**

**2024 - 2025**

**PA State Fraternal Order of Eagles**

**Auxiliary Officers:**

**Jr. Past- Jennifer Faser**

**President- Patricia Malone**

**Vice President- Ida (Angel) Laws-Baysinger**

**Secretary- Jeannie Tressler**

**Treasurer- Genie Lutseo**

**Conductor- Laura Mae Baysinger-Miner**

**Chaplain- Tammy Hadden**

**Trustees- Charrise Clark, Becky Delio,**

**Tammy Fisher, Tonya Bumbaugh**

**Inside Guard- Patty Frownfelter**

**Outside Guard- Bev Davis**

**Jr. Past Madam State President**

**Jennifer Faser**

**28 Laura Drive**

**Sandy Lake, Pa. 16145**

**724-599-6383**

**Madam State Secretary**

**Jeannie Tressler**

**119 Buckeye Road**

**Mount Pleasant, Pa. 15666**

**724-547-6119**

**Madam State Trustee**

**Becky Delio**

**328 Fuller Avenue**

**Falls Creek, Pa. 15846**

**814-591-9823**

**Madam Outside Guard**

**Beverly Davis**

**108 Canyon Ct**

**Latrobe Pa. 15650**

**724-454-3684**

**Madam State President**

**Patty Malone**

**207 N. Irvine Street**

**Warren, Pa. 16365**

**814-730-8240**

**Madam State Conductor**

**Laura Baysinger Miner**

**1606 W. Crawford Ave**

**Connellsville, Pa. 15425**

**Madam State Trustee**

**Tonya Bumbaugh**

**PO Box 106**

**South Mountain, Pa. 17261**

**717-749-7708**

**Madam Vice President**

**Ida (Angel) Baysinger**

**1606 W. Crawford Ave**

**Connellsville, PA 15425**

**724-570-8185**

**Madam State Trustee**

**Tammy Fisher**

**432 Longs Gap Rd.**

**Carlisle, Pa. 17013**

**717-258-9603**

**Madam State Chaplain**

**Tammy Hadden**

**1812 Livingston Street**

**Bethlehem, Pa. 18017**

**610-442-8737**

**Madam State Treasurer**

**Genie Lutseo**

**615 Prospect Avenue**

**Bethlehem, Pa. 18018**

**610-694-8094**

**Madam State Trustee**

**Charisse Clark**

**230 Campbell Rd**

**Blairsville, Pa. 15717**

**724-840-9669**

**Madam Inside Guard**

**Patty Frownfelter**

**63 Fairview Street**

**Carlisle, Pa. 17015**

**717-574-4120**



# PENNSYLVANIA STATE F.O.E. AUXILIARY

## PAST STATE PRESIDENTS

1990-1991

Arlene Graver  
75 Campground Rd  
Carlisle, Pa. 17013  
717-243-2692

1999-2000

Mary Ann Ferraro  
120 Willow Dr  
Hatfield, Pa. 19440  
267-222-8392

2002-2003

Jeannie Tressler  
| 119 Buckeye RD  
Mount Pleasant, Pa. 15666  
724-547-6119

2004-2005

Elizabeth Graybeal  
P.O. Box 32  
Gap, Pa. 17527  
717-442-9457

2005-2006

Mary Kelley  
127 Center Street  
Nanticoke, Pa. 18634  
570-817-4449

2006-2007

Sue Voight  
282 Fonner Run Rd  
Prosperity, Pa. 15329  
724-627-8603

2007-2008

Peg Bowers  
35 Westerly Dr.  
Littlestown, Pa. 17340  
717-359-7160

2008-2009

Carol Eppley  
861 Carlwynne Ct. A-103  
Carlisle, Pa. 17013  
717-385-1438

2009-2010

Karen Bush  
2378 Clyde Street  
Poland, Ohio 44514  
330-272-3972

2010-2011

Ruth Jordan  
3740 Riverview Street  
Lower Burrell, Pa. 15068  
724-226-0094

2011-2012

Debra Bailey  
1209 Marshall Road  
Monaca, Pa. 15061  
724-775-0099

2012-2013

Elaine Regi  
188 Easy Road  
Carlisle, Pa. 17103  
717-243-5888

2013-2014

Jan Shirey  
1441 Tintown Road  
Sligo, Pa. 16255  
814-745-2815

2014-2015

Andrea (Bambi) Snell  
31 Andover Road  
Glenmoore, Pa. 19343  
610-942-2046

2015-2016

