



# Fraternal Order of Eagles Eastern Regional News

Delaware, New Jersey, New York, Pennsylvania, Eastern Ontario

# **Final 2023-2024 Issue**

### **GRANTS**

At the start of this Eagle year, we couldn't stress enough that there as over \$500,000.00 in the Eastern Region Grant Accounts that were not being used, just holding in the bank and not helping anyone. Results this year...

Pennsylvania Gave \$285,129.20 in Grants this year New Jersey Gave \$5,000 in Grants this year New York Gave \$35,041.63 in Grants this year

Thank you for the time and effort given to support our communities!

Our voice was heard! THANK YOU!

What's Left in the Bank - Let's do what we can to get these funds donated!

Delaware \$28,151.00 New Jersey \$81,176.99 New York \$1,561.56 Eastern Ontario \$7,148.42 Pennsylvania \$92,580.99

## **Eastern Region Membership**

Thanks all that helped us make our goal of 2% Net Gain. It's very important that each year we take in more members than we lose. We may lose some to non-payment and with our membership aging, it's more important than ever to stay focused on net gain.

Secretaries, thank you all for getting the names into Grand Aerie. Some of you might not know for every new/reenrolled member sent into Grand Aerie, your State Aerie gets \$4.00 rebate (Section 70.15). This year here's what was rebated to our states (2023-2024) from Grand Aerie:

Aerie Auxiliary

Delaware (With Pennsylvania)
New Jersey \$1,152 (With Pennsylvania)
New York \$5,132 \$1,076
Ontario \$616 \$112.00
Pennsylvania (Delaware) \$33,004 \$5,416

It pays to sign up members.

# Wishing our incoming Regional Presidents, good will, happiness and success! Fraternally, Chris Shupe, Eastern Region Auxiliary President Fraternally, Bob Yager, Eastern Region Aerie President

## Planning ahead - 2024 Eastern Regional Conference

The 2024 Eastern Regional Conference will be on October 18 & 19, 2024, Clarion PA Aerie #3807, 81 Stone House Rd., Clarion, PA 16214-5731 814.226.5250. Let's all make plans to attend the 2024 Eastern Regional Conference and make it the best ever by supporting incoming our Eastern Regional Aerie President Thomas Jack Shirey and Eastern Regional Auxiliary President Tammy Osmon.

## The 2024-2025 Eastern Regional Charities are:

Aerie Clarion Cancer Center - Send Checks to:

Thomas Jack Shirey, Eastern Regional President 1441 Tintown Rd., Sligo, PA 16255-3123

Auxiliary P.U.N.T. – Send Checks To: Tammy Osmon, Eastern Regional President 223 Willmington St., Tonawanda, NY 14150-8725

# ATTACHED IS THE 2024 EASTERN REGIONAL CONFERENCE REGISTRATION FORM BEST WISHES JACK AND TAMMY!

#### **Eastern Region Aerie President**

Thank you Chuck Weber, Grand Worthy President for appointing me the 2023-2024 Eastern Region President after the passing of Harold "Pete" Vaughn. Pete had many plans for his year as the Eastern Regional President and we kept those plans and implemented them. Rest in peace our friend.

This month we lost another Past Eastern Regional President, Bob Woodruff from Avon New York. Bob celebrated his 70<sup>th</sup> year as an Eagle taking on many leadership roles over the years. From Aerie Secretary, President, State Membership Director, Acting State Secretary, and Past State President Bob was always ready to roll up his sleeves and give a hand. Thank you for your years of service and leadership.

Thanks to my Boss this year, Eastern Regional Auxiliary President Christine Shupe. Thanks to Chris for all of your help and guidance this year.

The Eastern Regional Conference held in Depew New York was a success thanks to the Depew Aerie, the Depew officers and Tammy and Lou Osmon. Many thanks to PGWP Bob Wahls for MC'ing the entire event and keeping us on track.

Thanks to all who helped with some of our goals, spending down the available Grant Money (Special thanks to Dwaine Shupe, PA State Secretary), Heather Strong New York Grant Chairperson. T/U for meeting our 2% net gain goal. So many helped us reach our these goals. Many thanks to you all!!

Fraternally, Bob Yager, soon to be Past Eastern Regional President

Hello Sisters.

This is Christine Shupe, your Eastern Regional Madam President. Before I begin the recap of my year as your Eastern Regional Madam President, I want to thank my counterpart Bob Yager Eastern Regional Aerie President. We worked very well together throughout the year. Bob is a very hard worker and a very good friend who believes in the F.O.E. and what we are all about. Bob thank you for all your help throughout the year. I truly appreciate & cherish your kindness & friendship.

My adventure began in July 2023 when I was honored to be appointed the Eastern Regional Madam President. I visited Clarion #3807 in Sept. 2023 for the Pa. Ladies Fall Conference. October 2023 attended a Section Mtg. in Gettysburg, held by Section Captain Patty Frownfelter. October also saw me attending the Eastern Regional Conference at Depew, New York Aerie #2692. Thanks goes out to all the guest speakers, you all had done a wonderful job. Thank you to the Aerie& Auxiliary at Depew for the hospitality & kindness you have shown Dwaine & I. Great job to Lou Osman and all his helpers in organizing a great conference. October 27th Dwaine & I returned to New York for the 25th Anniversary dinner of Rennselaer Aerie & Auxiliary #4446. It was awesome to see the Aerie & Auxiliary work so well together. Thank you all there for the hospitality you showed us both. November saw me travelling to the Pa. Keystone Conference at Warren #313. This event was to support the incoming Pa. State Aerie & Auxiliary Presidents Ray Roberts & Patty Malone. I hope each of you have a great year and enjoy every moment as it goes by so quickly. On the 12th I attended another Section Mtg. hosted by Tony Angelo Aux. #01188 & Section Captain Bev Davis, On the 18th we travelled to Bethlehem #284 to attend weekend event of District 11 Mtg. We started at Bethlehem on the 18th for their comedy night. We all had lots of laughs with great friends. Nov. 19th, I attended the District Mtg & Thanksgiving Dinner hosted by Kutztown Aerie & Auxiliary #839. Kutztown provided a great meal & great hospitality, kudos to the cooks, everything was perfect. December 16th, I attended my home Aerie & Auxiliary Christmas Party.

January 21,2024 Tony Angelo #01188 Auxiliary held a charity bingo event to raise monies for my Charity Project. Thank you, Ladies!!!! Jan 27<sup>th,</sup> I attended the 50<sup>th</sup> Anniversary for the Carlisie #1299 Auxiliary. February 24<sup>th,</sup> I attended the anniversary dinner for Falls Creek Aerie& Auxiliary #965. April 5<sup>th</sup> & 6<sup>th</sup> attended the Mason-Dixon Conference in Fredericksburg, Va. To support our incoming Grand Worthy & Grand Madam Presidents. June 5<sup>th</sup>-8<sup>th</sup> I attended the Pa. State Convention, June 12<sup>th</sup> -15<sup>th</sup> I attended the New York State Convention held in South Glen Falls, NY. June 23<sup>rd</sup> attended the District-8 Family Picnic. My final journey as your E.R.M.P. will be the Grand Aerie Convention August 3-8<sup>th</sup> in New Orleans.

