

STATE OFFICERS 2019-2020

STANLEY C. HILL
JR Past State President
Hanover Aerie #1406

C. MICHAEL CLEPPER
State President
Carlisle Aerie #1299

TERRY LONGBERRY
State Vice-President
Meadville Aerie #429

DWAINE SHUPE
State Secretary
Blairsville Aerie #1488

TED MINICH
State Treasurer
New Bethlehem Aerie #1860

JEREMY FRITS
State Trustee, 5th Year
Sunbury Aerie #503

CLINTON SLIMA
State Trustee, 4th Year
New Brighton Aerie #1342

JOSEPH BARGELLA
State Trustee, 3rd Year
Nanticoke Aerie #834

RAY ROBERTS
State Trustee, 2nd Year
Carrick Aerie #1520

ERIC HOOVER
State Trustee, 1st Year
Williamsport Aerie # 970

MICHAEL DELIO
State Chaplain
Falls Creek Aerie #965

PATRICK LAUGHMAN
State Conductor
Hanover Aerie #1406

H. BUTCH SMITH JR.
State Inside Guard
Grove City Aerie #1895

JOEL FROWNFEITER
State Outside Guard
Carlisle Aerie #1299

PENNSYLVANIA STATE AERIE, F.O.E.

P.O. BOX 799, LATROBE, PA 15650
PHONE: (724) 879-4038 FAX: (724) 879-4252
E-MAIL ADDRESS: PASTAERIE@WINDSTREAM.NET

May 2020

ROBERT P. WAHLS
Membership Chairman
Carlisle Aerie #1299

MEL FRY
Charity Chairman
Carlisle Aerie # 1299

TIMOTHY FINNERTY
Legal Advisor
Carnegie Aerie #1134

MICHAEL EPPLEY
Webmaster
Gettysburg Aerie #1562

ROBERT P. WAHLS
Advisor to State President
Carlisle Aerie #1299



Membership Goal "Net Gain" + 2 %



ZONE 1

DISTRICTS: 9,10,11,12,13 and 15

| JUNE 209 | JULY 287 | AUGUST 212 | SEPTEMBER 295 | OCTOBER 218 | NOVEMBER 241 | TOTAL ZONE ONE |
|---|----------------|-----------------|------------------|----------------|-----------------|---------------------------|
|  | | | | | | |
| DECEMBER 216 | JANUARY 219 | FEBRUARY 263 | MARCH 213 | APRIL 26 | MAY | 2399 |

ZONE 2

DISTRICTS: 5,7,8 and 14

| JUNE 130 | JULY 117 | AUGUST 138 | SEPTEMBER 85 | OCTOBER 108 | NOVEMBER 97 | TOTAL ZONE TWO |
|--|----------------|-----------------|-----------------|----------------|----------------|---------------------------|
|  | | | | | | |
| DECEMBER 89 | JANUARY 103 | FEBRUARY 149 | MARCH 80 | APRIL 8 | MAY | 1104 |

ZONE 3

DISTRICTS: 1,2,3 and 4

| JUNE 186 | JULY 233 | AUGUST 277 | SEPTEMBER 226 | OCTOBER 207 | NOVEMBER 200 | TOTAL ZONE THREE |
|---|----------------|-----------------|------------------|----------------|-----------------|-----------------------------|
|  | | | | | | |
| DECEMBER 216 | JANUARY 178 | FEBRUARY 201 | MARCH 127 | APRIL 11 | MAY | 2062 |

**PENNSYLVANIA STATE GRAND
MEMBERSHIP TOTAL 5,565**



**State President and Membership Chairman Report
C. Michael Clepper and Robert P Wahls
May 2020**

It was our intention to visit every Aerie in the state this year but as all of you are aware that is not going to happen. I want to thank everyone that has contributed to my charity this year and to everyone's effort in signing up new members. Bob and I would also like to thank everyone that we did get to visit for their hospitality. I think that we did pretty well in membership being that we lost two and a half months. Once again Burnham will be number one in the state in membership and should place in the top ten in the country.

Bob and I are sorry that our year had to end this way and that incoming President Terry Longberry's year has to start this way but the safety for our Eagle brothers and sisters and everyone else concerned has to come first.

We wish everyone well and please take care and be smart and hopefully we will all be completely safe soon.

Fraternally,
Mike and Bob

**REMEMBER
Liberty, Truth, Justice, and Equality**

**C. Michael Clepper
Pennsylvania State President
2019-2020**

**Robert P. Wahls
State Membership Chairman
2019-2020**



➤ **INFORMATION**

The PA State Aerie Office is located in Latrobe, PA

MAILING ADDRESS: PA State Aerie, F.O.E.
P.O. Box 799
Latrobe, PA 15650

Office Hours

Monday, Tues, Wed, Thursday 11:00 am – 2:00pm
Tues, Wed, Thurs 5:30 pm – 7:30 pm

Telephone Number: (724) 879-4038
Fax Number: 1-724- 879-4252
E-mail Address: pastaerie@comcast.net

ATTENTION AERIE SECRETARIES:

Please make sure all 2019-2020 Officers in your Aerie have been entered into MMS.

- Any Aerie wishing to hold an Officer Training Class, please send a WRITTEN request to the PA State Aerie Office.
- Any Aerie needing assistance per the MMS system, record-keeping, etc., please send a WRITTEN request to the PA State Aerie Office.
- Any Aerie requesting a visit by PA State President **Mike Clepper** please send a WRITTEN request to the PA State Aerie Office. – all visitations cancelled due to Covid-19 Pandemic
- Email requests are also acceptable – pastaerie@comcast.net
- Please make sure that the State Aerie Office has an updated email address for EVERY Aerie Secretary.
- Any Aerie making a donation to the PA State Presidents Charity please make check payable to **F.O.E. Charity Foundation** and on memo mark it for **PA State President Charity**.
-
- **Annual Per Capita Tax will become due June 1, 2020 !!!!!!!**
- Please make per capita checks payable to “PA STATE AERIE” and mail to: PO Box #799 Latrobe, PA 15650

UPCOMING EVENTS:

Future Grand Aerie Conventions: Spokane: July 20-23, 2020,
Phoenix: August 2-5, 2021, Columbus July 31-Aug.4, 2022

Pa. State Convention: Erie, June 4-6, 2020 –**cancelled**

Keystone Conference: Warren, November 13-14th 2020

PA STATE SPORTS SCHEDULES

REMINDER

FOR AN AERIE TO HOST A PA STATE SPORTS TOURNAMENT, THE AERIE PER CAPITA TAX MUST HAVE BEEN PAID!

PLEASE NOTE:

All Sports Events are now open to MEN and WOMEN applicants.

2021 - Dart Tournament - Gettysburg #1562

2021- Bowling Tournament - Gettysburg #1562

2021 - Pool Tournament - Carlisle Aerie # 1299

2021 - Golf Tournament - Scranton Aerie #314

2022 - Golf Tournament - Tony Angelo #01188

2022 - Pool Tournament - Williamsport #970

2022 - Bowling Tournament - Carlisle # 1299

All 2020 Sporting Events cancelled due to Corona Virus Pandemic !!!!