Christine Shupe  
| 32 Maplewood Dr.  
Blairsville, Pa. 15717  
724-459-6420

2016-2017

Genie Lutseo  
615 Prospect Ave  
Bethlehem, Pa. 18018  
610-694-8094

2017-2018

Beth Howell  
120 Dingo Lane  
Latrobe, Pa. 15650  
724-433-3272

2018-2019

Shirley Cosner  
823 Broadway  
Bethlehem, Pa. 18015  
610-691-3177

2019-2020

Debbie McFerren  
328 Fairview Avenue  
Waynesboro, PA 17268  
717-762-8501

2020-2021

Patricia Rodriguez  
137 Illinois Drive  
Lower Burrell Pa. 15068  
724-335-9562

2021-2022

Judy Laughman  
705 Mcallister Street  
Hanover, Pa. 17331  
717-633-6682

2022-2023

Betty Lou Kalin  
35 North Whiteoak St  
Kutztown Pa. 19530  
610-780-3507

2023-2024

Jennifer Faser  
28 Laura Drive  
Sandy Lake, Pa. 16145  
724-599-6383





# LETTER FROM PENNSYLVANIA STATE MADAM PRESIDENT

**HELLO FRIENDS!! HOW YA DOIN'?**

**THIS SUMMER HAS BEEN FILLED WITH SO MUCH ALREADY AND I AM SO EXCITED FOR WHAT'S TO COME IN THE UPCOMING YEAR! AFTER BEING INSTALLED AS YOUR PENNSYLVANIA STATE MADAM PRESIDENT, I STARTED MY JOURNEY RIGHT AWAY BY VISITING GROVE CITY ARIE #1895 RIGHT AFTER THE STATE CONVENTION. MY GOAL IS TO VISIT EVERY CLUB IN THE STATE BY THE END OF MY REIGN SO PLEASE DON'T HESITATE TO REACH OUT IF YOUR CLUB HAS A SPECIAL EVENT OR YOU WOULD LIKE ME TO COME VISIT JUST TO SAY HELLO! I REALLY WANT TO BE FRIENDS WITH YOU ALL!**



**THE NEXT TASK AT HAND WAS THE 4TH OF JULY PARADE! I APPRECIATE THE HELP I RECEIVED FROM A COUPLE OF OUR CLUB MEMBERS TO PARTICIPATE, AND HELP DECORATE THE FLOAT! THE THEME FOR OUR TOWN'S PARADE WAS "SUPERHEROS OF THE FUTURE" WHERE WE HAD CHILDREN WEAR CAPES AND CARRY SIGNS THAT DISPLAYED THEIR DREAM SUPERPOWER. WITH THAT IDEA AND MY CHARITY, THE WARREN COUNTY CHILDREN'S ADVOCACY CENTER IN MIND, I WANTED TO GET THE MESSAGE ACROSS THAT THE CHILDREN WE ARE RAISING, LOVING, AND SUPPOSED TO BE PROTECTING TODAY, ARE THE CHILDREN/SUPER HEROES OF TOMORROW. WE NEED TO HELP THEM NOW IN ORDER FOR THEM TO HELP US LATER.**

**I'LL BE THERE FOR YOU!! — PENNSYLVANIA MADAM STATE PRESIDENT**

**PATRICIA MALONE**



# 2024/2025 VISITS

STATE PRESIDENTS VISITATIONS	
August 18, 2024	DISTRICT MEETING - FREEDOM
October 5, 2024	SECTION 4 MEETING IN CARLISLE
March 8, 2025	DISTRICT DINNER & DANCE - CARLISLE
March 9, 2025	DISTRICT 9 MEETING - CARLISLE
MEMBERSHIP DIRECTOR VISITATIONS	
October 5, 2024	SECTION 4 MEETING IN CARLISLE
October 20, 2024	DISTRICT MEETING - AMBRIDGE
March 8, 2025	DISTRICT DINNER & DANCE - CARLISLE
March 9, 2025	DISTRICT 9 MEETING - CARLISLE





# LETTER FROM PENNSYLVANIA STATE AUXILIARY SECRETARY

HI SISTERS,

WELL IT'S THE END OF ANOTHER YEAR. I HOPE EVERYONE THAT ATTENDED THE CONVENTION HAD AN ENJOYABLE TIME AND LEARNED A FEW THINGS TO TAKE BACK TO YOU AUXILIARY

OUR AUXILIARY MOTHER FOR THE NEW YEAR IS PAT RODRIGUEZ. HER ADDRESS IS 137 ILLINOIS DRIVE, LOWER BURRELL PA. 15068

THE FALL CONFERENCE WILL BE HELD ON SEPTEMBER 19TH AND 20TH. IT WILL BE AT THE BEST WESTERN DUBOIS HOTEL. ALL OF THE INFORMATION IS IN THIS BULLETIN. THERE IS A DEADLINE FOR RESERVING ROOM SO PLEASE BOOK EARLY BECAUSE YOU CAN CANCEL YOUR ROOM BY AUGUST 20TH. PLEASE LET ME KNOW IF YOU HAVE ANY PROBLEMS GETTING A ROOM AT THE \$110.00 RATE.