Dwaine and I enjoyed everywhere we went and all the brothers & sisters we had the pleasure of meeting. It was truly a great honor serving as your Eastern Regional Madam President and surely hope I have served you all well. I would like to thank everyone for donations to the Child Life Program at Children's Hospital in Pittsburgh, Pa.

Attached to this email is a list of all the Aerie, Auxiliary and individual cash donations .

Congratulations to all those Auxiliaries who have reached net gain. Job well done!!!!

A special thank you to GMP Becky Wilson for the appointment, I have really enjoyed my year and wish you the best in all you do.

Congratulations to the 2024-2025 Incoming Eastern Regional President's Jack Shirey from Clarion #3807 & Tammy Osmon from Depew #2692. Have a great year!!!!

To all the Auxiliary & Aerie new officers, I wish you all a great year and hope that you will achieve all your goals. Remember when you all work together anything can be possible

Thank you all for your kindness, hospitality & gifts received.

Hugs & Kisses

Love you all

**Christine Shupe** 

Eastern Regional Madam President 2023-2024

#### **Daily Deposit Report**

5/15/2024

\$320.00

June 01, 2023 - May 15, 2024

DIVISION - 08

ACCOUNT - 400080000

EASTERN REGIONAL PRESIDENTS PROJECT 2023-2024

INTERNATIONAL Donor Check Num Date <u>Amount</u> Miscellaneous MISC 4821 01/10/2024 \$320.00 Non-Club Contribution

INTERNATIONAL Total

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Earmarked: EASTERN REGIONAL PRESIDENTS PROJECT 2023-2024 \$320.00

| NEW YORK  AUXILIARY 4446 Reasselaer, NY  Aux Contribution        | Donor<br>RENSSELABR<br>851 BROADWAY<br>RENSSELAER, NY 12144-2118<br>Note: BATCH ( | Check Num<br>233 | <u>Date</u><br>03/14/2024  | <u>Amount</u><br>\$250.00 |
|--|---|------------------|--|---------------------------|
| Earmarked: EASTERN REGIONAL PRESIDEN                             | ITS PROJECT 2023-2024 \$250.00  |                  |  |                           |
| AERIE 4446 Rensselaer, NY<br>Aerie Contribution                  | RENSSELAER<br>851 BROADWAY<br>RENSSELAER, NY 12144-2118<br>Note: BATCH 2          | 5146             | 11/29/2023   | \$500.00                  |
| Earmarked: EASTERN REGIONAL PRESIDEN                             | ITS PROJECT 2023-2024 \$500.00  |                  |  |                           |
| AUXILIARY 2692 Depew, NY<br>Aux Contribution<br>Depew-Lancaster  | DEPEW-LANCASTER<br>4569 BROADWAY<br>DEPEW, NY 14043-3804                          | 681              | 11/08/2023   | \$100.00                  |
| Earmarked: EASTERN REGIONAL PRESIDEN                             | ITS PROJECT 2023-2024 \$100.00  |                  |  |                           |
|  | NEW YORK Total  |                  | The Control of the Co | \$850.00                  |
| PENNSYLVANIA   | Donor   | Check Num        | Date   | Amount                    |
| AUXILIARY 533 New Kensington, PA Aux Contribution                | NEW KENSINGTON<br>1604 HAZLETT ST<br>NEW KENSINGTON, PA 1506B<br>Note: BATCH 2    | 1118             | 11/29/2023   | \$200.00                  |
| Earmarked: EASTERN REGIONAL PRESIDEN                             | ITS PROJECT 2023-2024 \$200.00  |                  |  |                           |
| AERIE 834 Nanticoke, PA Aerie Contribution                       | NANTICOKE<br>48 E RIDGE ST<br>NANTICOKE, PA 18634-2802                            | 1322             | 01/24/2024   | \$300.00                  |
| Earmarked: EASTERN REGIONAL PRESIDEN                             | ITS PROJECT 2023-2024 \$300.00  |                  |  |                           |
| AERIE 4528 Ocean View, DE<br>Aerie Contribution<br>Sussex County | SUSSEX COUNTY 35083 ATLANTIC AVE OCEAN VIEW, PA 19979-3522 Note: BATCH 3          | 1407             | 04/30/2024   | \$500.00                  |
| Earmarked: EASTERN REGIONAL PRESIDEN                             | TS PROJECT 2023-2024 \$500,00   |                  |  |                           |
| AERIE 284 Bethlehem, PA<br>Aerie Contribution                    | BETHLEHEM<br>428 W BROAD ST<br>BETHLEHEM, PA 18018-5529<br>Note: BATCH 2          | 16422            | 11/ <b>29/</b> 2023  | \$200.00                  |
| Earmarked: EASTERN REGIONAL PRESIDEN                             | TS PROJECT 2023-2024 \$200.00   |                  |  |                           |
| AERIE 1859 Bellwood, PA<br>Aerie Contribution                    | BELLWOOD<br>432 S IST ST  | 2059             | 04/03/2024   | \$500.00                  |

# **Daily Deposit Report**

5/15/2024

June 01, 2023 - May 15, 2024

#### EASTERN REGIONAL PRESIDENTS PROJECT 2023-2024

| NNSYLVANIA  | Denor  | Check Num | <u>Date</u> | Amount   |
|---|--|-----------|-------------|----------|
| District Contribution Pennsylvania District 98              | PENNSYLVANIA DISTRICT 8 AUXILIARY 272 OLD WILLIAM PENN HWY BLAIRSVILLE, PA 15717 Note: BATCH 2 | 216       | 11/29/2023  | \$250.00 |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$250.00   |           |             |          |
| District Contribution Pennsylvania District 11              | PENNSYLVANIA DISTRICT 11 AERIE<br>1812 LIVINGSTON STREET<br>BETHLEHEM, PA 18017                | 230       | 01/10/2024  | \$100.0  |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$100.00   |           |             |          |
| AERIE 1188 Latrobe, PA<br>Aerie Contribution<br>Tony Angelo | TONY ANGELO<br>213 SPRING ST # 215<br>LATROBE, PA 15850-1929<br>Note: BATCH 2                  | 2545      | 04/12/2024  | \$100.0  |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$100.00   |           |             |          |
| District Contribution Pennsylvania District 11              | PENNSYLVANIA DISTRICT II AUXILIARY<br>615 PROSPECT AVE<br>BETHLEHEM, PA 18018<br>Note: BATCH 2 | 269       | 11/29/2023  | \$100.04 |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$100.00   |           |             |          |
| AERIE 1488 Blairsville, PA<br>Aerie Contribution            | BLAIRSVILLE<br>PO BOX 305<br>BLAIRSVILLE, PA 15717-0305  | 2770      | 01/10/2024  | \$500.0  |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$500.00   |           |             |          |
| AUXILIARY 1299 Certisle, PA<br>Aux Contribution             | CARLISLE 188 EASY ROAD CARLISLE, PA 17013 Note: BATCH 3  | 3043      | 04/30/2024  | \$100.0  |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$100.00   |           |             |          |
| District Contribution Pennsylvania District 28              | PENNSYLVANIA DISTRICT 8 AERIE<br>713 SAINT CLAIR AVE<br>JEANNETTE, PA 15644                    | 306       | 03/19/2024  | \$200.0  |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$200.00   |           |             |          |
| AUXILIARY 3807 Clarion, PA<br>Aux Contribution              | CLARION<br>81 STONE HOUSE RD<br>CLARION, PA 16214-5731<br>Note; BATCH 2                        | 3265      | f1/29/2023  | \$200.0  |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$200.00   |           |             |          |
| AERIE 965 Falls Creek, PA<br>Aerie Contribution             | FALLS CREEK PO BOX 455 FALLS CREEK, PA 15840-0455 Note: BATCH 1                                | 4119      | 10/18/2023  | \$500.0  |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$500.00   |           |             |          |
| AUXILIARY 493 Connellsville, PA<br>Aux Contribution         | CONNELLSVILLE<br>IDA BAYSINGER, SEC'Y<br>CONNELLSVILLE, PA 15425-0703                          | 4821      | 01/10/2024  | \$135.0  |
| Earmarked: EASTERN REGIONAL PRESIDENTS                      | PROJECT 2023-2024 \$135.00   |           |             |          |
| AUXILIARY 1188 Latrobe, PA Aux Contribution Tony Angelo     | TONY ANGELO 213-215 SPRING ST LATROBE, PA 15650-1929 Note: BATCH 1                             | 513       | 02/23/2024  | \$300.0  |