**ANY AERIE INTERESTED IN
HOSTING A SPORTING EVENT
SHOULD
SEND A WRITTEN REQUEST TO THE
PENNSYLVANIA STATE AERIE
OFFICE**



NOTES:

- A reminder on charity donations: **Do Not** make checks out to **Gittlen Cancer Research Center**. Make the checks out to **“F.O.E. Charity Foundation”**. Put **“State President’s Charity”** in the memo.
- Due to the mandated shut down orders by Governor Wolf - all Officer workshops will be postponed until the mandate is lifted.
- This year the candidate for Pa. State Outside Guard should be from the West.
- The newsletter is transitioning to electronic mailing in June 2020 and if you wish to continue to receive the newsletter make sure I have your email address. Please send your email address to pastaerie@comcast.net
If you have no access to email please contact the State Aerie Office so that exceptions can be made if necessary.

Brothers & Sisters;

Worthy State President Mike Clepper and all of Pa. State Officers urge each and every Brother & Sister to do their part in stopping the spread of Covid-19 by following the guidelines set out by the CDC and Medical Professionals. This will speed up the time in which we will be able to open up and get back to socializing with our Brothers & Sisters and working for our charities.

Have a Happy Mother’s Day and please keep you and your families safe and healthy.



Dwaine Shupe

Pa. State Secretary

Pennsylvania State Aerie



**2020 State Convention
Ambassador Center
Erie, Pa.
June 4 -6, 2020**

***** The Pa. State Convention has been cancelled ******

The hotel has said they have cancelled all rooms and plans associated with the convention, you could still contact the hotel directly to assure your sleeping rooms and, if you had one, your Hospitality room have been cancelled!!!!

Courtyard by Marriott: 814-860-8300

Hilton Garden Inn 814-866-1390.

Country Inn & Suites: 15 rooms- 814-866-5544

****** Hospitality Rooms:** will be in the Courtyard by Marriott, please contact hotel directly to reserve your Hospitality Room. Confirmed to date: District 2, District 3, District 15, District 9 and State President's Room.

MESSAGE FROM THE GRAND AERIE

Brothers & Sisters,

The last few weeks have been unlike any we have seen before due to the coronavirus crisis and as we continue to abide by the orders of our respective States and Provinces, we know that many of you have important questions about operations moving forward.

One of the primary concerns is in regard to local Aerie and Auxiliary Elections. Per the Grand Aerie Constitution & Statutes, Nominations are to be held annually at the last meeting in April. Obviously, this will not be possible for the majority of our Aeries and Auxiliaries this year.

Those that are still able to meet must proceed as outlined in the Constitution & Statutes. Those that cannot meet, by order of the Grand Worthy President, should proceed in the following manner:

- First meeting after re-opening: Nomination of Officers
- Second meeting after re-opening: Election of Officers
- At least 5 days after Elections: Installation of Officers

In the event a local Aerie or Auxiliary would like to expedite this process, they may do so only by following the Constitutional requirements regarding holding a Special Meeting, found in Section 72.2.

The format and voting time for your elections must follow what is outlined in your local Aerie or Auxiliary by-laws. All current officers will remain in their respective offices until your successor is duly elected and installed.

We've also received many questions and concerns regarding upcoming dues. The Grand Aerie has made the decision to cover the cost of the first dues reminder that is being sent out to all members who still have yet to renew. Local Aeries and Auxiliaries will NOT be charged anything for the first reminders.

At this point, the Grand Aerie remains committed to the [May 31](#) dues deadline, with a 30 day grace period extending until [June 30](#), and we will continue to monitor the situation in the coming weeks as things progress.

Lastly, we've heard from many people about the various small business loans being offered on the state and federal level in the wake of this crisis. We want to remind everyone to follow the word of the Constitution and Statutes regarding obtaining any financial assistance as an Aerie or Auxiliary, which means you would need the approval of your membership.

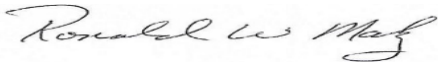
We know nothing about this delicate time is easy. Several of our fellow brothers and sisters have fought and continue to fight the coronavirus. Many more continue to serve on the frontlines as doctors, nurses, first responders, etc., to protect and heal those fighting the virus.

To all, we hope you and your families remain safe throughout this time and we can't wait to see you all on the other side of this, stronger than we've ever been.

The Fraternal Order of Eagles Board of Grand Trustees



Carl Burnett, Chairman



Ron Malz, Grand Worthy President



Mother's Day Lives On Thanks To PGWP Frank E. Hering

For more than a century, the second Sunday in May has been set aside to honor mothers everywhere - and it all started with a push from the Fraternal Order of Eagles. On February 7, 1904, Fraternal Order of Eagles Past Grand Worthy President Frank E. Hering made a public plea to recognize mother's everywhere. A decade later, President Woodrow Wilson signed a proclamation making Mother's Day a reality.

The achievement remains one of the most significant milestones in the history of the organization. From preparing brunch to buying cards and flowers, the spirit of Hering and the F.O.E. lives on through our actions each Mother's Day.

While the F.O.E. continues to celebrate and take pride in the creation of Mother's Day, many citizens are unaware of the organization's work toward making the holiday a reality.

Hering, a faculty member at the University of Notre Dame, found inspiration for the holiday when he stumbled upon a classroom of students preparing postcards to send home to their mothers. The generous task inspired him to create a day specifically for honoring and recognizing mothers.

Serving as Grand Worthy President in 1909 and 1911, Hering used his position of influence to spread his idea for Mother's Day. Soon the enthusiasm swelled throughout the organization and Eagles across the country were eager to see their dream become a reality.

Aeries began hosting their own celebrations to honor mothers and finally their hard work paid off as President Wilson designated May 10, 1914, the first Mother's Day. Several organizations have stepped forward in an attempt to take credit for the holiday, but documented evidence shows that Hering - and the Eagles - were the true founders of Mother's Day.

In 1925, the Society of War Mothers introduced Hering as "The Father of Mother's Day" before an audience of Congressmen at the Tomb of the Unknown Soldier cementing his legacy - and that of the Eagles - as the founder of Mother's Day.

As we celebrate another Mother's Day more than 100 years after Wilson officially recognized the Eagles' work, we ask citizens everywhere to honor the important women in their lives and remember the passion and dedication an organization shared with the world to make it all possible.

Pa. State Convention Update

Brothers:

This is to inform all that due to the Corona Virus Pandemic and the safety of all of our members along with the Listening to our governor talking about three (3) phases for opening the State, we could go to yellow sometime in May but that would only allow for gatherings up to 25 people. After that it takes at least two (2) weeks without any increase in cases to even think about going to green and we do not know what limits will be placed on us then. The Executive Board has voted to cancel the 2020 Convention. Per Section 11.4 of the Pa. State Bylaws and in accordance with the Governors mandates, the Executive Board will meet as soon as it is possible to handle the affairs of the State.