I WILL BE EMAILING THE REGISTRATION FORMS TO EVERYONE. I'M SORRY I DIDN'T GET THE INFORMATION TO YOU EARLIER BUT GETTING EVERYTHING SET UP WITH THE HOTEL WAS A BIG PROBLEM. THEY WERE NOT INFORMED THAT WE HAVE A MEETING AND OTHER THINGS THAT GO ON AT THE CONFERENCE. I WILL BE LETTING EVERYONE KNOW WHAT THEY HAVE TO DO WITH THE HOTEL IN ORDER TO SUBMIT A BID FOR A FALL CONFERENCE.

THE PER CAPITA TAX FOR THE GRAND AERIE AND THE STATE AUXILIARY IS NOW DUE. THE STATEMENTS ARE NOW AVAILABLE IN THE MMS SYSTEM

REMINING EVERYONE THE YEAR END FOR AUXILIARIES IS MAY 31, 2024. YOU WILL NEED TO HAVE THE AUDIT, TREASURER REPORT AND THE 990 FORM DONE. YOU MAY HAVE TO WAIT A WEEK OR TWO AFTER THE YEAR END TO FILE THE 990. THE IRS WILL OPEN FILING SHORTLY AFTER THE YEAR END.

BE SURE TO PUT THE AUXILIARY'S NAME AND NUMBER ON THE 990. THE FORMS DON'T ALWAYS HAVE THAT INFORMATION ON IT. YOU SHOULD MAIL EVERYTHING IN THE SAME ENVELOPE AND ON THE BOTTOM LEFT OF THE ENVELOPE PUT WHAT IS IN THE ENVELOPE. TREASURER REPORT, AUDIT AND THE 990. THAT WAY IT WILL GET TO THE CORRECT DEPARTMENT.

IF ANYONE WOULD LIKE TO RECEIVE THE BULLETIN PLEASE CONTACT ME. I WILL NEED YOUR ADDRESS. I WILL NEED YOUR EMAIL ADDRESS IF YOU WOULD LIKE TO HAVE IT EMAILED TO YOU EACH MONTH.

IF YOU WOULD LIKE TO GIVE A MONETARY GIFT TO OUR STATE MOTHER, PAT RODRIGUEZ PLEASE MAKE THE CHECK PAYABLE TO THE PA. STATE AUXILIARY AND MAIL IT TO ME. IT WILL BE PRESENTED TO HER AT THE FALL CONFERENCE.

JEANNIE TRESSLER, STATE SECRETARY  
119 BUCKEYE RD, MOUNT PLEASANT, PA.15666  
PHONE 724-547-6119  
EMAIL JEANNIETRESS @YAHOO.COM





# LETTER FROM PENNSYLVANIA STATE BEST FRIEND

SUMMER GREETINGS SISTERS,

YOU KNOW HOW LIFE CAN THROW YOU A "WHAMMY"? WELL, THAT'S WHAT HAPPENED TO ME AT THE STATE CONVENTION LAST MONTH. OUR MADAM STATE PRESIDENT PATTY GOT ME "GOOD." WHAT A TOTAL SURPRISE AND SUCH AN HONOR-----"STATE BEST FRIEND"

SISTERS, REACH OUT TO THAT FRIEND YOU'VE BEEN THINKING ABOUT---YOU NEVER KNOW WHAT MAY BE HAPPENING IN THEIR LIVES AND YOUR LITTLE REACH COULD BE JUST WHAT THEY NEEDED THAT DAY!!!  
TAKE CARE OF EACH OTHER AND THANK YOU MS. PATTY (FRIEND)!

STATE BEST FRIEND,  
CAROL PONINSKY

HAPPY  
*Birthday*

## AUGUST

PAST STATE PRES. – JAN SHIREY – 14  
PAST STATE PRES. – BETH HOWELL – 18  
PAST STATE PRES. – JEANNIE TRESSLER – 9  
PA STATE AUX CONDUCTOR – LAURA BAYSINGER  
MINER- 30

## SEPTEMBER

PAST STATE PRES. – LIZ GRAYBEAL – 9  
PAST STATE PRES. – ARLENE GRAVER – 23  
PAST STATE PRES. – MARY KELLEY





FALL MEMBERSHIP CONFERENCE 2024

BEST WESTERN DUBOIS HOTEL  
82 NORTH PARK PLACE  
DUBOIS PA 15801  
814-371-6200

\$ 110.00 PLUS TAX  
TELL THEM YOU ARE WITH THE PA STATE AUXILIARY  
FALL CONFERENCE  
USE CREDIT CARD TO HOLD ROOM  
ASK FOR CONFIRMATION NUMBER  
**DEADLINE FOR RESERVING ROOMS IS AUGUST 15, 2024**