# **Daily Deposit Report**

5/15/2024

June 01, 2023 - May 15, 2024

#### EASTERN REGIONAL PRESIDENTS PROJECT 2023-2024

| PENNSYLVANIA AUXILIARY 839 Kutztown, PA Aux Contribution | KUTZTO<br>20 SOKO           | DL DRIVE<br>WN, PA 19530-1422 | Check Num<br>535   | <u>Date</u><br>11/29/2023               | <u>Amount</u><br>\$100.00 |
|--|-----------------------------|-------------------------------|--|---|---------------------------|
| Earmarked: EASTERN REGIONAL                              | L PRESIDENTS PROJECT 2023-2 | 024 \$100.00                  |  |   |                           |
| AUXILIARY 284 Bethiehem, PA<br>Aux Contribution          |                             | ROAD ST<br>HEM, PA 18018-5529 | 598  | 11/29/2023                              | \$200.00                  |
| Earmarked: EASTERN REGIONAL                              | . PRESIDENTS PROJECT 2023-2 | 024 \$200.00                  |  |   |                           |
| AERIE 1468 Indiana, PA<br>Aerie Contribution             |                             | TAYLOR, SECRETARY             | 6488   | 04/12/2024                              | \$250.00                  |
| Earmarked: EASTERN REGIONAL                              | PRESIDENTS PROJECT 2023-2   | 024 \$250.00                  |  |   |                           |
|  |                             | PENNSYLVANIA Tetal            | The second secon |   | \$4,735.00                |
| EASTER   | N REGIONAL PRESIDENTS P     | ROJECT 2023-2024 Total        |  | *************************************** | \$5,905.00                |
|  | ACCC                        | UNT - 400080000 Total         |  |   | \$5,905.00                |
|  |                             | Division - 08 Total           |  |   | \$5,905.00                |
| rand Total:  | Total Earmarked:            | \$5,905.00                    |  |   | \$5,905.00                |

07/27/2024 7:20 am

May 31, 2024

|         |                               |           | i e   | 5/31 | /2024 |     |        |       |      | ,     | 7/27/2024 | 1          |            |
|---------|-------------------------------|-----------|-------|------|-------|-----|--------|-------|------|-------|-----------|------------|------------|
|         |                               | 5/31/2023 |       | Net  | %     |     | Re-    |       | Net  | %     |           |            | Re-        |
| EASTERN | Aerie/Aux                     | Count     | Count | Gain | Gain  | New | Enroll | Count | Gain | Gain  | Duals     | Applicants | Applicants |
| NEW JEF | RSEY                          |           |       |      |       |     |        |       |      |       |           |            |            |
| 1311    | MORRISTOWN                    | 325       | 331   | 6    | 1.8   | 0   | 0      | 283   | -42  | -12.9 | 5         | 0          | 0          |
| 1836    | MILLVILLE                     | 196       | 249   | 53   | 27.0  | 1   | 0      | 227   | 31   | 15.8  | 5         | 0          | 0          |
| 1966    | SALEM                         | 148       | 148   | 0    | 0.0   | 1   | 0      | 138   | -10  | -6.8  | 0         | 0          | 0          |
| 2127    | BRIDGETON (MANNHERING)        | 198       | 150   | -48  | -24.2 | 0   | 0      | 118   | -80  | -40.4 | 1         | 0          | 0          |
| 2137    | BRIDGEWATER (SOMERSET)        | 374       | 388   | 14   | 3.7   | 6   | 0      | 368   | -6   | -1.6  | 0         | 0          | 0          |
| 2214    | KEARNY                        | 137       | 129   | -8   | -5.8  | 0   | 0      | 100   | -37  | -27.0 | 0         | 0          | 0          |
| NEW JE  | RSEY 6                        | 1,378     | 1,395 | 17   | 1.2   | 8   | 0      | 1,234 | -144 | -10.4 | 11        | 0          | 0          |
| NEW YO  | RK                            |           |       |      |       |     |        |       |      |       |           |            |            |
| 96      | AUBURN                        | 240       | 240   | 0    | 0.0   | 6   | 0      | 221   | -19  | -7.9  | 0         | 0          | 0          |
| 97      | UTICA                         | 360       | 365   | 5    | 1.4   | 9   | 1      | 319   | -41  | -11.4 | 3         | 2          | 0          |
| 544     | MIDDLETOWN (EMPIRE)           | 173       | 170   | -3   | -1.7  | 0   | 1      | 112   | -61  | -35.3 | 0         | 0          | 0          |
| 782     | WATERTOWN                     | 440       | 467   | 27   | 6.1   | 18  | 1      | 415   | -25  | -5.7  | 0         | 0          | 0          |
| 1042    | SLEEPY HOLLOW (TARRYTOWN/SLI  | 177       | 183   | 6    | 3.4   | 0   | 0      | 168   | -9   | -5.1  | 0         | 0          | 0          |
| 1253    | ITHACA                        | 278       | 263   | -15  | -5.4  | 3   | 1      | 213   | -65  | -23.4 | 0         | 13         | 7          |
| 1411    | NORTH TONAWANDA (TONAWANDA    | 364       | 379   | 15   | 4.1   | 5   | 1      | 358   | -6   | -1.6  | 0         | 3          | 0          |
| 1575    | JOHNSTOWN (FORT JOHNSON)      | 194       | 199   | 5    | 2.6   | 7   | 3      | 163   | -31  | -16.0 | 0         | 0          | 2          |
| 2119    | BINGHAMTON                    | 184       | 176   | -8   | -4.3  | 2   | 0      | 144   | -40  | -21.7 | 7         | 0          | 0          |
| 2145    | JAMESTOWN (CHAUTAUQUA)        | 240       | 236   | -4   | -1.7  | 1   | 0      | 198   | -42  | -17.5 | 1         | 0          | 0          |
| 2191    | CORTLAND (CROWN CITY)         | 213       | 221   | 8    | 3.8   | 5   | 0      | 202   | -11  | -5.2  | 0         | 0          | 0          |
| 2467    | HOOSICK FALLS                 | 315       | 359   | 44   | 14.0  | 3   | 2      | 311   | -4   | -1.3  | 8         | 30         | 2          |
| 2486    | SOUTH GLENS FALLS (GLENS FALL | 300       | 329   | 29   | 9.7   | 5   | 0      | 283   | -17  | -5.7  | 4         | 2          | 2          |
| 2586    | SARATOGA SPRINGS              | 691       | 704   | 13   | 1.9   | 9   | 4      | 643   | -48  | -6.9  | 1         | 5          | 0          |
| 2644    | JOHNSON CITY                  | 90        | 82    | -8   | -8.9  | 0   | 1      | 60    | -30  | -33.3 | 4         | 1          | 2          |
| 2692    | DEPEW (DEPEW-LANCASTER)       | 1242      | 1255  | 13   | 1.0   | 16  | 1      | 1,134 | -108 | -8.7  | 8         | 10         | 0          |
| 2695    | COBLESKILL                    | 261       | 271   | 10   | 3.8   | 0   | 0      | 275   | 14   | 5.4   | 4         | 0          | 2          |
| 3128    | ELMONT (NASSAU)               | 51        | 47    | -4   | -7.8  | 0   | 0      | 28    | -23  | -45.1 | 0         | 1          | 8          |
| 3610    | ROTTERDAM                     | 397       | 413   | 16   | 4.0   | 0   | 0      | 386   | -11  | -2.8  | 3         | 0          | 0          |