Please be sure to reach out to the hotels to confirm cancellation of your rooms. If any Aerie was hosting a Hospitality Room be sure you cancel that as well. Those who have already sent in registration will be refunded all monies.

Other Notes:

1. State President's Mike Clepper & Deb Mcferren have cancelled their joint testimonial dinner and will be contacting anyone who has sent in dinner reservations concerning a refund. Please remember to cancel any hotel reservations that you have made for this event as well.
2. If you had any one in your respective Aerie's that was planning on running for State Office this year, **PLEASE** inform them to get their letter into the State Aerie Office by **June 1, 2020** send to: Pa. State Aerie P.O. Box 799 Latrobe, Pa. 15650
3. Before the arrival of Covid-19 and the ultimate shutdown that hit us all, if you had or have any donations for Worthy State President Mike Cleppers Charity (Gitlen Cancer Research Center) please send them into the State Aerie Office - make checks payable to FOE Charity Foundation and in the memo put : State Presidents Fund

Looking forward to seeing you all at the 2021 Convention being held at the Red Lion in Harrisburg next June

Since the Governor's stay at home orders all District Meetings have been cancelled therefore this issue will have no District reports.

Pa. Sports Update

Due to the uncertainty of the state of affairs because of the corona virus pandemic and foremost the safety of our members the Executive Board has taken the stance that all Sports Events including the Bowling, Dart, Pool and Golf Tournaments have been cancelled for the 2020 season. Those who were hosting these events will be in touch with any group that has already registered to participate. The Aerie's that were to host these events this year will have the opportunity to host them in 2021 and any Aerie's that were awarded these events in 2021 will be moved to 2022 unless the Aerie that was to host this year declines to hold it in 2021.

Apologize for any inconvenience this may have caused but the safety of our members was paramount in the decision made.

Dwaine Shupe

C. Michael Clepper

Pa. State Secretary

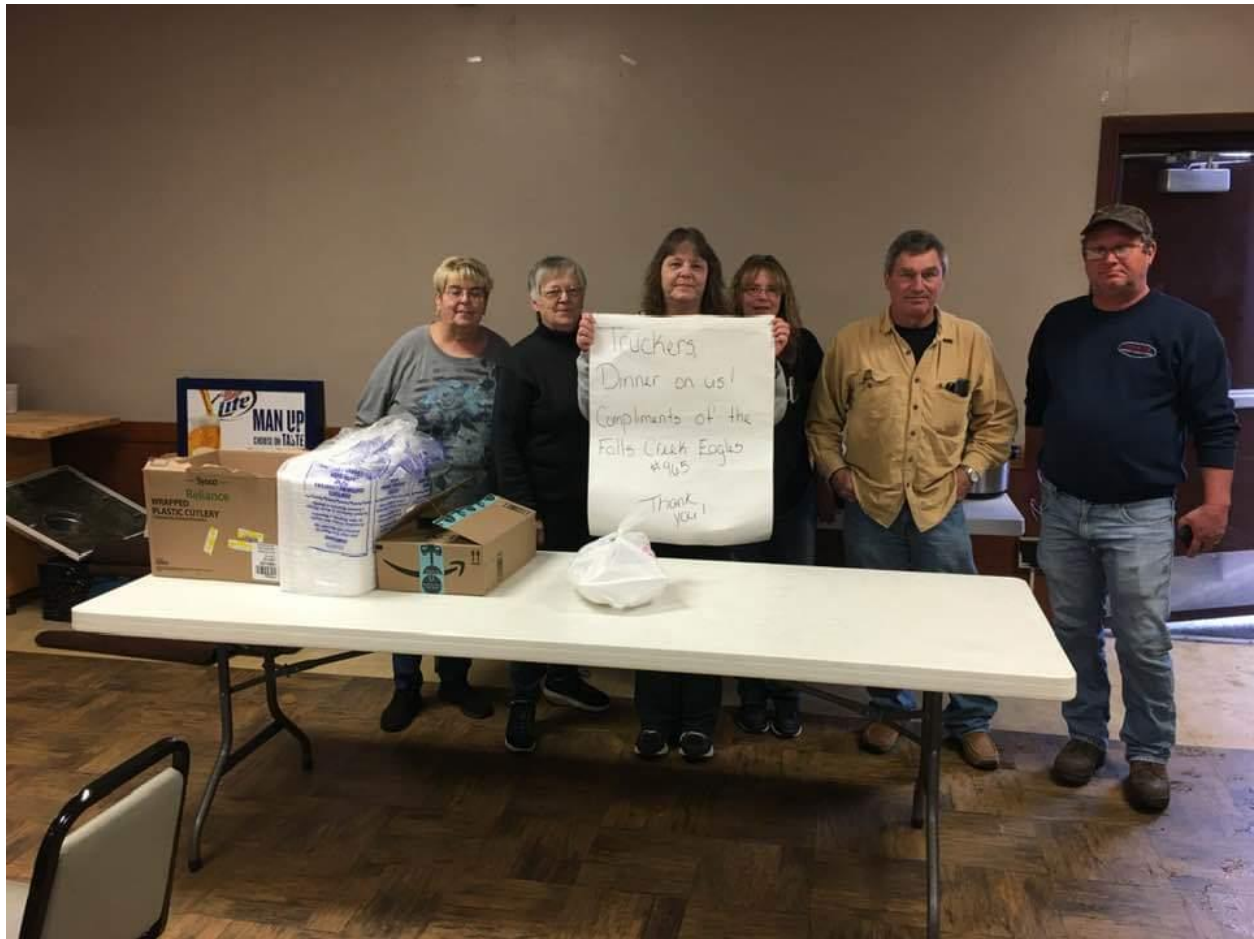
Pa. State President

ATTENTION AERIES & AUXILIARIES

Webmaster Mike Eppley has asked that all Aeries and Auxiliaries that have not uploaded the website links to the State website do so now.

To upload, go to the PA State website, <http://www.pastatefoe.com/> go to the left hand side of the home page look for the contact us link, click and fill out the form to the attention of Michael Eppley with your website information and submit.

EAGLES COOKING UP A HOT MEAL FOR OUR HERO'S DURING THIS PANDEMIC



left to right...Karen Naugle, Barb Haas, Becky Delio, Sue Short, Bob Short, Mike Lamar.

Members of Falls Creek Auxiliary & Aerie# 965 have been hard at work each week to provide a hot meal to our Truck Driver Hero's during the Governor's "Shutdown Orders". Becky has been cooking every meal for the drivers, above are some of the volunteers that help package and hand deliver each meal to the truckers as they come in to the truck stop. The first 3 weeks Becky and her husband Mike have paid for all of the meals, but thanks to some very generous Eagles, we have had some donations come in that has helped carry us each week. **Thank you so much!**

We will continue to provide a hot, home cooked meal to 100 drivers each week, sometimes twice a week.