REGISTRATION ONLY IS \$10.00, REGISTRATION WITH BANQUET \$25.00 EXTRA BANQUET TICKET IS \$20.00. NO BANQUET TICKETS WILL BE SOLD AT THE CONFERENCE.  
**DEADLINE FOR PREREGISTRATION IS AUGUST 29, 2024. NO EXCEPTIONS.**

FRIDAY SEPT 19TH  
4:30 – 6:30 pm - REGISTRATION AND WAYS N MEANS  
6:30 pm – JOINT STATE OFFICERS & PSP MEETING  
8:00 – 10:00 ???????????

SATURDAY 20<sup>TH</sup>  
8:00 – 9:30 am- REGISTRATION AND WAYS N MEANS  
10:00 am-SESSION BEGINS  
6:00 pm BANQUET AT FALLS CREEK AERIE

BRING POSTERS  
HALL OF FAME PRESENTATIONS  
CHARITY PRESENTATIONS

IF YOU WOULD LIKE TO SEND A **MONETARY DONATION** FOR THE **STATE MOTHER, PAT RODRIGUEZ** PLEASE MAKE THE CHECK TO THE PA STATE AUXILIARY AND SEND TO THE STATE SECRETARY JEANNIE TRESSLER.

PLEASE SEND ALL FALL CONFERENCE TICKET MONEY AND STUBS TO THE STATE MEMBER DIRECTOR, THERESA MACK OR THE STATE SECRETARY, JEANNIE TRESSLER.  
IF YOU CAN'T SELL SOME, THINK ABOUT YOUR AUXILIARY BUYING THEM AND USE THE PRIZES AS GIFTS.

**JEANNIE TRESSLER, STATE SECRETARY 119 BUCKEYE RD, MOUNT PLEASANT, PA 15666 724-547-6119**



# Keystone Conference Dinner

## November 9 2024

*Please pre-order by November 4th 2024*

*Cost \$20.00*

*Pay day of dinner or mail payment*

Please mail to:

Fraternal Order Of Eagles #970

307 E Third St

Williamsport, Pa 17701

Attn: Eric Hoover

Or E-mail form to [foe970@comcast.net](mailto:foe970@comcast.net)

\_\_\_\_\_ Parmesan Crusted Chicken

OR

\_\_\_\_\_ Ham

\*\*\*\*\*

\_\_\_\_\_ Mashed Potatoes & Gravy

OR

\_\_\_\_\_ Scalloped Potatoes

\*\*\*\*\*

\_\_\_\_\_ Green Beans

OR

\_\_\_\_\_ Corn

\*\*\*\*\*

Side Salad

Dressing Circle one: Ranch, Bleu Cheese, Italian, Balsamic Vinaigrette

\*\*\*\*\*

\_\_\_\_\_ Chocolate Cake W/peanut butter icing \_\_\_\_\_ Marble Cake W/chocolate icing

.....

Please advise if any food allergy



# Keystone Conference

## November 8 & 9 2024

### Hotel Information

November 8 & 9 will be \$89.96 plus taxes & fees

Genetti Hotel, SureStay Collection by Best Western

200 West 4<sup>th</sup> Street

Williamsport, PA 17701

570-326-6600

[https://www.bestwestern.com/en\\_US/book/hotel-rooms.55001.html?groupId=7W0QP7D2](https://www.bestwestern.com/en_US/book/hotel-rooms.55001.html?groupId=7W0QP7D2)

**PLEASE COME AND SUPPORT OUR INCOMING STATE AERIE PRESIDENT**  
**ERIC HOOVER AND INCOMING STATE AUXILIARY PRESIDENT**  
**(ANGEL) IDA LAWS-BAYSINGER**

### Schedule of events;

#### Friday November 8

**THE FUN WILL BEGIN AT 4:00 PM**

*Continuous ticket sales, 50/50 raffle, one game of bingo 6 pm, baskets on display for Chinese auction, Baskets are needed*

*"One man band" 7pm*

*Aerie kitchen will be open 4 pm to 10 pm*

#### Saturday November 9

*Breakfast served buffet style 7am to 10am \$10.00*

*Kitchen opens for lunch 11 am. To 2 pm.*

*Bingo at Noon, 1<sup>st</sup> 50/50 raffle of the day begins, baskets on display for Chinese auction, continuous ticket sales all day.*

*3 pm. To 4 pm. Another round of Bingo, 50/50 raffle!*

*6 pm. Conference Dinner served buffet style*

*7 pm. The Pepper Street Band!*