Aerie

# **Membership Report by Region**

07/27/2024 7:20 am

May 31, 2024

|     | _ |   | 200 | - | - | - |
|-----|---|---|-----|---|---|---|
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| NEW YO | DRK                       | 25 | 7,230 | 7,259 | 29  | 0.4   | 94 | 28 | 6,392 | -838 | -11.6 | 52 | 74 | 28 |
|--------|---------------------------|----|-------|-------|-----|-------|----|----|-------|------|-------|----|----|----|
| 4446   | RENSSELAER                |    | 253   | 234   | -19 | -7.5  | 1  | 4  | 204   | -49  | -19.4 | 5  | 1  | 3  |
| 4410   | MORIAH (ADIRONDACK)       |    | 244   | 195   | -49 | -20.1 | 0  | 2  | 177   | -67  | -27.5 | 1  | 0  | 0  |
| 3904   | ADDISON                   |    | 110   | 97    | -13 | -11.8 | 1  | 0  | 76    | -34  | -30.9 | 0  | 0  | 0  |
| 3846   | CANAJOHARIE (BOILING POT) |    | 208   | 168   | -40 | -19.2 | 1  | 4  | 127   | -81  | -38.9 | 0  | 5  | 0  |
| 3818   | ELMIRA (HORSEHEADS)       |    | 73    | 67    | -6  | -8.2  | 1  | 0  | 58    | -15  | -20.5 | 1  | 0  | 0  |
| 3773   | TROY (LANSINGBURGH)       |    | 132   | 139   | 7   | 5.3   | 1  | 2  | 117   | -15  | -11.4 | 2  | 1  | 0  |

#### ONTARIO

| 2311  | TORONTO (MAPLE LEAF) |   | 168 | 183 | 15 | 8.9  | 3 | 0 | 150 | -18 | -10.7 | 0 | 5 | 2 |
|-------|----------------------|---|-----|-----|----|------|---|---|-----|-----|-------|---|---|---|
| 4060  | LONDON (FOREST CITY) |   | 145 | 136 | -9 | -6.2 | 1 | 1 | 111 | -34 | -23.4 | 0 | 0 | 0 |
| ONTAR | RIO                  | 2 | 313 | 319 | 6  | 1.9  | 4 | 1 | 261 | -52 | -16.6 | 0 | 5 | 2 |

#### PENNSYLVANIA

| 74  | WILMINGTON                | 231  | 223  | -8  | -3.5  | 0  | 0  | 192   | -39  | -16.9 | 1 | 2  | 1 |
|-----|---------------------------|------|------|-----|-------|----|----|-------|------|-------|---|----|---|
| 76  | PITTSBURGH                | 306  | 311  | 5   | 1.6   | 8  | 6  | 281   | -25  | -8.2  | 5 | 0  | 1 |
| 84  | LANCASTER                 | 181  | 170  | -11 | -6.1  | 5  | 1  | 155   | -26  | -14.4 | 0 | 1  | 0 |
| 110 | ALLENTOWN                 | 261  | 265  | 4   | 1.5   | 6  | 2  | 218   | -43  | -16.5 | 2 | 0  | 1 |
| 283 | OIL CITY                  | 375  | 374  | -1  | -0.3  | 2  | 0  | 365   | -10  | -2.7  | 2 | 9  | 0 |
| 284 | BETHLEHEM                 | 223  | 213  | -10 | -4.5  | 1  | 1  | 182   | -41  | -18.4 | 4 | 0  | 0 |
| 307 | KANE                      | 422  | 450  | 28  | 6.6   | 6  | 1  | 367   | -55  | -13.0 | 0 | 0  | 0 |
| 313 | WARREN (CONEWANGO)        | 1696 | 1713 | 17  | 1.0   | 42 | 15 | 1,558 | -138 | -8.1  | 3 | 4  | 0 |
| 314 | SCRANTON                  | 210  | 179  | -31 | -14.8 | 2  | 0  | 154   | -56  | -26.7 | 0 | 8  | 0 |
| 328 | FRANKLIN                  | 604  | 670  | 66  | 10.9  | 10 | 2  | 586   | -18  | -3.0  | 5 | 0  | 0 |
| 429 | MEADVILLE                 | 209  | 363  | 154 | 73.7  | 0  | 0  | 255   | 46   | 22.0  | 3 | 0  | 0 |
| 455 | NEW CASTLE                | 515  | 1013 | 498 | 96.7  | 26 | 1  | 922   | 407  | 79.0  | 8 | 0  | 1 |
| 464 | MOUNT CARMEL (MT. CARMEL) | 310  | 335  | 25  | 8.1   | 0  | 0  | 320   | 10   | 3.2   | 0 | 0  | 0 |
| 469 | RIDGWAY (ELK)             | 607  | 626  | 19  | 3.1   | 13 | 5  | 538   | -69  | -11.4 | 1 | 0  | 0 |
| 472 | LEBANON                   | 668  | 750  | 82  | 12.3  | 12 | 3  | 615   | -53  | -7.9  | 0 | 0  | 0 |
| 493 | CONNELLSVILLE             | 418  | 393  | -25 | -6.0  | 2  | 4  | 300   | -118 | -28.2 | 6 | 0  | 1 |
| 502 | DONORA                    | 217  | 222  | 5   | 2.3   | 0  | 0  | 177   | -40  | -18.4 | 0 | 10 | 2 |