DISTRICT MEETINGS 2019-2020

Please send your schedule to the PA State Secretary so we can list it here.

| <u>Dist.</u> No. | Host Aerie | Day | Date | Time |
|-----------------------------|----------------------------|----------------|-------------------------|---------|
| <u>January 2020</u> | | | | |
| 03..... | Freedom #1429 | Sunday..... | January 19,2020 | 2:30 pm |
| 04..... | Kittanning # 896 | Sunday..... | January 19, 2020 | 2:00 pm |
| 09..... | Hanover #1406..... | Sunday..... | January 12, 2020 | 2:00 pm |
| 12..... | Lansdale #1761 | Sunday..... | January 26, 2020 | 1:00 pm |
| 13..... | Milton #1208..... | Sunday..... | January 12,2020 | 2:30 pm |
| <u>February 2020</u> | | | | |
| 02..... | Ridgway # 469 | Sunday..... | February 09, 2020 | 2:30 pm |
| 03..... | Ellwood City #1246 | Sunday..... | February 16, 2020 | 2:30 pm |
| 04..... | Apollo #4205 | Sunday..... | February 16,2020 | 2:00 pm |
| 09..... | Waynesboro #1758 | Sunday..... | February 09, 2020 | 2:00 pm |
| 14..... | Uniontown #828..... | Sunday..... | February 16,2020 | 2:30pm |
| <u>March 2020</u> | | | | |
| 01..... | Greenville #805..... | Sunday..... | March 15, 2020 | 2:30 pm |
| 02..... | St. Mary's #536..... | Sunday..... | March 15, 2020 | 2:30 pm |
| 03..... | New Brighton #1342..... | Sunday..... | March 15, 2020 | 2:30 pm |
| 04..... | Tarentum #699 | Sunday..... | March 15, 2020 | 2:00 pm |
| 08..... | Jeannette #844..... | Sunday..... | March 08, 2020 | 1:00 pm |
| 09..... | Gettysburg #1562..... | Saturday | March 08, 2020 | 2:00 pm |
| 11..... | Allentown #110..... | Sunday..... | March 01, 2019 | 2:00 pm |
| 12..... | Ocean View #4528..... | Sunday | March 22, 2020 | 1:00 pm |
| 13..... | Mt. Carmel #464..... | Sunday..... | March 08, 2020 | 2:30 pm |
| 14..... | Connellsville #493 | Sunday..... | March 15, 2020 | 2:30pm |
| <u>April 2020</u> | | | | |
| 01..... | Wattsburg #4516..... | Sunday..... | April 19,2020 | 2:30 pm |
| 04..... | Ford City #606 | Sunday..... | April 19,2020 | 2:00 pm |
| 08..... | Irwin #1671 | Sunday..... | April 05,2020 | 1:00 pm |
| 09..... | Carlisle #1299 | Sunday..... | April 19,2020 | 1:30 pm |
| 11..... | Bethlehem #284 | Sunday..... | April 19,2019 | 2:00 pm |
| 12..... | Wilmington #74 | Sunday..... | April 19,2020 | 1:00 pm |
| 14..... | Point Marion #1932 | Sunday..... | April 19,2020 | 2:30 pm |
| 15..... | Williamsport #970 | Sunday..... | April 19,2020 | 3:00 pm |
| <u>May 2020</u> | | | | |
| 01..... | Franklin #328..... | Sunday..... | May 17, 2020 | 2:30 pm |
| 02..... | Sykesville #4454..... | Sunday..... | May 17, 2020 | 2:30 pm |
| 03..... | New Castle # 455 | Sunday..... | May 17,2020 | 2:30 pm |
| 04..... | New Bethlehem #1860..... | Sunday..... | May 17,2020 | 2:00 pm |
| 08..... | Bellwood #1859 | Sunday..... | May 17,2020 | 1:00 pm |
| 09..... | Littlestown #2226 | Sunday..... | May 17,2020 | 2:00 pm |
| 13..... | Sunbury #503 | Sunday..... | May 17,2020 | 2:30 pm |
| 14..... | Dunbar #3293..... | Sunday..... | May 17,2020 | 2:30pm |
| 15..... | Seven Mountains #4294..... | Sunday..... | May 17,2020 | 3:00 pm |

PA STATE PRESIDENT'S FUND (earmarked for Gittlen Cancer Research Center)

ART EHRMANN CANCER

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|--|------------------|------------------|---------------|
| PAST PRESIDENT'S CLUB | | 1007 | \$ 1,000.00 |
| LARRY & KELLIE MENDENHALL | | 4824 | \$ 25.00 |
| BUTCH SMITH - FINE | | CASH | \$ 5.00 |
| RAY ROBERTS- FINE | | CASH | \$ 5.00 |
| JACK SHIREY -FINE | | CASH | \$ 5.00 |
| CLINT SLIMA - FINE | | CASH | \$ 5.00 |
| JOHN MCFERREN - HAIRCUT FOR CHARITY | | CASH | \$ 255.00 |
| DISTRICT #11 HOSPITALITY ROOM | | CASH | \$ 50.00 |
| NIGHT CAPPERS | | CASH | \$ 300.00 |
| JUDY GRAY | | CASH | \$ 20.00 |
| JOHN KRUGER | | CASH | \$ 40.00 |
| PRESIDENT'S HOSPITALITY ROOM | | CASH | \$ 274.00 |
| REYNOLDSVILLE | 540 | 14601 | \$ 200.00 |
| LARRY MENDENHALL - FINE (just in case) | | CASH | \$ 5.00 |
| DISTRICT 9 BREAKFAST | | CASH | \$ 207.00 |
| LARRY & SHIRLEY MONN (in memory of John Samuels) | | CASH | \$ 50.00 |
| SCRANTON | 314 | 607 | \$ 500.00 |
| PA STATE PRESIDENT'S HOSPITALITY ROOM TIPS | | 2418 | \$ 252.00 |
| FALLS CREEK | 965 | 3466 | \$ 200.00 |
| **GROVE CITY | 1895 | 1224 | \$ 200.00 |
| **DISTRICT 1 | | 363 | \$ 200.00 |
| CHARLES POPIELARSKI | 1134 | 1148 | \$ 50.00 |
| ROBERT C. DAVIS | 1134 | 9681 | \$ 100.00 |
| CARNEGIE | 1134 | 15354 | \$ 250.00 |
| NEW BRIGHTON | 1342 | 300 | \$ 500.00 |
| TARENTUM | 699 | 1790 | \$ 1,000.00 |
| NEW KENSINGTON | 533 | 2257 | \$ 100.00 |
| PITTSBURGH | 76 | 7666 | \$ 200.00 |
| HARRISONVILLE | 4274 | 6910 | \$ 1,000.00 |
| NEW BETHLEHEM | 1860 | 1283 | \$ 250.00 |
| FORD CITY | 606 | 1904 | \$ 500.00 |
| SHARON GROSS -FINE | | CASH | \$ 5.00 |
| KATHY PALMER -FINE | | CASH | \$ 5.00 |
| BOB WAHLS -FINE | | CASH | \$ 5.00 |
| DEB MCFERREN-FINE | | CASH | \$ 5.00 |
| TAMMY FISHER -FINE | | CASH | \$ 5.00 |
| MEL FRY -FINE | | CASH | \$ 5.00 |
| ROBIN LUMADUE (Memory of Don)- CHRISTMAS CARD | | 1546 | \$ 50.00 |
| JENNIE LUTSEO (Memory of Larry) - CHRISTMAS CARD | | 2330 | \$ 25.00 |
| LARRY BOEHM- CHRISTMAS CARD | | 385 | \$ 25.00 |
| DWAINE & CHRISTINE SHUPE- CHRISTMAS CARD | | 4320 | \$ 25.00 |
| BOB & CAROL WAHLS - CHRISTMAS CARD | | 2499 | \$ 25.00 |
| MIKE & SYLVIA CLEPPER - CHRISTMAS CARD | | 2439 | \$ 100.00 |
| JOE "SHOE" & BUNNIE-CHRISTMAS CARD | | 1398 | \$ 25.00 |
| ST. MARY'S | 536 | 7631 | \$ 500.00 |
| PUNXSUTAWNEY | 1231 | 147 | \$ 500.00 |
| DISTRICT #2 | | 1373 | \$ 500.00 |
| CLARION | 3807 | 4110 | \$ 1,000.00 |
| BROOKVILLE | 983 | 8321 | \$ 500.00 |
| LARRY & SHIRLEY MONN (in memory of John Samuels)- CHRISTMAS CARD | | 3031 | \$ 25.00 |
| BAMBI SNELL & LIZ GRAYBEAL CHRISTMAS CARD | | 561 | \$ 25.00 |
| INDIANA | 1468 | 4975 | \$ 1,000.00 |
| BOB TELK | 1468 | CASH | \$ 5.00 |
| JEFF FENTON | 1468 | CASH | \$ 5.00 |
| MIKE CLEPPER - FINE | | CASH | \$ 5.00 |
| BLAIRSVILLE | 1488 | 2311 | \$ 3,000.00 |
| TONY ANGELO | 1188 | 2235 | \$ 500.00 |
| IRWIN | 1671 | 5816 | \$ 50.00 |

PA STATE PRESIDENT'S FUND CONT. (earmarked for Gittlen Cancer Research Center)

| | | | | |
|-------------------------------------|------|-------|-----------|------------------|
| LON LECATES-CHRISTMAS CARD | | 6226 | \$ | 100.00 |
| CLINT & CATHY SLIMA- CHRISTMAS CARD | | 1696 | \$ | 25.00 |
| DEB & JOHN MCFERREN-CHRISTMAS CARD | | 8232 | \$ | 25.00 |
| CARLISLE AERIE | 1299 | 8266 | \$ | 5,100.00 |
| GETTYSBURG AERIE | 1562 | 23763 | \$ | 1,064.34 |
| FOE DISTRICT 8 LADIES AUXILIARY | | 592 | \$ | 25.00 |
| LITTLESTOWN | 2226 | 11094 | \$ | 1,000.00 |
| BOB HOUFF | 2226 | CASH | \$ | 10.00 |
| PAUL HANLON | 2226 | CASH | \$ | 20.00 |
| LEBANON AERIE | 472 | 1531 | \$ | 3,000.00 |
| CARNEGIE | 1134 | 15391 | \$ | 500.00 |
| SUSSEX COUNTY (OCEANVIEW) | 4528 | 1300 | \$ | 400.00 |
| ORVILLE MCCrackEN | | 9569 | \$ | 300.00 |
| CLEARFIELD | 812 | 3622 | \$ | 1,500.00 |
| DISTRICT #11 LADIES AUXILIARY | | 256 | \$ | 100.00 |
| JOEL & PATTI FROWNFEITER | | 2468 | \$ | 50.00 |
| JACK & JAN SHIREY | | CASH | \$ | 50.00 |
| STAN HILL | | CASH | \$ | 25.00 |
| JOHN & RUTH JORDAN | | CASH | \$ | 25.00 |
| TIM LIVENGOOD | | CASH | \$ | 25.00 |
| | | | | |
| TOTAL | | | \$ | 29,012.34 |

CHARITY FUND DONATIONS

ROBERT HANSEN DIABETES

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT | |
|-------------------|------------------|------------------|---------------|-----------------|
| REYNOLDSVILLE | 540 | 14600 | \$ | 200.00 |
| FALLS CREEK | 965 | 3424 | \$ | 200.00 |
| BLAIRSVILLE | 1488 | 2240 | \$ | 3,000.00 |
| SCRANTON | 314 | 607 | \$ | 200.00 |
| GETTYSBURG | 1562 | 23760 | \$ | 600.00 |
| ORVILLE MCCrackEN | | 9569 | \$ | 50.00 |
| | | | | |
| | | | | |
| TOTAL | | | \$ | 4,250.00 |

CHARITY FUND DONATIONS

D.D. Dunlap Kidney Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT | |
|-------------------|------------------|------------------|---------------|-----------------|
| FALLS CREEK | 965 | 3426 | \$ | 200.00 |
| BLAIRSVILLE | 1488 | 2240 | \$ | 3,000.00 |
| SCRANTON | 314 | 607 | \$ | 200.00 |
| GETTYSBURG | 1562 | 23760 | \$ | 600.00 |
| ORVILLE MCCrackEN | | 9569 | \$ | 50.00 |
| CLARION | 3807 | 4056 | \$ | 500.00 |
| TOTAL | | | \$ | 4,550.00 |

Alzheimer's Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT | |
|---------------------------|------------------|------------------|---------------|-----------------|
| BLAIRSVILLE | 1488 | 2240 | \$ | 3,000.00 |
| GETTYSBURG | 1562 | 23760 | \$ | 600.00 |
| SCRANTON | 314 | 607 | \$ | 200.00 |
| ORVILLE MCCrackEN | | 9569 | \$ | 50.00 |
| SUSSEX COUNTY (OCEANVIEW) | 4528 | 1299 | \$ | 200.00 |
| TOTAL | | | \$ | 4,050.00 |

Jimmy Durante Children's Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|--------------------------------------|-----------|-----------|--------------------|
| REYNOLDSVILLE | 540 | 14599 | \$ 200.00 |
| FALLS CREEK | 965 | 3425 | \$ 200.00 |
| SCRANTON | 314 | 607 | \$ 200.00 |
| BLAIRSVILLE | 1488 | 2240 | \$ 3,000.00 |
| DEB & JOHN MCFERREN - CHRISTMAS CARD | | 8232 | \$ 25.00 |
| GETTYSBURG | 1562 | 23760 | \$ 600.00 |
| CARNEGIE | 1134 | 15392 | \$ 500.00 |
| CLEARFIELD | 812 | 3624 | \$ 1,500.00 |
| ORVILLE MCCRACKEN | | 9569 | \$ 100.00 |
| TOTAL | | | \$ 6,325.00 |