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| PENNS | YLVANIA                   |      |      |      |       |    |     |       |      |       |            |    |   |
|-------|---------------------------|------|------|------|-------|----|-----|-------|------|-------|------------|----|---|
| 503   | SUNBURY                   | 783  | 785  | 2    | 0.3   | 6  | 0   | 655   | -128 | -16.3 | 0          | 0  | 0 |
| 533   | NEW KENSINGTON            | 869  | 840  | -29  | -3.3  | 11 | 2   | 708   | -161 | -18.5 | 24         | 0  | 0 |
| 536   | SAINT MARYS (CARBON CITY) | 917  | 905  | -12  | -1.3  | 0  | 0   | 762   | -155 | -16.9 | 3          | 0  | 0 |
| 540   | REYNOLDSVILLE             | 461  | 462  | 1    | 0.2   | 4  | 3   | 405   | -56  | -12.1 | 31         | 0  | 0 |
| 598   | WAYNESBURG                | 192  | 198  | 6    | 3.1   | 10 | 2   | 172   | -20  | -10.4 | 2          | 6  | 0 |
| 606   | FORD CITY                 | 520  | 559  | 39   | 7.5   | 3  | 1   | 490   | -30  | -5.8  | 32         | 0  | 0 |
| 626   | POTTSTOWN                 | 251  | 376  | 125  | 49.8  | 32 | 4   | 239   | -12  | -4.8  | 0          | 25 | 0 |
| 699   | TARENTUM                  | 1051 | 1175 | 124  | 11.8  | 19 | 3   | 1,034 | -17  | -1.6  | 8          | 25 | 0 |
| 805   | GREENVILLE (SHENANGO)     | 316  | 313  | -3   | -0.9  | 0  | 0   | 263   | -53  | -16.8 | 2          | 0  | 0 |
| 812   | CLEARFIELD                | 681  | 686  | 5    | 0.7   | 2  | 2   | 616   | -65  | -9.5  | 6          | 0  | 0 |
| 828   | UNIONTOWN                 | 134  | 143  | 9    | 6.7   | 6  | 0   | 107   | -27  | -20.1 | 1          | 0  | 0 |
| 834   | NANTICOKE                 | 1109 | 1121 | 12   | 1.1   | 8  | 0   | 1,037 | -72  | -6.5  | 3          | 0  | 0 |
| 839   | KUTZTOWN                  | 400  | 405  | 5    | 1.3   | 4  | 1   | 321   | -79  | -19.8 | 0          | 0  | 0 |
| 844   | JEANNETTE                 | 442  | 463  | 21   | 4.8   | 16 | 1   | 372   | -70  | -15.8 | 1          | 0  | 1 |
| 896   | KITTANNING                | 601  | 600  | -1   | -0.2  | 8  | 2   | 534   | -67  | -11.1 | 50         | 0  | 0 |
| 965   | FALLS CREEK               | 804  | 800  | -4   | -0.5  | 3  | 2   | 734   | -70  | -8.7  | 50         | 0  | 0 |
| 970   | WILLIAMSPORT              | 580  | 619  | 39   | 6.7   | 10 | 4   | 528   | -52  | -9.0  | 1          | 0  | 0 |
| 983   | BROOKVILLE                | 689  | 640  | -49  | -7.1  | 1  | 2   | 602   | -87  | -12.6 | 3 <b>8</b> | 0  | 0 |
| 1106  | STROUDSBURG               | 292  | 271  | -21  | -7.2  | 0  | 1   | 232   | -60  | -20.5 | 1          | 0  | 0 |
| 1134  | CARNEGIE                  | 430  | 423  | -7   | -1.6  | 0  | 0   | 396   | -34  | -7.9  | 2          | 0  | 0 |
| 1188  | LATROBE (TONY ANGELO)     | 760  | 769  | 9    | 1.2   | 0  | 0   | 719   | -41  | -5.4  | 10         | 0  | 0 |
| 1231  | PUNXSUTAWNEY              | 881  | 816  | -65  | -7.4  | 1  | 2   | 721   | -160 | -18.2 | 7          | 0  | 0 |
| 1244  | PATTON                    | 250  | 275  | 25   | 10.0  | 8  | 6   | 200   | -50  | -20.0 | 0          | 0  | 0 |
| 1246  | ELLWOOD CITY              | 182  | 180  | -2   | -1.1  | 1  | 3   | 121   | -61  | -33.5 | 1          | 0  | 0 |
| 1299  | CARLISLE                  | 2165 | 2015 | -150 | -6.9  | 7  | 2   | 1,869 | -296 | -13.7 | 10         | 16 | 1 |
| 1342  | NEW BRIGHTON              | 530  | 564  | 34   | 6.4   | 21 | 9   | 527   | -3   | -0.6  | 2          | 0  | 0 |
| 1356  | BROWNSVILLE               | 205  | 176  | -29  | -14.1 | 2  | 1   | 133   | -72  | -35.1 | 1          | 0  | 2 |
| 1365  | AMBRIDGE                  | 420  | 341  | -79  | -18.8 | 3  | 0   | 259   | -161 | -38.3 | 0          | 0  | 0 |
| 1406  | HANOVER                   | 1233 | 1212 | -21  | -1.7  | 3  | 4   | 1,077 | -156 | -12.7 | 11         | 0  | 5 |
| 1429  | FREEDOM                   | 330  | 322  | -8   | -2.4  | 14 | 3   | 218   | -112 | -33.9 | 5          | 0  | 0 |
| 1468  | INDIANA                   | 1032 | 1135 | 103  | 10.0  | 31 | 1   | 990   | -42  | -4.1  | 7          | 0  | 0 |
| ł     |                           |      |      |      |       |    | - 1 |       |      |       |            |    |   |