Diabetes Research Center Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|---------------------------|-----------|-----------|--------------------|
| LOCKHAVEN | 4298 | 808 | \$ 2,000.00 |
| CLEARFIELD | 812 | 3623 | \$ 1,500.00 |
| FOE 2666 LADIES AUXILIARY | 2666 | 2687 | \$ 100.00 |
| TOTAL | | | \$ 3,600.00 |

Golden Age Eagles Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|--------------|-----------|-----------|------------------|
| GETTYSBURG | 1562 | 23760 | \$ 600.00 |
| | | | |
| | | | |
| TOTAL | | | \$ 600.00 |

Art Ehrman Cancer Fund (not earmarked)

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|---------------|-----------|-----------|------------------|
| REYNOLDSVILLE | 540 | 14598 | \$ 200.00 |
| TONY ANGELO | 1188 | 2206 | \$ 100.00 |
| | | | |
| TOTAL | | | \$ 300.00 |

Lew Reed Spinal Cord Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|-------------------|-----------|-----------|--------------------|
| NEW BRIGHTON | 1362 | 291 | \$ 100.00 |
| BLAIRSVILLE | 1488 | 2240 | \$ 3,000.00 |
| GETTYSBURG | 1562 | 23760 | \$ 600.00 |
| TONY ANGELO | 1188 | 2243 | \$ 152.01 |
| ORVILLE MCCRACKEN | | 9569 | \$ 50.00 |
| TOTAL | | | \$ 3,902.01 |

Max Baer Heart Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|-------------------|-----------|-----------|--------------------|
| REYNOLDSVILLE | 540 | 14597 | \$ 200.00 |
| FALLS CREEK | 965 | 3427 | \$ 200.00 |
| SCRANTON | 314 | 607 | \$ 200.00 |
| BLAIRSVILLE | 1488 | 2240 | \$ 3,000.00 |
| TONY ANGELO | 1188 | 2239 | \$ 100.00 |
| GETTYSBURG | 1562 | 23760 | \$ 600.00 |
| CLARION | 3807 | 3992 | \$ 500.00 |
| ORVILLE MCCRACKEN | | 9569 | \$ 100.00 |
| TONY ANGELO | 1188 | 2249 | \$ 250.00 |
| TOTAL | | | \$ 5,150.00 |

Memorial Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|------------------|-----------|-----------|------------------|
| GETTYSBURG AERIE | 1562 | 23761 | \$ 500.00 |
| | | | |
| TOTAL | | | \$ 500.00 |

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|------------|-----------|-----------|--------|
| | | | |
| | | | |
| | | | |
| TOTAL | | | \$ - |

Drug Awareness Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|------------|-----------|-----------|--------|
| | | | |
| | | | |
| | | | |
| TOTAL | | | \$ - |

CPR Fund

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|-------------|-----------|-----------|-----------|
| FALLS CREEK | 965 | 3428 | \$ 200.00 |
| | | | |
| | | | |
| TOTAL | | | \$ 200.00 |

Eagle Village

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|------------------|-----------|-----------|-----------|
| GETTYSBURG AERIE | 1562 | 23762 | \$ 600.00 |
| | | | |
| | | | |
| TOTAL | | | \$ 600.00 |

Operation Eagle

| AERIE NAME | AERIE NO. | CHECK NO. | AMOUNT |
|------------|-----------|-----------|--------|
| | | | |
| | | | |
| | | | |
| TOTAL | | | \$ - |

| | | |
|-------------------------------|----|-----------|
| <i>Charity Fund Donations</i> | \$ | 63,039.35 |
|-------------------------------|----|-----------|

PENNSYLVANIA MEMBERSHIP DEPARTMENT
MEMBERSHIP REPORT APRIL 2020

| AERIE NO. | NAME | MONTH QUOTA | YEAR QUOTA | PREVIOUS TOTAL | APRIL TOTAL | GRAND TOTAL | PER % |
|---------------------------|---|------------------------|-----------------------|---------------------------|------------------------|------------------------|--------------|
| DISTRICT NO. 1 | RICHARD EDWARDS JR., DISTRICT DIRECTOR | | | | | | |
| | DAN FELTENBERGER, DISTRICT CHAIRMAN | | | | | | |
| 283 | OIL CITY | 4 | 48 | 30 | 0 | 30 | 63% |
| 313 | WARREN | 16 | 192 | 262 | 0 | 262 | 136% |
| 328 | FRANKLIN | 6 | 72 | 112 | 0 | 112 | 156% |
| 429 | MEADVILLE | 2 | 24 | 2 | 0 | 2 | 8% |
| 805 | GREENVILLE | 3 | 36 | 48 | 0 | 48 | 133% |
| 1895 | GROVE CITY | 4 | 48 | 32 | 0 | 32 | 67% |
| 4516 | WATTSBURG | 1 | 12 | 35 | 1 | 36 | 300% |
| | TOTALS:..... | 36 | 432 | 521 | 1 | 522 | 121% |
| DISTRICT NO. 2 | MIKE WHITE, DISTRICT DIRECTOR | | | | | | |
| | HAROLD DICKEY, DISTRICT CHAIRMAN | | | | | | |
| 307 | KANE | 4 | 48 | 69 | 0 | 69 | 144% |
| 469 | RIDGWAY | 4 | 48 | 49 | 0 | 49 | 102% |
| 536 | ST. MARYS | 9 | 108 | 156 | 0 | 156 | 144% |
| 540 | REYNOLDSVILLE | 5 | 60 | 27 | 0 | 27 | 45% |
| 812 | CLEARFIELD | 6 | 72 | 68 | 0 | 68 | 94% |
| 965 | FALLS CREEK | 9 | 108 | 44 | 0 | 44 | 41% |
| 983 | BROOKVILLE | 7 | 84 | 49 | 0 | 49 | 58% |
| 1231 | PUNXSUTAWNEY | 10 | 120 | 89 | 0 | 89 | 74% |
| 2432 | BRADFORD | 6 | 72 | 64 | 0 | 64 | 89% |
| 3807 | CLARION | 8 | 96 | 64 | 0 | 64 | 67% |
| 4454 | SYKESVILLE | 5 | 60 | 52 | 0 | 52 | 87% |
| | TOTALS:..... | 73 | 876 | 731 | 0 | 731 | 83% |
| DISTRICT NO. 3 | LOUIS PERONIS, DISTRICT DIRECTOR | | | | | | |
| | JOHN YOUNG, DISTRICT CHAIRMAN | | | | | | |
| 455 | NEW CASTLE | 4 | 48 | 74 | 0 | 74 | 154% |
| 1246 | ELLWOOD CITY | 2 | 24 | 71 | 0 | 71 | 296% |
| 1342 | NEW BRIGHTON | 6 | 72 | 56 | 0 | 56 | 78% |
| 1365 | AMBRIDGE | 5 | 60 | 36 | 0 | 36 | 60% |
| 1429 | FREEDOM | 3 | 36 | 126 | 10 | 136 | 378% |
| | TOTALS:..... | 20 | 240 | 363 | 10 | 373 | 155% |
| DISTRICT NO. 4 | ALLAN DOVERSPIKE, DISTRICT DIRECTOR | | | | | | |
| | ALEX FIECHUK, DISTRICT CHAIRMAN | | | | | | |
| 533 | NEW KENSINGTON | 6 | 72 | 107 | 0 | 107 | 149% |
| 606 | FORD CITY | 5 | 60 | 29 | 0 | 29 | 48% |
| 699 | TARENTUM | 10 | 120 | 59 | 0 | 59 | 49% |
| 896 | KITTANNING | 6 | 72 | 74 | 0 | 74 | 103% |
| 1468 | INDIANA | 8 | 96 | 64 | 0 | 64 | 67% |
| 1732 | FREEPORT | 5 | 60 | 63 | 0 | 63 | 105% |
| 1860 | NEW BETHLEHEM | 2 | 24 | 21 | 0 | 21 | 88% |
| 4205 | APOLLO | 2 | 24 | 19 | 0 | 19 | 79% |
| | TOTALS:..... | 44 | 528 | 436 | 0 | 436 | 83% |

**PENNSYLVANIA MEMBERSHIP DEPARTMENT
MEMBERSHIP REPORT APRIL 2020**

| AERIE NO. | NAME | MONTH QUOTA | YEAR QUOTA | PREVIOUS TOTAL | APRIL TOTAL | GRAND TOTAL | PER % |
|---------------------------|--|------------------------|-----------------------|---------------------------|------------------------|------------------------|--------------|
| DISTRICT NO. 5 | WILLIAM DESANTIS, DISTRICT DIRECTOR | | | | | | |
| | NORMAN TRAPP, DISTRICT CHAIRMAN | | | | | | |
| 76 | PITTSBURGH | 3 | 36 | 40 | 0 | 40 | 111% |
| 1134 | CARNEGIE | 6 | 72 | 47 | 0 | 47 | 65% |
| 1520 | CARRICK | 2 | 24 | 18 | 0 | 18 | 75% |
| 1634 | VERONA | 9 | 108 | 45 | 0 | 45 | 42% |
| TOTALS:..... | | 20 | 240 | 150 | 0 | 150 | 63% |

| | | | | | | | |
|---------------------------|--|-----------|------------|------------|----------|------------|-------------|
| DISTRICT NO. 7 | CHARLES E. WOLFE, DISTRICT DIRECTOR | | | | | | |
| | TODD SMITHLEY, DISTRICT CHAIRMAN | | | | | | |
| 502 | DONORA | 2 | 24 | 34 | 6 | 40 | 167% |
| 598 | WAYNESBURG | 2 | 24 | 52 | 0 | 52 | 217% |
| 1356 | BROWNSVILLE | 3 | 36 | 37 | 1 | 38 | 106% |
| 2399 | MONESSEN | 5 | 60 | 37 | 0 | 37 | 62% |
| TOTALS:..... | | 12 | 144 | 160 | 7 | 167 | 116% |

| | | | | | | | |
|---------------------------|---|-----------|------------|------------|----------|------------|-------------|
| DISTRICT NO. 8 | NED PENNAVARIA , DISTRICT DIRECTOR | | | | | | |
| | NED PENNAVARIA , DISTRICT CHAIRMAN | | | | | | |
| 844 | JEANNETTE | 3 | 36 | 57 | 0 | 57 | 158% |
| 1188 | TONY ANGELO | 8 | 96 | 32 | 0 | 32 | 33% |
| 1244 | PATTON | 2 | 24 | 36 | 0 | 36 | 150% |
| 1488 | BLAIRSVILLE | 5 | 60 | 48 | 0 | 48 | 80% |
| 1612 | DERRY | 2 | 24 | 45 | 0 | 45 | 188% |
| 1671 | IRWIN | 2 | 24 | 56 | 0 | 56 | 233% |
| 1801 | SOMERSET | 18 | 216 | 238 | 0 | 238 | 110% |
| 1811 | CONEMAUGH | 2 | 24 | 14 | 0 | 14 | 58% |
| 1859 | BELLWOOD | 5 | 60 | 92 | 0 | 92 | 153% |
| TOTALS:..... | | 47 | 564 | 618 | 0 | 618 | 110% |

| | | | | | | | |
|---------------------------|---------------------------------------|-----------|-------------|------------|----------|------------|------------|
| DISTRICT NO. 9 | JOHN KRUGER, DISTRICT DIRECTOR | | | | | | |
| | SCOTT CRUM DISTRICT CHAIRMAN | | | | | | |
| 84 | LANCASTER | 3 | 36 | 32 | 0 | 32 | 89% |
| 183 | YORK | 1 | 12 | 5 | 2 | 7 | 58% |
| 472 | LEBANON | 4 | 48 | 120 | 0 | 120 | 250% |
| 1299 | CARLISLE | 24 | 288 | 193 | 3 | 196 | 68% |
| 1406 | HANOVER | 15 | 180 | 87 | 0 | 87 | 48% |
| 1562 | GETTYSBURG | 15 | 180 | 120 | 0 | 120 | 67% |
| 1758 | WAYNESBORO | 4 | 48 | 20 | 0 | 20 | 42% |
| 2226 | LITTLESTOWN | 18 | 216 | 131 | 0 | 131 | 61% |
| 4274 | HARRISONVILLE | 3 | 36 | 78 | 0 | 78 | 217% |
| TOTALS:..... | | 87 | 1044 | 786 | 5 | 791 | 76% |