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| EASTERN      | 109                           | 52,663     | 53,887     | 1,224    | 2.3         | 658     | 172 | 46,720     | -5,884     | -11.2         | 50      | 270 | 62 |
|--------------|-------------------------------|------------|------------|----------|-------------|---------|-----|------------|------------|---------------|---------|-----|----|
| PENNSYLV     | /ANIA 76                      | 43,742     | 44,914     | 1,172    | 2,7         | 552     | 143 | 38,833     | -4,850     | -11.1         | 527     | 191 | 32 |
| 4528         | OCEAN VIEW (SUSSEX COUNTY)    | 720        | 786        | 66       | 9.2         | 11      | 1   | 649        | -71        | -9.9          | 3       | 40  | 1  |
| 4516         | WATTSBURG                     | 204        | 261        | 57       | 27.9        | 12      | 0   | 237        | 33         | 16.2          | 1       | 0   | C  |
| 4454         | SYKESVILLE                    | 499        | 534        | 35       | 7.0         | 3       | 2   | 474        | -25        | -5.0          | 45      | 0   | C  |
| 4298         | LOCK HAVEN                    | 369        | 339        | -30      | -8.1        | 0       | 0   | 266        | -103       | -27.9         | 1       | 0   | C  |
| 4294         | BURNHAM (SEVEN MOUNTAINS)     | 2109       | 2400       | 291      | 13.8        | 45      | 6   | 1,800      | -309       | -14.7         | 5       | 0   | 1  |
| 4274         | HARRISONVILLE (DUBLIN TOWNSHI | 558        | 593        | 35       | 6.3         | 5       | 1   | 450        | -108       | -19.4         | 1       | 0   | 0  |
| 4205         | APOLLO                        | 59         | 0          | -59      | -100.0      | 0       | 0   |            |            |               |         |     |    |
| 3807         | CLARION                       | 735        | 716        | -19      | -2.6        | 4       | 1   | 598        | -137       | -18.6         | 26      | 0   | 0  |
| 3293         | LEISENRING (DUNBAR TOWNSHIP)  | 219        | 207        | -12      | -5.5        | 6       | 6   | 168        | -51        | -23.3         | 3       | 1   | 0  |
| 2666         | OXFORD                        | 431        | 369        | -62      | -14.4       | 4       | 3   | 280        | -151       | -35.0         | 0       | 0   | 1  |
| 2432         | BRADFORD                      | 525        | 489        | -36      | -6.9        | 3       | 2   | 410        | -115       | -21.9         | 2       | 0   | 2  |
| 2399         | MONESSEN (NEW MONESSEN)       | 419        | 376        | -43      | -10.3       | 0       | 0   | 371        | -48        | -11.5         | 2       | 0   | 0  |
| 2226         | LITTLESTOWN                   | 1530       | 1537       | 7        | 0.5         | 14      | 4   | 1,425      | -105       | -6.9          | 13      | 12  | 3  |
| 1932         | POINT MARION                  | 339        | 332        | -7       | -2.1        | 1       | 0   | 289        | -50        | -14.7         | 0       | 4   | 1  |
| 1895         | GROVE CITY                    | 351        | 396        | 45       | 12.8        | 4       | 0   | 362        | 11         | 3.1           | 1       | 7   | 1  |
| 1860         | NEW BETHLEHEM                 | 213        | 205        | -8       | -3.8        | 5       | 1   | 164        | -49        | -23.0         | 5       | 0   | 4  |
| 1859         | BELLWOOD                      | 613        | 675        | 62       | 10.1        | 3<br>12 | 0   | 616        | 3          | 0.5           | 1       | 0   | 0  |
| 1811<br>1858 | HONESDALE                     | 468        | 467        | -1       | -0.2        | 4       | 0   | 436        | -32        | -6.8          | 1       | 10  | 2  |
| 1801         | SOMERSET (EDGEWOOD) CONEMAUGH | 242        | 2034       | -14      | -5.8        | 12      | 6   | 181        | -61        | -25.2         | 0       | 0   | 0  |
| 1761         | LANSDALE                      | 2040       | 2034       | -6       | 5.6<br>-0.3 | 13      | 0   | 1,829      | -211       | -10.3         | 5       | 0   | 0  |
| 1732         | FREEPORT (JUNCTION)           | 536<br>540 | 552<br>570 | 16<br>30 | 3.0         | 6       | 4   | 514<br>451 | -89        | -16.5         | 0       | 0   | 0  |
| 1671         | IRWIN                         | 155        | 132        | -23      | -14.8       | 0       | 0   | 95         | -60<br>-22 | -38.7<br>-4.1 | 0<br>16 | 11  | 0  |
| 1634         | VERONA (VINCE MARINO)         | 780        | 806        | 26       | 3.3         | 2       | 2   | 715        | -65        | -8.3          | 1       | 0   | 0  |
| 1612         | DERRY                         | 333        | 334        | 1        | 0.3         | 7       | 1   | 299        | -34        | -10.2         | 9       | 0   | 0  |
| 1562         | GETTYSBURG                    | 1369       | 1315       | -54      | -3.9        | 7       | 0   | 1,178      | -191       | -14.0         | 26      | 0   | 0  |
| 1520         | PITTSBURGH (CARRICK)          | 0          | 0          | 0        | 0.0         | 0       | 0   |            |            | 0.0           |         | •   |    |
| 1488         | BLAIRSVILLE                   | 423        | 402        | -21      | -5.0        | 0       | 1   | 350        | -73        | -17.3         | 11      | 0   | 0  |

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|               |                               |                    |        | 5/31        | /2024     |     |               |       |             |           | 7/27/2024 |            |                   |
|---------------|-------------------------------|--------------------|--------|-------------|-----------|-----|---------------|-------|-------------|-----------|-----------|------------|-------------------|
| EASTERN       | No. of g<br>Aerie/Aux         | 5/31/2023<br>Count | Count  | Net<br>Gain | %<br>Gain | New | Re-<br>Enroll | Count | Net<br>Gain | %<br>Gain | Duals     | Applicants | Re-<br>Applicants |
| NEW YOR       | ĸ                             |                    |        |             |           |     |               |       |             |           |           |            |                   |
| 1042          | SLEEPY HOLLOW (TARRYTOWN/SLI  | 48                 | 48     | 0           | 0.0       | 0   | 0             | 37    | -11         | -22.9     | 0         | 3          | 0                 |
| 1253          | ITHACA                        | 236                | 230    | -6          | -2.5      | 3   | 0             | 202   | -34         | -14.4     | 2         | 3          | 1                 |
| 1575          | JOHNSTOWN (FORT JOHNSON)      | 67                 | 72     | 5           | 7.5       | 3   | 0             | 59    | -8          | -11.9     | 0         | 0          | 0                 |
| 2119          | BINGHAMTON                    | 122                | 118    | -4          | -3.3      | 0   | 1             | 97    | -25         | -20.5     | 3         | 0          | 0                 |
| 2145          | JAMESTOWN (CHAUTAUQUA)        | 176                | 170    | -6          | -3.4      | 2   | 0             | 161   | -15         | -8.5      | 0         | 0          | 0                 |
| 2 <b>1</b> 91 | CORTLAND (CROWN CITY)         | 87                 | 86     | -1          | -1.1      | 4   | 0             | 75    | -12         | -13.8     | 0         | 0          | 0                 |
| 2486          | SOUTH GLENS FALLS (GLENS FALL | 39                 | 76     | 37          | 94.9      | 3   | o             | 61    | 22          | 56.4      | 0         | 2          | 0                 |
| 2586          | SARATOGA SPRINGS              | 141                | 136    | -5          | -3.5      | 0   | 0             | 128   | -13         | -9.2      | 1         | 0          | 0                 |
| 2644          | JOHNSON CITY                  | 72                 | 63     | -9          | -12.5     | 0   | o             | 54    | -18         | -25.0     | 0         | 0          | 0                 |
| 2692          | DEPEW (DEPEW-LANCASTER)       | 363                | 360    | -3          | -0.8      | 0   | 0             | 324   | -39         | -10.7     | 2         | 0          | 0                 |
| 2695          | COBLESKILL                    | 120                | 126    | 6           | 5.0       | 0   | 0             | 129   | 9           | 7.5       | 2         | 0          | 0                 |
| 3773          | TROY (LANSINGBURGH)           | 116                | 126    | 10          | 8.6       | 0   | 0             | 107   | -9          | -7.8      | 0         | 0          | 0                 |
| 3904          | ADDISON                       | 82                 | 81     | -1          | -1.2      | 0   | o             | 77    | -5          | -6.1      | 0         | 0          | 0                 |
| 4446          | RENSSELAER                    | 124                | 115    | -9          | -7.3      | 0   | 1             | 101   | -23         | -18.5     | 3         | 1          | 1                 |
| NEW YOR       | K 14                          | 1,793              | 1,807  | 14          | 0.8       | 15  | 2             | 1,612 | -181        | -10.1     | 13        | 9          | 2                 |
|               |                               |                    |        |             |           |     |               |       |             |           |           |            |                   |
| ONTARIO       |                               |                    | 850.01 |             |           |     |               |       |             |           |           |            |                   |
| 4060          | LONDON (FOREST CITY)          | 55                 | 61     | 6           | 10.9      | 2   | 0             | 57    | 2           | 3.6       | 2         | 0          | 0                 |
| ONTARIO       | 1                             | 55                 | 61     | 6           | 10.9      | 2   | 0             | 57    | 2           | 3.6       | 2         | 0          | 0                 |
| PENNSYLV      | /ANIA                         |                    |        |             |           |     |               |       |             |           |           |            |                   |
| 74            | WILMINGTON                    | 107                | 101    | -6          | -5.6      | 0   | 0             | 88    | -19         | -17.8     | 0         | 0          | 0                 |
| 76            | PITTSBURGH                    | 160                | 164    | 4           | 2.5       | 0   | 2             | 160   | 0           | 0.0       | 0         | 0          | 0                 |
| 84            | LANCASTER                     | 105                | 96     | -9          | -8.6      | 0   | 0             | 90    | -15         | -14.3     | 0         | 0          | 0                 |
| 110           | ALLENTOWN                     | 95                 | 100    | 5           | 5.3       | 0   | 0             | 98    | 3           | 3.2       | 1         | 0          | 0                 |
| 284           | BETHLEHEM                     | 113                | 133    | 20          | 17.7      | 1   | 0             | 123   | 10          | 8.8       | 0         | 0          | 0                 |
|               | KANE                          | 200                | 240    | 40          | 20.0      | 3   | 0             | 190   | -10         | -5.0      | 0         | 0          | 0                 |
| 307           | RAINE                         |                    | _ 10   |             |           | 0   | 0 1           |       |             |           |           |            |                   |

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| PENNS | YLVANIA               |     |     |     |       |   |     |     |      |       |    |   |     |
|-------|-----------------------|-----|-----|-----|-------|---|-----|-----|------|-------|----|---|-----|
| 429   | MEADVILLE             | 24  | 21  | -3  | -12.5 | 0 | 0   | 20  | -4   | -16.7 | 0  | 0 | 0   |
| 455   | NEW CASTLE            | 73  | 69  | -4  | -5.5  | 4 | 0   | 60  | -13  | -17.8 | 0  | 3 | 0   |
| 464   | MT. CARMEL            | 36  | 34  | -2  | -5.6  | 0 | 0   | 33  | -3   | -8.3  | 0  | 0 | 0   |
| 493   | CONNELLSVILLE         | 193 | 175 | -18 | -9.3  | 2 | 1   | 144 | -49  | -25.4 | 5  | 0 | 0   |
| 533   | NEW KENSINGTON        | 201 | 189 | -12 | -6.0  | 1 | 2   | 161 | -40  | -19.9 | 7  | 0 | 0   |
| 540   | REYNOLDSVILLE         | 186 | 188 | 2   | 1.1   | 8 | 0   | 166 | -20  | -10.8 | 18 | 0 | 0   |
| 606   | FORD CITY             | 204 | 227 | 23  | 11.3  | 4 | 0   | 200 | -4   | -2.0  | 8  | 0 | 0   |
| 699   | TARENTUM              | 170 | 153 | -17 | -10.0 | 0 | 0   | 143 | -27  | -15.9 | 5  | 1 | 0   |
| 805   | GREENVILLE (SHENANGO) | 101 | 119 | 18  | 17.8  | 2 | 1   | 84  | -17  | -16.8 | 0  | 0 | 0   |
| 812   | CLEARFIELD            | 322 | 362 | 40  | 12.4  | 2 | 0   | 328 | 6    | 1.9   | 0  | 2 | 1   |
| 839   | KUTZTOWN              | 227 | 226 | -1  | -0.4  | 2 | 0   | 196 | -31  | -13.7 | 0  | 0 | 0   |
| 896   | KITTANNING            | 321 | 312 | -9  | -2.8  | 0 | 0   | 260 | -61  | -19.0 | 17 | 0 | 0   |
| 965   | FALLS CREEK           | 455 | 473 | 18  | 4.0   | 1 | 0   | 444 | -11  | -2.4  | 15 | 0 | 0   |
| 970   | WILLIAMSPORT          | 82  | 82  | 0   | 0.0   | 1 | 0   | 78  | -4   | -4.9  | 0  | 0 | 0   |
| 983   | BROOKVILLE            | 261 | 235 | -26 | -10.0 | 0 | 0   | 212 | -49  | -18.8 | 10 | 0 | 0   |
| 1106  | STROUDSBURG           | 85  | 49  | -36 | -42.4 | 0 | 0   | 3   | -82  | -96.5 | 0  | 0 | 0   |
| 1188  | LATROBE (TONY ANGELO) | 332 | 341 | 9   | 2.7   | 6 | 1   | 303 | -29  | -8.7  | 4  | 0 | 0   |
| 1231  | PUNXSUTAWNEY          | 401 | 381 | -20 | -5.0  | 2 | 1   | 338 | -63  | -15.7 | 0  | 0 | 0   |
| 1299  | CARLISLE              | 856 | 845 | -11 | -1.3  | 6 | 0   | 716 | -140 | -16.4 | 4  | 0 | 0   |
| 1356  | BROWNSVILLE           | 114 | 111 | -3  | -2.6  | 0 | 0   | 82  | -32  | -28.1 | 0  | 0 | 1   |
| 1365  | AMBRIDGE              | 53  | 47  | -6  | -11.3 | 0 | 0   | 46  | -7   | -13.2 | 0  | 0 | 0   |
| 1406  | HANOVER               | 697 | 685 | -12 | -1.7  | 3 | 1   | 610 | -87  | -12.5 | 3  | 0 | 0   |
| 1429  | FREEDOM               | 32  | 29  | -3  | -9.4  | 0 | 0   | 30  | -2   | -6.3  | 0  | 0 | 0   |
| 1468  | INDIANA               | 529 | 516 | -13 | -2.5  | 6 | 0   | 473 | -56  | -10.6 | 2  | 0 | 0   |
| 1488  | BLAIRSVILLE           | 227 | 213 | -14 | -6.2  | 0 | 2   | 194 | -33  | -14.5 | 5  | 0 | 0   |
| 1562  | GETTYSBURG            | 667 | 638 | -29 | -4.3  | 3 | 0   | 573 | -94  | -14.1 | 8  | 0 | 0   |
| 1634  | VERONA                | 238 | 249 | 11  | 4.6   | 8 | 2   | 226 | -12  | -5.0  | 0  | 1 | 0   |
| 1801  | SOMERSET (EDGEWOOD)   | 344 | 342 | -2  | -0.6  | 4 | 3   | 306 | -38  | -11.0 | 0  | 1 | 2   |
| 1811  | CONEMAUGH             | 136 | 123 | -13 | -9.6  | 7 | 0   | 86  | -50  | -36.8 | 0  | 0 | 2   |
| 1860  | NEW BETHLEHEM         | 54  | 36  | -18 | -33.3 | 0 | 0   |     |      |       |    |   |     |
| 1932  | POINT MARION          | 111 | 108 | -3  | -2.7  | 0 | 0   | 100 | -11  | -9.9  | 0  | 0 | 0   |
| 947   |                       |     |     |     |       |   | - 1 |     |      |       |    |   | 1.5 |