**PENNSYLVANIA MEMBERSHIP DEPARTMENT
MEMBERSHIP REPORT APRIL 2020**

| AERIE NO. | NAME | MONTH QUOTA | YEAR QUOTA | PREVIOUS TOTAL | APRIL TOTAL | GRAND TOTAL | PER % |
|----------------------------|---|------------------------|-----------------------|---------------------------|------------------------|------------------------|--------------|
| DISTRICT NO. 10 | MICHAEL HAVENS, DISTRICT DIRECTOR | | | | | | |
| | PAT ARCHACAVAGE, DISTRICT CHAIRMAN | | | | | | |
| 314 | SCRANTON | 2 | 24 | 37 | 0 | 37 | 154% |
| 353 | WILKES-BARRE | 1 | 12 | 15 | 0 | 15 | 125% |
| 546 | PLYMOUTH | 3 | 36 | 47 | 0 | 47 | 131% |
| 834 | NANTICOKE | 9 | 108 | 123 | 0 | 123 | 114% |
| 1858 | HONESDALE | 5 | 60 | 74 | 1 | 75 | 125% |
| TOTALS:..... | | 20 | 240 | 296 | 1 | 297 | 124% |
| DISTRICT NO. 11 | MICHAEL HADDEN, DISTRICT DIRECTOR | | | | | | |
| | GERALD BOYER, DISTRICT CHAIRMAN | | | | | | |
| 110 | ALLENTOWN | 2 | 24 | 68 | 0 | 68 | 283% |
| 284 | BETHLEHEM | 3 | 36 | 11 | 5 | 16 | 44% |
| 839 | KUTZTOWN | 3 | 36 | 25 | 0 | 25 | 69% |
| 1106 | STROUDSBURG | 7 | 84 | 20 | 0 | 20 | 24% |
| TOTALS:..... | | 15 | 180 | 124 | 5 | 129 | 72% |
| DISTRICT NO. 12 | ERIC DAVIS, DISTRICT DIRECTOR | | | | | | |
| 74 | WILMINGTON | 2 | 24 | 22 | 0 | 22 | 92% |
| 626 | POTTSTOWN | 2 | 24 | 47 | 0 | 47 | 196% |
| 1761 | LANSDALE | 4 | 48 | 63 | 15 | 78 | 163% |
| 2489 | MORRISVILLE | 2 | 24 | 40 | 0 | 40 | 167% |
| 2666 | OXFORD | 5 | 60 | 101 | 0 | 101 | 168% |
| 4528 | OCEAN VIEW | 5 | 60 | 137 | 0 | 137 | 228% |
| TOTALS:..... | | 18 | 216 | 410 | 15 | 425 | 197% |
| DISTRICT NO. 13 | JEFF GEORGE, DISTRICT DIRECTOR | | | | | | |
| | ROBERT RYAN, DISTRICT CHAIRMAN | | | | | | |
| 464 | MT. CARMEL | 2 | 24 | 49 | 0 | 49 | 204% |
| 503 | SUNBURY | 8 | 96 | 108 | 0 | 108 | 113% |
| TOTALS:..... | | 10 | 120 | 157 | 0 | 157 | 131% |

**PENNSYLVANIA MEMBERSHIP DEPARTMENT
MEMBERSHIP REPORT APRIL 2020**

| AERIE NAME NO. | MONTH QUOTA | YEAR QUOTA | PREVIOUS TOTAL | MARCH TOTAL | GRAND TOTAL | PER% |
|---|---------------------------------------|---------------|-------------------|----------------|----------------|-----------------|
| DISTRICT ROBERT R. ANDERSON, DISTRICT DIRECTOR | | | | | | |
| NO. 14 | JOHN KURUTZ, DISTRICT CHAIRMAN | | | | | |
| 493 | CONNELLSVILLE | 3 | 36 | 87 | 0 | 87 242% |
| 828 | UNIONTOWN | 1 | 12 | 36 | 0 | 36 300% |
| 1932 | POINT MARION | 3 | 36 | 32 | 0 | 32 89% |
| 3293 | DUNBAR TWP. | 3 | 36 | 27 | 1 | 28 78% |
| TOTALS:..... | | 10 | 120 | 182 | 1 | 183 153% |

| | | | | | | |
|--|--|-----------|------------|------------|----------|-----------------|
| DISTRICT ROBERT L. SCUDDER JR., DISTRICT DIRECTOR | | | | | | |
| NO. 15 | PATRICIA ZURAVNSKY, DISTRICT CHAIRMAN | | | | | |
| 516 | RENOVO | 3 | 36 | 55 | 0 | 55 153% |
| 970 | WILLIAMSPORT | 4 | 48 | 83 | 0 | 83 173% |
| 4294 | BURNHAM | 15 | 180 | 414 | 0 | 414 230% |
| 4298 | LOCK HAVEN | 4 | 48 | 34 | 0 | 34 71% |
| TOTALS:..... | | 26 | 312 | 586 | 0 | 586 188% |

TOTALS TO DATE..... 438 5256 5520 45 5565 106%

EAGLEDOM TOP FIFTEEN

| | |
|------------------|----|
| OHIO | 75 |
| MISSOURI | 49 |
| PENNSYLVANIA | 45 |
| WASHINGTON | 30 |
| INDIANA | 29 |
| OKLAHOMA | 28 |
| FLORIDA | 26 |
| MICHIGAN | 21 |
| NEW YORK | 18 |
| TEXAS | 16 |
| ILLINOIS | 15 |
| IOWA | 15 |
| MINNESOTA | 14 |
| IDAHO | 12 |
| MAINE | 11 |
| NEBRASKA | 11 |
| BRITISH COLUMBIA | 10 |
| TENNESSEE | 10 |

PENNSYLVANIA TOP TEN YEAR -TO-DATE

| | |
|-------------------|-----|
| #4294 Burnham | 414 |
| #313 Warren | 262 |
| #1801 Somerset | 238 |
| #1299 Carlisle | 196 |
| #536 St. Mary's | 156 |
| #4528 Ocean View | 137 |
| #1429 Freedom | 136 |
| #2226 Littlestown | 131 |
| #834 Nanticoke | 123 |
| #1562 Gettysburg | 120 |
| #472 Lebanon | 120 |

TWO AERIES RANKED IN THE TOP FIFTEEN YEAR TO DATE

#2 Burnham # 4294
#12 Warren # 313

PENNSYLVANIA TOP FIVE (PERCENTAGE)

| | |
|--------------------|------|
| #1429 Freedom | 378% |
| #828 Uniontown | 300% |
| #4516 Wattsburg | 300% |
| #1246 Ellwood City | 296% |
| #110 Allentown | 283% |

TWO AERIE IN PENNSYLVANIA RANKED IN THE TOP FIFTEEN MONTHLY LEADERS

#3 Lansdale #1761
#8 Freedom #1429

PENNSYLVANIA STATE AERIE
MEMBERSHIP PROGRAM

The following Top Zone Producers will have their choice of a heavyweight hooded sweatshirt with Eagle emblem or \$30.00 cash prize.

TOP ZONE PRODUCERS FOR APRIL 2020

| ZONE | AERIE | NAME | NUMBER PROPOSED |
|------|-------|------------------|--------------------|
| 1 | 1761 | Lou Giuliano | 7 |
| 3 | 1429 | Rena E. Epperson | 3 |

In the interest of greater participation for the producer's prizes, the Top Zone Producer(s) is ineligible for the lesser Top District Producer prize. The Top District Producer(s) has a choice of an Aerie black leather receipt holder or \$10.00 cash prize. A minimum of three members must be reported to be eligible for a prize.

TOP DISTRICT PRODUCERS FOR APRIL 2020

| DISTRICT | AERIE | NAME | NUMBER PROPOSED |
|----------|-------|------|--------------------|
|----------|-------|------|--------------------|