Auxiliary

# **Membership Report by Region**

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| Grand Totals: 63 |                               | 12,829 | 12,774 | -55 | -0.4   | 121 | 30 | 11,229 | -1,511 | -11.8 | 160 | 34 | 11 |
|------------------|-------------------------------|--------|--------|-----|--------|-----|----|--------|--------|-------|-----|----|----|
| EASTERN 63       |                               | 12,829 | 12,774 | -55 | -0.4   | 121 | 30 | 11,229 | -1,511 | -11.8 | 18  | 34 | 11 |
| PENNSYLVANIA 48  |                               | 10,981 | 10,906 | -75 | -0.7   | 104 | 28 | 9,560  | -1,332 | -12.1 | 145 | 25 | 9  |
| 4454             | SYKESVILLE                    | 305    | 331    | 26  | 8.5    | 4   | 0  | 315    | 10     | 3.3   | 10  | 3  | 0  |
| 4274             | HARRISONVILLE (DUBLIN TOWNSH) | 171    | 184    | 13  | 7.6    | 0   | 0  | 147    | -24    | -14.0 | 0   | 7  | 0  |
| 4205             | APOLLO                        | 35     | 0      | -35 | -100.0 | 0   | 0  |        |        |       |     |    |    |
| 3807             | CLARION                       | 391    | 407    | 16  | 4.1    | 3   | 1  | 339    | -52    | -13.3 | 11  | 1  | 3  |
| 3293             | LEISENRING (DUNBAR TOWNSHIP)  | 119    | 125    | 6   | 5.0    | 0   | 0  | 109    | -10    | -8.4  | 1   | 0  | 0  |
| 2666             | OXFORD                        | 86     | 81     | -5  | -5.8   | 0   | 0  | 77     | -9     | -10.5 | 1   | 0  | 0  |
| 2432             | BRADFORD                      | 317    | 307    | -10 | -3.2   | 3   | 0  | 272    | -45    | -14.2 | 1   | 0  | 0  |
| 2226             | LITTLESTOWN                   | 576    | 555    | -21 | -3.6   | 6   | 4  | 510    | -66    | -11.5 | 7   | 0  | 0  |
| 2127             | BRIDGETON (MANNHERING)        | 127    | 129    | 2   | 1.6    | 1   | 0  | 89     | -38    | -29.9 | 1   | 1  | 0  |
| 1966             | SALEM                         | 9      | 9      | 0   | 0.0    | 0   | 0  | 6      | -3     | -33.3 | 0   | 0  | 0  |





#### Fraternal Order of Eagles

#### Eastern Regional Conference

#### October 18-19th

#### Hosted by the Clarion Aerie #3807

Registration will begin on Friday afternoon at 4:00 pm to 7:00 pm and 8:00 am until 9:00 am meeting on Saturday. Registration fee is \$10.

A Joint Aerie and Auxiliary meeting will be at 9 am at the Aerie located at 81 Stone House Road, Clarion, PA 16214. (approximately 2 miles from the hotels)

Dinner will be at the Aerie. Happy half hour from 5:30 pm to 6:00 pm with dinner at 6:00 pm.

Cost of the dinner will be \$27 per person.

Hotel rooms have been blocked at 3 hotels in the area with pricing and telephone information listed below. There are also several more choices in the area if you check online. Mention the FOE block for rates.

Holiday Inn Express & Suites

325 Perkins Road

Clarion, PA 16214

814-223-4010

Microtel Inn & Suites by Wyndham

121 North Point Drive

Clarion, PA 16214

814-227-2223

Sleep Inn

151 Hotel Drive Clarion, PA 16214 \$129 plus tax. \$149 plus tax for Suite.

Pool, Breakfast included.

\$105 plus tax

Breakfast included

\$90 plus tax for 1 queen \$100 plus tax for 2 queens

Breakfast included

Detach and mail to FOE #3807, 81 Stone House Road, Clarion, PA 16214. Questions: 814-226-5250

| Name | Aerie or Auxiliary # |  |
|------|----------------------|--|
| Name | Aerie or Auxiliary # |  |
| Name | Aerie or Auxiliary # |  |
| Name | Aerie or Auxiliary # |  |

Make checks payable to FOE #3807. Registration and dinner \$37. Registration only \$10. Extra dinner ticket \$27.



# Fraternal Order of Eagles Eastern Regional Conference 2024-2025 Auxiliary Charity P.U.N.T.

# TO ALL EAGLE MEMBERS:

| The Eastern Region 2024-2025 Auxiliary charity is: P.U.N.T.  |  |  |  |  |  |
|--|--|--|--|--|--|
| MAKE A DIFFERENCE IN THE LIVES OF FAMILIES AFFECTED BY PEDIATRIC CANCER - The P.U.N.T. Pediatric Cancer Collaborative is a public charity that relies entirely on individual donations and sponsorships to provide critical support and programs for families facing a pediatric cancer diagnosis. |  |  |  |  |  |
| Please make checks out to: P.U.N.T.  |  |  |  |  |  |
| Send to: Tammy Osmon, Eastern Regional President F.O.E. Eastern Region Auxiliary 223 Wilmington Avenue Tonawanda, New York 14150-8725  |  |  |  |  |  |
| Name/Auxiliary/Aerie making donation:  |  |  |  |  |  |
| Address:   |  |  |  |  |  |
| City, State, Zip Code:   |  |  |  |  |  |
| Phone: e-mail:   |  |  |  |  |  |

THANK YOU FOR ANY AMOUNT YOU MIGHT BE ABLE TO DONATE!

Donation: \$ \_\_\_\_\_

File= PUNT